



GRINNELL LIBRARY BOARD REGULAR SESSION MEETING  
WEDNESDAY, AUGUST 26, 2026, AT 5:15 PM  
IN THE LIBRARY'S ALAN & JEAN JONES BOARD ROOM AND VIA  
ZOOM

Join Zoom Meeting

<https://zoom.us/j/97381569601?pwd=OXgU8Jb0OhMMHvahsELECPymulC93p.1>

## TENTATIVE AGENDA

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### 1. Call to Order:

\_\_\_Guenther \_\_\_Fenner \_\_\_Hammond \_\_\_Lindley \_\_\_McFee \_\_\_Pagliai  
\_\_\_Saunders Others present: \_\_\_Devig\_\_\_Neal\_\_\_Snow

### 2. Inquiries: Public Comment

Visitors may address the Council/Board at this time; however, comments will be limited to 2 minutes. As per Iowa's Open Meetings Law, Council/Board can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.

### 3. Approve Agenda:

### 4. Approval of the Minutes:

A. Approve minutes from the July 22, 2026, regular board meeting.

### 5. Communications:

### 6. Report of Director:

A. July Statistical Report  
Building & Grounds Report  
Contracting Cities Report

### 7. Committee Reports:

A. Building & Grounds  
Finance & Salary  
Personnel  
Long Range Planning  
Policy

### 8. Financial Report and Approve Bills Payable in September

A. Consider and approve bills payable in September

### 9. Business:

*Any person with a disability who requires a modification or accommodation in order to participate in the meeting, or any person with limited English proficiency (LEP) who requires language assistance to communicate with the City Council during the meeting, should contact the City Clerk, (641) 236-2600 or [adevig@grinnelliowa.gov](mailto:adevig@grinnelliowa.gov), no fewer than two business days prior to the meeting to enable the City of Grinnell to make reasonable arrangements to assure accessibility or language assistance for the meeting.*

- A. Approve Dafny "Lucy" Hernandez for a circulation clerk position with a wage of \$17.46 an hour.
- B. Ryan Solomon-Community Fridge: Ryan will make a brief report, talk about needs and answer any questions.

**10. Contracts:**

**11. Adjourn:**

*Any person with a disability who requires a modification or accommodation in order to participate in the meeting, or any person with limited English proficiency (LEP) who requires language assistance to communicate with the City Council during the meeting, should contact the City Clerk, (641) 236-2600 or [adevig@grinnelliowa.gov](mailto:adevig@grinnelliowa.gov), no fewer than two business days prior to the meeting to enable the City of Grinnell to make reasonable arrangements to assure accessibility or language assistance for the meeting.*

**Minutes of the Drake Community Library Board of Trustees**  
**July 22, 2026**  
**Drake Community Library Jones Board Room**  
**Meeting also made available via Zoom from the online City Agenda Center**

**Trustees Present:** Emily Guenther, John Hammond, Theresa Pagliai, Luke Saunders

**Trustees Absent:** Emily Fenner, Avery Lindley, Lee McFee

**Staff Present:** Karen Neal, Mallory Snow

**Call to Order**

President Saunders called the meeting to order at 5:15pm.

**Public Comment**

No comments

**Approval of Agenda**

Pagliai moved and Guenther seconded approval of the agenda.

Motion passed 4/0

**Approval of the Minutes**

Hammond moved and Pagliai seconded approval of June 24, 2026, regular meeting minutes and June 24, 2026, annual meeting minutes.

Motion passed 4/0

**Communications**

May 2026 Greater Poweshiek Community Foundation (GPCF) reports were reviewed.

**Report of the Director**

-June Statistics were reviewed

-FY26 Statistics were reviewed

-Report on Building & Grounds:

- Concrete has been poured for the 2 new accessibility parking spaces
- Automatic door installation has begun

**Committee Reports**

*Building & Grounds:* No report

*Finance & Salary:* No report

*Personnel:* No report

*Long Range Planning:* No report

*Policy:*

-Members provided input and edits for the proposed changes to the Hours, Holidays and Closing Policy

**Financial Reports:**

Financials were reviewed. Guenther moved and Pagliai seconded approval of bills payable in August.

Motion passed (4/0)

**Business:**

Pagliai moved and Guenther seconded approval of revisions to the Hours, Holidays, and Closing Policy.

Motion passed (4/0)

Pagliai moved and Guenther seconded approval of the community bulletin board in the west vestibule as the designated spot for the board meeting agenda to be posted each month.

Motion passed (4/0)

**Contracts:****Trustee Continuing Education:****Adjourn:**

Meeting adjourned by unanimous consent at 5:42pm

Next meeting is Wednesday, August 26<sup>th</sup> at 5:15pm.

Luke Saunders  
Library Board President

Karen Neal, Library Director  
Recording Secretary

## Borrower Type Circulation

July 2026

| Btype Group                 |                          | Current Month | SMPY         | YTD          | Previous YTD |
|-----------------------------|--------------------------|---------------|--------------|--------------|--------------|
| Residents                   | Area Resident            | 3,294         | 3,616        | 3,294        | 3,616        |
|                             | Open Access Borrower     | 247           | 330          | 247          | 330          |
|                             | Grinnell College Student | 80            | 88           | 80           | 88           |
|                             | Youth                    | 714           | 854          | 714          | 854          |
|                             | Open Access Youth        | 39            | 27           | 39           | 27           |
|                             | Courtesy Card            | 3             | 0            | 3            | 0            |
|                             |                          | <b>4,377</b>  | <b>4,915</b> | <b>4,377</b> | <b>4,915</b> |
| Book Delivery               | Adult Homebound          | 83            | 95           | 83           | 95           |
|                             | Youth Book Baskets       | 49            | 65           | 49           | 65           |
|                             |                          | <b>132</b>    | <b>160</b>   | <b>132</b>   | <b>160</b>   |
| Education and Special Loans | Educator                 | 486           | 744          | 486          | 744          |
|                             | Interlibrary Loan        | 47            | 53           | 47           | 53           |
|                             | Large Print              | 60            | 13           | 60           | 13           |
|                             |                          | <b>593</b>    | <b>810</b>   | <b>593</b>   | <b>810</b>   |
| <b>Total</b>                |                          | <b>5,102</b>  | <b>5,885</b> | <b>5,102</b> | <b>5,885</b> |

## Item Type Circulation

July 2026

| Itype Group                     |                     | Current Month | SMPY         | YTD          | Previous YTD |
|---------------------------------|---------------------|---------------|--------------|--------------|--------------|
| Adult Books                     | Book                | 2,080         | 2,058        | 2,080        | 2,058        |
| Teen Books                      | Teen Book           | 210           | 335          | 210          | 335          |
| Children's Books                | Children's Book     | 2,503         | 3,167        | 2,503        | 3,167        |
| Adult Audiovisual               | Adult Audio         | 40            | 58           | 40           | 58           |
|                                 | Adult Video         | 75            | 144          | 75           | 144          |
| Teen Audiovisual                | Teen Audio          | 0             | 1            | 0            | 1            |
| Children's Audiovisual          | Children's Audio    | 8             | 23           | 8            | 23           |
|                                 | Children's Video    | 113           | 48           | 113          | 48           |
| Miscellaneous Physical Formats  | Periodicals         | 20            | 20           | 20           | 20           |
|                                 | Equipment           | 28            | 30           | 28           | 30           |
|                                 | Multimedia Kits     | 14            | 36           | 14           | 36           |
|                                 | Interlibrary Loan   | 45            | 38           | 45           | 38           |
| <b>Total Physical Item Circ</b> |                     | <b>5,136</b>  | <b>5,958</b> | <b>5,136</b> | <b>5,958</b> |
|                                 | Bridges eBooks      | 875           | 837          | 875          | 837          |
|                                 | Bridges eAudiobooks | 1,046         | 1,015        | 1,046        | 1,015        |
|                                 | Bridges eMagazines  | 238           | 243          | 238          | 243          |
| <b>Total Bridges Circ</b>       |                     | <b>2,159</b>  | <b>2,095</b> | <b>2,159</b> | <b>2,095</b> |
| <b>Total Circulation</b>        |                     | <b>7,295</b>  | <b>8,053</b> | <b>7,295</b> | <b>8,053</b> |

| Additional Services   |                                |               |       |              |              |
|-----------------------|--------------------------------|---------------|-------|--------------|--------------|
| July 2026             |                                |               |       |              |              |
|                       |                                | Current Month | SMPY  | YTD          | Previous YTD |
| Subscription Services | Adventure Pass (Bookings)      | 13            | 17    | 13           | 17           |
|                       | Ancestry Library Edition       | 163           | 14    | 163          | 14           |
|                       | Beanstack (Active Users)       | 152           | 133   | 152          | 133          |
|                       | Comics Plus                    |               |       |              |              |
|                       | Freegal (Downloads & Streams)  | 124           | 298   | 124          | 298          |
|                       | Kanopy (Plays)                 | 243           | 159   | 243          | 159          |
|                       | Library Speakers Cons. (Views) | 712           | 895   | 712          | 895          |
|                       | Mango Languages                | 52            | 11    | 52           | 11           |
|                       | Mometrix (Replaces Brainfuse)  | 8             | 6     | 8            | 6            |
|                       | Niche Academy                  | 13            | 62    | 13           | 62           |
|                       | Reference Solutions (Searches) | 0             | 9     | 0            | 9            |
|                       |                                | <b>1,480</b>  | 1,604 | <b>1,480</b> | 1,604        |
| Document Services     | Coin-Op Pages Printed          | 845           | 585   | 845          | 585          |
|                       | Faxes Sent                     | 15            |       | 15           |              |
|                       | Black and White Pages Copied   | 688           | 935   | 688          | 935          |
|                       | Color Pages Copied             | 161           | 80    | 161          | 80           |
|                       | Notary Appointments            | 5             | 1     | 5            | 1            |
|                       |                                | <b>1,714</b>  | 1,601 | <b>1,714</b> | 1,601        |
| Computers             | Adult Logins                   | 345           | 378   | 345          | 378          |
|                       | Youth Logins                   | 442           | 442   | 442          | 442          |
|                       | Guest Passes Distributed       | 40            | 59    | 40           | 59           |
|                       | In-House Catalog Uses          | 476           | 437   | 476          | 437          |
|                       | Wi-Fi Sessions                 | 695           | 756   | 695          | 756          |
|                       |                                | <b>1,998</b>  | 2,072 | <b>1,998</b> | 2,072        |
| Archive               | In-Person Visits               | 9             | 3     | 9            | 3            |
|                       | Email Reference                | 3             | 1     | 3            | 1            |
|                       | Phone Reference                | 2             | 0     | 2            | 0            |
|                       |                                | <b>14</b>     | 4     | <b>14</b>    | 4            |
| Patron Engagement     | Makerspace & Coloring Tables   |               |       |              |              |
|                       | Puzzle Table                   |               |       |              |              |
|                       | Question of the Month          | 45            |       | 45           |              |
|                       | Stay and Play Kits             | 146           |       | 146          |              |
|                       |                                | <b>191</b>    | 0     | <b>191</b>   | 0            |
| <b>Total</b>          |                                | <b>5,397</b>  | 5,281 | <b>5,397</b> | 5,281        |

| Meeting Rooms |               |      |     |              |
|---------------|---------------|------|-----|--------------|
| July 2026     |               |      |     |              |
|               | Current Month | SMPY | YTD | Previous YTD |
| Bookings      | 84            | 53   | 84  | 4            |
| People        | 535           | 319  | 535 | 41           |

| Programs Offered |               |      |           |              |
|------------------|---------------|------|-----------|--------------|
| July 2026        |               |      |           |              |
|                  | Current Month | SMPY | YTD       | Previous YTD |
| Children         | 41            | 39   | 41        | 39           |
| Teen             | 3             | 4    | 3         | 4            |
| Adult            | 3             | 6    | 3         | 6            |
| <b>Total</b>     | <b>47</b>     | 49   | <b>47</b> | 49           |

| Program Attendance |               |       |              |              |
|--------------------|---------------|-------|--------------|--------------|
| July 2026          |               |       |              |              |
|                    | Current Month | SMPY  | YTD          | Previous YTD |
| Children           | 992           | 1,211 | 992          | 1,211        |
| Teen               | 14            | 23    | 14           | 23           |
| Adult              | 16            | 32    | 16           | 32           |
| <b>Total</b>       | <b>1,022</b>  | 1,266 | <b>1,022</b> | 1,266        |

| Door Count |               |       |       |              |
|------------|---------------|-------|-------|--------------|
| July 2026  |               |       |       |              |
|            | Current Month | SMPY  | YTD   | Previous YTD |
| New        | 6,506         |       | 6,506 |              |
| Old        | 4,908         | 5,137 | 4,908 | 5,137        |

## Contracting City Information Sheet

Based on the State Library annual statistical report released each year that includes all public libraries in Iowa.

Grinnell is a Size E community according to the State Library of Iowa with a 2025 City per capita income of \$114.34 and a Total per capita income of \$122.69 for the library. Were Oakland Acres to be contracted with Drake Community Library based on these per capita amounts, the contract rate would fall somewhere between \$20,123.84 and \$21,593.44 annually.

With a population of 176, Oakland Acres is a Size A community. The 2025 library statistical report shows the average City per capita income as \$43.85 and the average Total per capita income as \$110.30 for Size A libraries. If Oakland Acres were charged an annual contract rate based on this information, the range would be between \$7,717.60 and \$19,412.80 annually.

At the requested annual contract rate of \$1,912.60, Oakland Acres residents would receive the exact same services and resources as Grinnell residents at the per capita cost of \$10.88, which is a difference of 75% on the low end of comparable per capita costs to 91% on the high end of comparable per capita costs.

| Kellogg        |                 |                                               |  | Oakland Acres  |                 |                                               |
|----------------|-----------------|-----------------------------------------------|--|----------------|-----------------|-----------------------------------------------|
| FY             | Contract Amount | Per Capita Amount (based on 2020 Census Data) |  | FY             | Contract Amount | Per Capita Amount (based on 2020 Census Data) |
| 2025-no change | \$1,309.00      | \$2.20                                        |  | 2025-no change | \$805.26        | \$4.54                                        |
| 2026           | \$3,457.88      | \$5.79                                        |  | 2026           | \$1,358.93      | \$7.67                                        |
| 2027           | \$5,606.76      | \$9.39                                        |  | 2027           | \$1,912.60      | \$11.25                                       |
| 2028           | \$7,755.64      | \$12.99                                       |  | 2028           | \$2,466.27      | \$13.93                                       |
| 2029           | \$9,904.52      | \$16.59                                       |  | 2029           | \$3,019.94      | \$17.06                                       |
| 2030           | \$12,053.40     | \$20.19                                       |  | 2030           | \$3,573.61      | \$20.19                                       |

| Location    | Staff Area | Circulation Desk | Youth Staff Area | Asst Director Office | Director Office |
|-------------|------------|------------------|------------------|----------------------|-----------------|
|             |            |                  |                  |                      |                 |
| Start Date  | 7/30/2026  | 8/2/2026         | 8/4/2026         | 8/11/2026            | 8/11/2026       |
|             |            |                  |                  |                      |                 |
| August 4th  |            |                  |                  |                      |                 |
| Long        | 8.78       | 11.43            |                  |                      |                 |
| Short       | 9.51       | 11.59            |                  |                      |                 |
| August 5th  |            |                  |                  |                      |                 |
| Long        | 8.94       | 10.32            | 10.10            |                      |                 |
| Short       | 9.32       | 9.45             | 10.10            |                      |                 |
| August 6th  |            |                  |                  |                      |                 |
| Long        | 9.08       | 10.51            | 10.10            |                      |                 |
| Short       | 9.37       | 10.94            | 11.13            |                      |                 |
| August 8th  |            |                  |                  |                      |                 |
| Long        | 9.59       | 9.97             | 10.16            |                      |                 |
| Short       | 9.29       | 9.67             | 9.13             |                      |                 |
| August 10th |            |                  |                  |                      |                 |
| Long        | 9.35       | 9.78             | 9.13             |                      |                 |
| Short       | 7.45       | 8.51             | 7.48             |                      |                 |
| August 11th |            |                  |                  |                      |                 |
| Long        | 9.24       | 9.67             | 9.43             |                      |                 |
| Short       | 9.43       | 9.13             | 9.86             |                      |                 |
| August 12th |            |                  |                  |                      |                 |
| Long        |            |                  | 9.51             | 6.45                 | 7.27            |
| Short       |            |                  | 9.32             | 6.27                 | 7.67            |
| August 13th |            |                  |                  |                      |                 |
| Long        |            |                  | 9.51             | 7.27                 | 6.45            |
| Short       |            |                  | 9.32             | 7.59                 | 8.02            |
| August 16th |            |                  |                  |                      |                 |
| Long        |            |                  | 8.56             | 8.13                 | 7.16            |
| Short       |            |                  | 8.16             | 6.81                 | 7.02            |
| August 17th |            |                  |                  |                      |                 |
| Long        |            |                  | 8.56             | 8.13                 | 7.75            |
| Short       |            |                  | 8.15             | 7                    | 8.45            |
| August 19th |            |                  |                  |                      |                 |
| Long        |            |                  | 8.40             | 8.51                 | 7.4             |
| Short       |            |                  | 7.18             | 8.83                 | 7.43            |
| August 20th |            |                  |                  |                      |                 |
| Long        |            |                  | 7.51             | 8.45                 | 8.4             |
| Short       |            |                  | 7.45             | 8.08                 | 10.02           |



Grinnell, IA

# My Detail vs Budget Report

## Account Detail

Date Range: 07/23/2026 - 08/26/2026

| Account                             | Name                                  | Encumbrances                | Fiscal Budget      | Beginning Balance                            | Total Activity    | Ending Balance         | Budget Remaining   | % Remaining    |
|-------------------------------------|---------------------------------------|-----------------------------|--------------------|----------------------------------------------|-------------------|------------------------|--------------------|----------------|
| <b>003 - LIBRARY - GENERAL FUND</b> |                                       |                             |                    |                                              |                   |                        |                    |                |
| <b>Revenue</b>                      |                                       |                             |                    |                                              |                   |                        |                    |                |
| <a href="#">003-3.410.1.4766</a>    | LIBRARY - FEES, MISC                  | 0.00                        | -8,714.00          | -807.95                                      | -297.08           | -1,105.03              | -7,608.97          | -87.32%        |
| <b>Post Date</b>                    | <b>Packet Number</b>                  | <b>Source Transaction</b>   | <b>Pmt Number</b>  | <b>Description</b>                           | <b>Vendor</b>     | <b>Project Account</b> | <b>Amount</b>      |                |
| 08/04/2026                          | CLPKT11795                            | R00680198                   |                    | 08-04-26 LIBRARY LIBRARY - FEES, MISC 08...  |                   |                        | -129.45            |                |
| 08/14/2026                          | CLPKT11905                            | R00681286                   |                    | 08-14-26 LIBRARY LIBRARY - FEES, MISC 08...  |                   |                        | -167.63            |                |
| <a href="#">003-3.410.2.4470</a>    | LIBRARY - COUNTY CONTRIBUTION         | 0.00                        | -30,212.00         | 0.00                                         | 0.00              | 0.00                   | -30,212.00         | -100.00%       |
| <a href="#">003-3.410.2.4475</a>    | LIBRARY - CONTRACT CITYS              | 0.00                        | 0.00               | 0.00                                         | -5,606.76         | -5,606.76              | 5,606.76           | 0.00%          |
| <b>Post Date</b>                    | <b>Packet Number</b>                  | <b>Source Transaction</b>   | <b>Pmt Number</b>  | <b>Description</b>                           | <b>Vendor</b>     | <b>Project Account</b> | <b>Amount</b>      |                |
| 08/04/2026                          | CLPKT11799                            | 08.04.26 OTHER CHECKS       |                    | CLPKT11799                                   |                   |                        | -5,606.76          |                |
| <a href="#">003-3.410.4.4790</a>    | LIBRARY - TRANS IN (INTERNAL)         | 0.00                        | -716,535.00        | 0.00                                         | -59,900.55        | -59,900.55             | -656,634.45        | -91.64%        |
| <b>Post Date</b>                    | <b>Packet Number</b>                  | <b>Source Transaction</b>   | <b>Pmt Number</b>  | <b>Description</b>                           | <b>Vendor</b>     | <b>Project Account</b> | <b>Amount</b>      |                |
| 07/31/2026                          | GLPKT16372                            | 8350                        |                    | MONTHLY LIBRARY TRANSFER                     |                   |                        | -59,900.55         |                |
| <b>Revenue Totals:</b>              |                                       | <b>0.00</b>                 | <b>-755,461.00</b> | <b>-807.95</b>                               | <b>-65,804.39</b> | <b>-66,612.34</b>      | <b>-688,848.66</b> | <b>-91.18%</b> |
| <b>Expense</b>                      |                                       |                             |                    |                                              |                   |                        |                    |                |
| <a href="#">003-4.410.1.6010</a>    | LIBRARY - SALARIES                    | 0.00                        | 263,951.00         | 6,012.40                                     | 21,827.53         | 27,839.93              | 236,111.07         | 89.45%         |
| <b>Post Date</b>                    | <b>Packet Number</b>                  | <b>Source Transaction</b>   | <b>Pmt Number</b>  | <b>Description</b>                           | <b>Vendor</b>     | <b>Project Account</b> | <b>Amount</b>      |                |
| 07/31/2026                          | PYPKT01337                            | PYPKT01337 - 07.25.26: ...  |                    | PYPKT01337 - 07.25.26 - Pay 7/31/2026        |                   |                        | 15,386.60          |                |
| 08/14/2026                          | PYPKT01350                            | PYPKT01350 - 07.26.26 - ... |                    | PYPKT01350 - 07.26.26 - 08.10.26 - Pay 8/... |                   |                        | 6,440.93           |                |
| <a href="#">003-4.410.1.6020</a>    | LIBRARY - PT/SEASONAL SALARIES        | 0.00                        | 232,716.00         | 9,605.11                                     | 20,658.54         | 30,263.65              | 202,452.35         | 87.00%         |
| <b>Post Date</b>                    | <b>Packet Number</b>                  | <b>Source Transaction</b>   | <b>Pmt Number</b>  | <b>Description</b>                           | <b>Vendor</b>     | <b>Project Account</b> | <b>Amount</b>      |                |
| 07/31/2026                          | PYPKT01337                            | PYPKT01337 - 07.25.26: ...  |                    | PYPKT01337 - 07.25.26 - Pay 7/31/2026        |                   |                        | 10,148.92          |                |
| 08/14/2026                          | PYPKT01350                            | PYPKT01350 - 07.26.26 - ... |                    | PYPKT01350 - 07.26.26 - 08.10.26 - Pay 8/... |                   |                        | 10,509.62          |                |
| <a href="#">003-4.410.1.6180</a>    | LIBRARY - HSG/REFER/HIRING INCENTIVES | 0.00                        | 5,000.00           | 0.00                                         | 0.00              | 0.00                   | 5,000.00           | 100.00%        |
| <a href="#">003-4.410.1.6181</a>    | LIBRARY - ALLOWANCES/UNIFORMS         | 0.00                        | 1,100.00           | 0.00                                         | 0.00              | 0.00                   | 1,100.00           | 100.00%        |

# My Detail vs Budget Report

Date Range: 07/23/2026 - 08/26/2026

| Account                          | Name                                  | Encumbrances                                | Fiscal Budget                  | Beginning Balance                                 | Total Activity                                                | Ending Balance         | Budget Remaining          | % Remaining |
|----------------------------------|---------------------------------------|---------------------------------------------|--------------------------------|---------------------------------------------------|---------------------------------------------------------------|------------------------|---------------------------|-------------|
| <a href="#">003-4.410.1.6186</a> | LIBRARY - PRE-EMP TESTING & OTHER CKS | 0.00                                        | 800.00                         | 0.00                                              | 0.00                                                          | 0.00                   | 800.00                    | 100.00%     |
| <a href="#">003-4.410.1.6210</a> | LIBRARY - DUES/MBRPS/SUBS             | 0.00                                        | 1,685.00                       | 0.00                                              | 0.00                                                          | 0.00                   | 1,685.00                  | 100.00%     |
| <a href="#">003-4.410.1.6220</a> | LIBRARY - MTG & CONF REGISTRATION     | 0.00                                        | 960.00                         | 0.00                                              | 0.00                                                          | 0.00                   | 960.00                    | 100.00%     |
| <a href="#">003-4.410.1.6230</a> | LIBRARY - MILEAGE/MTG EXPENSES        | 0.00                                        | 1,000.00                       | 0.00                                              | 0.00                                                          | 0.00                   | 1,000.00                  | 100.00%     |
| <a href="#">003-4.410.2.6310</a> | LIBRARY -REP/MTNCE BLDG               | 0.00                                        | 10,000.00                      | 600.00                                            | 3,720.00                                                      | 4,320.00               | 5,680.00                  | 56.80%      |
| <b>Post Date</b><br>08/26/2026   | <b>Packet Number</b><br>APPKT01858    | <b>Source Transaction</b><br>464            | <b>Pmt Number</b>              | <b>Description</b><br>BLDG MNTCE - CONF ROOM RPR  | <b>Vendor</b><br>099393 - MICHAEL ALAN BEASLEY                | <b>Project Account</b> | <b>Amount</b><br>3,720.00 |             |
| <a href="#">003-4.410.2.6332</a> | LIBRARY - REP/MTNCE EQUIP             | 0.00                                        | 7,500.00                       | 690.00                                            | 678.00                                                        | 1,368.00               | 6,132.00                  | 81.76%      |
| <b>Post Date</b><br>08/03/2026   | <b>Packet Number</b><br>APPKT01830    | <b>Source Transaction</b><br>2021-8546      | <b>Pmt Number</b><br>APA000214 | <b>Description</b><br>GEOTHERMAL RPR              | <b>Vendor</b><br>001201 - S & S PLUMBING, HEATING & AIR C...  | <b>Project Account</b> | <b>Amount</b><br>339.00   |             |
| 08/03/2026                       | APPKT01830                            | 2021-8568                                   | APA000214                      | EQUIPMENT RPR                                     | 001201 - S & S PLUMBING, HEATING & AIR C...                   |                        | 339.00                    |             |
| <a href="#">003-4.410.2.6371</a> | LIBRARY - UTILITIES                   | 0.00                                        | 45,500.00                      | 4,229.75                                          | 5,034.44                                                      | 9,264.19               | 36,235.81                 | 79.64%      |
| <b>Post Date</b><br>08/26/2026   | <b>Packet Number</b><br>APPKT01858    | <b>Source Transaction</b><br>08.11.26 DRAKE | <b>Pmt Number</b>              | <b>Description</b><br>UTILITIES                   | <b>Vendor</b><br>018200 - ALLIANT ENERGY                      | <b>Project Account</b> | <b>Amount</b><br>5,034.44 |             |
| <a href="#">003-4.410.2.6373</a> | LIBRARY - TELEPHONE                   | 0.00                                        | 6,055.00                       | 414.68                                            | 424.57                                                        | 839.25                 | 5,215.75                  | 86.14%      |
| <b>Post Date</b><br>08/03/2026   | <b>Packet Number</b><br>APPKT01830    | <b>Source Transaction</b><br>07.15.26 DRAKE | <b>Pmt Number</b><br>128121    | <b>Description</b><br>TELEPHONE                   | <b>Vendor</b><br>002707 - MAHASKA COMMUNICATIONS GRO...       | <b>Project Account</b> | <b>Amount</b><br>406.42   |             |
| 08/07/2026                       | APPKT01846                            | 6149544383                                  | 128163                         | WIRELESS SVC                                      | 001441 - VERIZON WIRELESS                                     |                        | 9.82                      |             |
| 08/26/2026                       | APPKT01858                            | 753095                                      |                                | MONTHLY SVC (JULY 2026)                           | 098028 - IOWA COMMUNICATIONS NETWORK                          |                        | 8.33                      |             |
| <a href="#">003-4.410.2.6414</a> | LIBRARY - PRINTING AND COPIES         | 0.00                                        | 600.00                         | 0.00                                              | 0.00                                                          | 0.00                   | 600.00                    | 100.00%     |
| <a href="#">003-4.410.2.6421</a> | LIBRARY - CONS/PROF FEES              | 0.00                                        | 0.00                           | 227.50                                            | 0.00                                                          | 227.50                 | -227.50                   | 0.00%       |
| <a href="#">003-4.410.2.6428</a> | LIBRARY - MISC CONTRACT WORK          | 0.00                                        | 146,129.00                     | 10,356.91                                         | 9,369.22                                                      | 19,726.13              | 126,402.87                | 86.50%      |
| <b>Post Date</b><br>07/27/2026   | <b>Packet Number</b><br>APPKT01811    | <b>Source Transaction</b><br>07.27.26       | <b>Pmt Number</b><br>128095    | <b>Description</b><br>IOWA ADV PASS MBRSHP - FY27 | <b>Vendor</b><br>099590 - FRIENDS OF THE GRIMES PUBLIC LIB... | <b>Project Account</b> | <b>Amount</b><br>250.00   |             |
| 08/03/2026                       | APPKT01825                            | 899892-H                                    | APA000177                      | IT SERVICES                                       | 099591 - HEARTLAND BUSINESS SYSTEMS, LLC                      |                        | 4,158.82                  |             |
| 08/03/2026                       | APPKT01830                            | 08.03.26                                    | APA000189                      | LIB BLD MNTCE                                     | 002685 - JP GARDENING                                         |                        | 948.00                    |             |
| 08/03/2026                       | APPKT01830                            | 1903C                                       | APA000216                      | PEST CONTROL                                      | 032300 - SCHENDEL PEST CONTROL CO                             |                        | 99.48                     |             |
| 08/03/2026                       | APPKT01830                            | 370522                                      | 128114                         | CLEANING SVC (JULY)                               | 002628 - GIBSON, DEREK                                        |                        | 1,790.00                  |             |

## My Detail vs Budget Report

Date Range: 07/23/2026 - 08/26/2026

| Account                          | Name                                     | Encumbrances       | Fiscal Budget | Beginning Balance   | Total Activity                   | Ending Balance  | Budget Remaining | % Remaining |
|----------------------------------|------------------------------------------|--------------------|---------------|---------------------|----------------------------------|-----------------|------------------|-------------|
| <a href="#">003-4.410.2.6428</a> | LIBRARY - MISC CONTRACT WORK - Continued | 0.00               | 146,129.00    | 10,356.91           | 9,369.22                         | 19,726.13       | 126,402.87       | 86.50%      |
| Post Date                        | Packet Number                            | Source Transaction | Pmt Number    | Description         | Vendor                           | Project Account | Amount           |             |
| 08/03/2026                       | APPKT01830                               | 42553690           | 128102        | COPIER LEASE        | 002445 - ACCESS SYSTEMS LEASING  |                 | 871.96           |             |
| 08/03/2026                       | APPKT01830                               | 486                | 128106        | MOWING              | 099794 - BLY, JOSHUA             |                 | 300.00           |             |
| 08/13/2026                       | APPKT01851                               | 4522537            | 128167        | TECHSOUP - HOTSPOTS | 099759 - VISA                    |                 | 54.00            |             |
| 08/26/2026                       | APPKT01858                               | 42807611           |               | COPIER LEASE        | 002445 - ACCESS SYSTEMS LEASING  |                 | 871.96           |             |
| 08/26/2026                       | APPKT01858                               | 87417              |               | MONTHLY MIN         | 002042 - ELM USA, INC.           |                 | 25.00            |             |
| <a href="#">003-4.410.2.6506</a> | LIBRARY - OFFICE SUPPLIES                | 0.00               | 5,500.00      | 450.36              | 441.72                           | 892.08          | 4,607.92         | 83.78%      |
| Post Date                        | Packet Number                            | Source Transaction | Pmt Number    | Description         | Vendor                           | Project Account | Amount           |             |
| 08/03/2026                       | APPKT01830                               | 1GJG-D3L6-M343     | APA000141     | OFFICE SUPPLIES     | 002581 - AMAZON CAPITAL SERVICES |                 | 9.79             |             |
| 08/03/2026                       | APPKT01830                               | 1HJX-64GD-CX1Y     | APA000141     | OFFICE SUPPLIES     | 002581 - AMAZON CAPITAL SERVICES |                 | 49.18            |             |
| 08/03/2026                       | APPKT01830                               | 6069891282         | APA000220     | OFFICE SUPPLIES     | 002678 - STAPLES                 |                 | 73.49            |             |
| 08/03/2026                       | APPKT01830                               | 7829774            | APA000159     | OFFICE SUPPLIES     | 008700 - DEMCO                   |                 | 245.50           |             |
| 08/26/2026                       | APPKT01858                               | 13KJ-GR7R-Y6MM     |               | OFFICE SUPPLIES     | 002581 - AMAZON CAPITAL SERVICES |                 | 24.49            |             |
| 08/26/2026                       | APPKT01858                               | 1WX3-DK4G-YGDP     |               | OFFICE SUPPLIES     | 002581 - AMAZON CAPITAL SERVICES |                 | 16.99            |             |
| 08/26/2026                       | APPKT01858                               | 1X1V-Q4RG-9L7K     |               | OFFICE SUPPLIES     | 002581 - AMAZON CAPITAL SERVICES |                 | 13.29            |             |
| 08/26/2026                       | APPKT01858                               | 1Y9W-6LVG-6TDC     |               | BOOKS               | 002581 - AMAZON CAPITAL SERVICES |                 | 8.99             |             |
| <a href="#">003-4.410.2.6507</a> | LIBRARY - PROG OPER SUPPLIES             | 0.00               | 1,000.00      | 54.15               | 0.00                             | 54.15           | 945.85           | 94.59%      |
| <a href="#">003-4.410.2.6508</a> | LIBRARY - POSTAGE & SHIPPING             | 0.00               | 1,000.00      | 0.00                | 0.00                             | 0.00            | 1,000.00         | 100.00%     |
| <a href="#">003-4.410.2.6513</a> | LIBRARY - MISC SUPPLIES                  | 0.00               | 2,200.00      | 0.00                | 608.52                           | 608.52          | 1,591.48         | 72.34%      |
| Post Date                        | Packet Number                            | Source Transaction | Pmt Number    | Description         | Vendor                           | Project Account | Amount           |             |
| 08/03/2026                       | APPKT01830                               | 1HJX-64GD-CX1Y     | APA000141     | CLEANING SUPPLIES   | 002581 - AMAZON CAPITAL SERVICES |                 | 75.25            |             |
| 08/03/2026                       | APPKT01830                               | C429604            | APA000149     | CLEANING SUPPLIES   | 005030 - CAPITAL SANITARY SUPPLY |                 | 521.87           |             |
| 08/26/2026                       | APPKT01858                               | 13KJ-GR7R-Y6MM     |               | CLEANING SUPPLIES   | 002581 - AMAZON CAPITAL SERVICES |                 | 11.40            |             |
| <a href="#">003-4.410.2.6521</a> | LIBRARY - PROG CHILDREN                  | 0.00               | 2,500.00      | 402.90              | 134.93                           | 537.83          | 1,962.17         | 78.49%      |
| Post Date                        | Packet Number                            | Source Transaction | Pmt Number    | Description         | Vendor                           | Project Account | Amount           |             |
| 08/03/2026                       | APPKT01830                               | 1GJG-D3L6-M343     | APA000141     | PROGRAM SUPPLIES    | 002581 - AMAZON CAPITAL SERVICES |                 | 35.99            |             |
| 08/13/2026                       | APPKT01851                               | 7002133534         | 128167        | BOOKS               | 099759 - VISA                    |                 | 78.44            |             |
| 08/26/2026                       | APPKT01858                               | D7559E10           |               | PROG SUPPLIES       | 099853 - TREVIPAY - WALMART      |                 | 20.50            |             |
| <a href="#">003-4.410.2.6522</a> | LIBRARY - PROG CHILDREN'S                | 0.00               | 2,500.00      | 64.24               | 333.41                           | 397.65          | 2,102.35         | 84.09%      |
| Post Date                        | Packet Number                            | Source Transaction | Pmt Number    | Description         | Vendor                           | Project Account | Amount           |             |
| 08/03/2026                       | APPKT01830                               | 1CKM-R69C-6P4Q     | APA000141     | PROGRAM SUPPLIES    | 002581 - AMAZON CAPITAL SERVICES |                 | 40.02            |             |
| 08/03/2026                       | APPKT01830                               | 1GJG-D3L6-M343     | APA000141     | BOOKS               | 002581 - AMAZON CAPITAL SERVICES |                 | 46.50            |             |
| 08/03/2026                       | APPKT01830                               | 1R1J-RY6T-7M47     | APA000141     | PROGRAM SUPPLIES    | 002581 - AMAZON CAPITAL SERVICES |                 | 49.23            |             |
| 08/13/2026                       | APPKT01851                               | 7002133534         | 128167        | BOOKS               | 099759 - VISA                    |                 | 76.03            |             |

## My Detail vs Budget Report

Date Range: 07/23/2026 - 08/26/2026

| Account                          | Name                                  | Encumbrances              | Fiscal Budget     | Beginning Balance  | Total Activity                   | Ending Balance         | Budget Remaining | % Remaining |
|----------------------------------|---------------------------------------|---------------------------|-------------------|--------------------|----------------------------------|------------------------|------------------|-------------|
| <a href="#">003-4.410.2.6522</a> | LIBRARY - PROG CHILDREN'S - Continued | 0.00                      | 2,500.00          | 64.24              | 333.41                           | 397.65                 | 2,102.35         | 84.09%      |
| <b>Post Date</b>                 | <b>Packet Number</b>                  | <b>Source Transaction</b> | <b>Pmt Number</b> | <b>Description</b> | <b>Vendor</b>                    | <b>Project Account</b> | <b>Amount</b>    |             |
| 08/26/2026                       | APPKT01858                            | 13KJ-GR7R-Y6MM            |                   | PROG SUPPLIES      | 002581 - AMAZON CAPITAL SERVICES |                        | 43.48            |             |
| 08/26/2026                       | APPKT01858                            | 13KJ-GR7R-Y6MM            |                   | PROG SUPPLIES      | 002581 - AMAZON CAPITAL SERVICES |                        | 20.52            |             |
| 08/26/2026                       | APPKT01858                            | D7559E10                  |                   | PROG SUPPLIES      | 099853 - TREVIPAY - WALMART      |                        | 57.63            |             |
| <a href="#">003-4.410.2.6523</a> | LIBRARY - PROGRAM YOUNG ADULT         | 0.00                      | 1,450.00          | 58.60              | 78.66                            | 137.26                 | 1,312.74         | 90.53%      |
| <b>Post Date</b>                 | <b>Packet Number</b>                  | <b>Source Transaction</b> | <b>Pmt Number</b> | <b>Description</b> | <b>Vendor</b>                    | <b>Project Account</b> | <b>Amount</b>    |             |
| 08/26/2026                       | APPKT01858                            | 11DP-3XWJ-HFTQ            |                   | PROG SUPPLIES      | 002581 - AMAZON CAPITAL SERVICES |                        | 10.46            |             |
| 08/26/2026                       | APPKT01858                            | 1H4K-VDVC-JTGK            |                   | PROG SUPPLIES      | 002581 - AMAZON CAPITAL SERVICES |                        | 13.98            |             |
| 08/26/2026                       | APPKT01858                            | D7559E10                  |                   | PROG SUPPLIES      | 099853 - TREVIPAY - WALMART      |                        | 54.22            |             |
| <a href="#">003-4.410.3.6762</a> | LIBRARY - COMPUTER                    | 0.00                      | 0.00              | 530.00             | 0.00                             | 530.00                 | -530.00          | 0.00%       |
| <a href="#">003-4.410.3.6763</a> | LIBRARY - EBOOKS/ADULT                | 0.00                      | 2,000.00          | 386.92             | 336.05                           | 722.97                 | 1,277.03         | 63.85%      |
| <b>Post Date</b>                 | <b>Packet Number</b>                  | <b>Source Transaction</b> | <b>Pmt Number</b> | <b>Description</b> | <b>Vendor</b>                    | <b>Project Account</b> | <b>Amount</b>    |             |
| 08/26/2026                       | APPKT01858                            | 06497CO26261468           |                   | AUDIO & EBOOKS     | 002016 - OVERDRIVE, INC.         |                        | 116.49           |             |
| 08/26/2026                       | APPKT01858                            | 06497CP26255350           |                   | AUDIO & EBOOKS     | 002016 - OVERDRIVE, INC.         |                        | 213.58           |             |
| 08/26/2026                       | APPKT01858                            | 06497CP26257462           |                   | AUDIO & EBOOKS     | 002016 - OVERDRIVE, INC.         |                        | 5.98             |             |
| <a href="#">003-4.410.3.6765</a> | LIBRARY - BOOKS/CHILDREN              | 0.00                      | 6,925.00          | 537.06             | 561.73                           | 1,098.79               | 5,826.21         | 84.13%      |
| <b>Post Date</b>                 | <b>Packet Number</b>                  | <b>Source Transaction</b> | <b>Pmt Number</b> | <b>Description</b> | <b>Vendor</b>                    | <b>Project Account</b> | <b>Amount</b>    |             |
| 08/13/2026                       | APPKT01851                            | 7002127828                | 128167            | BOOKS              | 099759 - VISA                    |                        | 20.45            |             |
| 08/26/2026                       | APPKT01858                            | 13KJ-GR7R-Y6MM            |                   | BOOKS              | 002581 - AMAZON CAPITAL SERVICES |                        | 15.19            |             |
| 08/26/2026                       | APPKT01858                            | 1H4K-VDVC-JTGK            |                   | PROG SUPPLIES      | 002581 - AMAZON CAPITAL SERVICES |                        | 31.57            |             |
| 08/26/2026                       | APPKT01858                            | 1PLD-XW1L-YRCH            |                   | BOOKS              | 002581 - AMAZON CAPITAL SERVICES |                        | 10.70            |             |
| 08/26/2026                       | APPKT01858                            | 1Y9W-6LVG-6TDC            |                   | BOOKS              | 002581 - AMAZON CAPITAL SERVICES |                        | 119.17           |             |
| 08/26/2026                       | APPKT01858                            | 98636509                  |                   | BOOKS              | 095001 - INGRAM LIBRARY SERVICES |                        | 12.61            |             |
| 08/26/2026                       | APPKT01859                            | 98307124                  |                   | BOOKS              | 095001 - INGRAM LIBRARY SERVICES |                        | 352.04           |             |
| <a href="#">003-4.410.3.6766</a> | LIBRARY - BOOKS/YOUNG ADULTS          | 0.00                      | 2,400.00          | 54.01              | 379.83                           | 433.84                 | 1,966.16         | 81.92%      |
| <b>Post Date</b>                 | <b>Packet Number</b>                  | <b>Source Transaction</b> | <b>Pmt Number</b> | <b>Description</b> | <b>Vendor</b>                    | <b>Project Account</b> | <b>Amount</b>    |             |
| 08/03/2026                       | APPKT01830                            | 1CKM-R69C-6P4Q            | APA000141         | BOOKS              | 002581 - AMAZON CAPITAL SERVICES |                        | 33.83            |             |
| 08/03/2026                       | APPKT01830                            | 1T4J-Y6CH-Q3LY            | APA000141         | BOOKS              | 002581 - AMAZON CAPITAL SERVICES |                        | 6.49             |             |
| 08/03/2026                       | APPKT01830                            | 97960536                  | APA000181         | BOOKS              | 095001 - INGRAM LIBRARY SERVICES |                        | 153.08           |             |
| 08/13/2026                       | APPKT01851                            | 7002127828                | 128167            | BOOKS              | 099759 - VISA                    |                        | 14.80            |             |
| 08/26/2026                       | APPKT01858                            | 13KJ-GR7R-Y6MM            |                   | BOOKS              | 002581 - AMAZON CAPITAL SERVICES |                        | 8.42             |             |
| 08/26/2026                       | APPKT01858                            | 1H4K-VDVC-JTGK            |                   | PROG SUPPLIES      | 002581 - AMAZON CAPITAL SERVICES |                        | 8.01             |             |
| 08/26/2026                       | APPKT01858                            | 1MVK-RKDG-DFGL            |                   | BOOKS              | 002581 - AMAZON CAPITAL SERVICES |                        | -6.49            |             |
| 08/26/2026                       | APPKT01858                            | 1Y9W-6LVG-6TDC            |                   | BOOKS              | 002581 - AMAZON CAPITAL SERVICES |                        | 48.48            |             |
| 08/26/2026                       | APPKT01858                            | 98307124                  |                   | BOOKS              | 095001 - INGRAM LIBRARY SERVICES |                        | 352.04           |             |

My Detail vs Budget Report

| Account                              |               | Name                                     |            |                | Encumbrances | Fiscal Budget | Beginning Balance                | Total Activity | Date Range: 07/23/2026 - 08/26/2026 |                  |             |
|--------------------------------------|---------------|------------------------------------------|------------|----------------|--------------|---------------|----------------------------------|----------------|-------------------------------------|------------------|-------------|
|                                      |               |                                          |            |                |              |               |                                  |                | Ending Balance                      | Budget Remaining | % Remaining |
| <a href="#">003-4.410.3.6766</a>     |               | LIBRARY - BOOKS/YOUNG ADULTS - Continued |            |                | 0.00         | 2,400.00      | 54.01                            | 379.83         | 433.84                              | 1,966.16         | 81.92%      |
| Post Date                            | Packet Number | Source Transaction                       | Pmt Number | Description    |              |               | Vendor                           |                | Project Account                     |                  | Amount      |
| 08/26/2026                           | APPKT01858    | 98307124                                 |            | BOOKS          |              |               | 095001 - INGRAM LIBRARY SERVICES |                |                                     |                  | 113.21      |
| 08/26/2026                           | APPKT01859    | 98307124                                 |            | BOOKS          |              |               | 095001 - INGRAM LIBRARY SERVICES |                |                                     |                  | -352.04     |
| 08/26/2026                           | APPKT01859    | 98307124                                 |            | BOOKS          |              |               | 095001 - INGRAM LIBRARY SERVICES |                |                                     |                  | 113.21      |
| 08/26/2026                           | APPKT01859    | 98307124                                 |            | BOOKS          |              |               | 095001 - INGRAM LIBRARY SERVICES |                |                                     |                  | -113.21     |
| <a href="#">003-4.410.3.6768</a>     |               | LIBRARY - PERIODICALS                    |            |                | 0.00         | 2,500.00      | 44.00                            | 44.00          | 88.00                               | 2,412.00         | 96.48%      |
| Post Date                            | Packet Number | Source Transaction                       | Pmt Number | Description    |              |               | Vendor                           |                | Project Account                     |                  | Amount      |
| 08/26/2026                           | APPKT01858    | 08.26.25                                 |            | SUB            |              |               | 099610 - USA TODAY               |                |                                     |                  | 44.00       |
| <a href="#">003-4.410.3.6769</a>     |               | LIBRARY - AUDIO VISUAL                   |            |                | 0.00         | 400.00        | 195.88                           | 72.23          | 268.11                              | 131.89           | 32.97%      |
| Post Date                            | Packet Number | Source Transaction                       | Pmt Number | Description    |              |               | Vendor                           |                | Project Account                     |                  | Amount      |
| 08/26/2026                           | APPKT01858    | 1Q9G-VJW4-KVWT                           |            | DVDS           |              |               | 002581 - AMAZON CAPITAL SERVICES |                |                                     |                  | 72.23       |
| <a href="#">003-4.410.3.6770</a>     |               | LIBRARY - AV/YOUTH                       |            |                | 0.00         | 400.00        | 0.00                             | 14.05          | 14.05                               | 385.95           | 96.49%      |
| Post Date                            | Packet Number | Source Transaction                       | Pmt Number | Description    |              |               | Vendor                           |                | Project Account                     |                  | Amount      |
| 08/26/2026                           | APPKT01858    | 1H4K-VDVC-JTGK                           |            | PROG SUPPLIES  |              |               | 002581 - AMAZON CAPITAL SERVICES |                |                                     |                  | 14.05       |
| <a href="#">003-4.410.3.6771</a>     |               | LIBRARY - EBOOKS/YOUTH                   |            |                | 0.00         | 1,690.00      | 8.51                             | 18.31          | 26.82                               | 1,663.18         | 98.41%      |
| Post Date                            | Packet Number | Source Transaction                       | Pmt Number | Description    |              |               | Vendor                           |                | Project Account                     |                  | Amount      |
| 08/26/2026                           | APPKT01858    | 06497CP26257822                          |            | AUDIO & EBOOKS |              |               | 002016 - OVERDRIVE, INC.         |                |                                     |                  | 18.31       |
| Expense Totals:                      |               |                                          |            |                | 0.00         | 755,461.00    | 34,922.98                        | 64,735.74      | 99,658.72                           | 655,802.28       | -86.81%     |
| 003 - LIBRARY - GENERAL FUND Totals: |               |                                          |            |                | 0.00         | 0.00          | 34,115.03                        | -1,068.65      | 33,046.38                           | -33,046.38       | 0.00%       |

# My Detail vs Budget Report

Date Range: 07/23/2026 - 08/26/2026

| Account                              | Name                            | Encumbrances              | Fiscal Budget        | Beginning Balance                        | Total Activity                   | Ending Balance         | Budget Remaining     | % Remaining    |
|--------------------------------------|---------------------------------|---------------------------|----------------------|------------------------------------------|----------------------------------|------------------------|----------------------|----------------|
| <b>011 - UTILITY FRANCHISE - GEN</b> |                                 |                           |                      |                                          |                                  |                        |                      |                |
| <b>Revenue</b>                       |                                 |                           |                      |                                          |                                  |                        |                      |                |
| <a href="#">011-3.690.4.4065</a>     | OTHER GOVT - FRANCHISE FEES     | 0.00                      | -1,063,500.00        | 0.00                                     | -189,231.78                      | -189,231.78            | -874,268.22          | -82.21%        |
| <b>Post Date</b>                     | <b>Packet Number</b>            | <b>Source Transaction</b> | <b>Pmt Number</b>    | <b>Description</b>                       | <b>Vendor</b>                    | <b>Project Account</b> | <b>Amount</b>        |                |
| 07/29/2026                           | CLPKT11754                      | R00679870                 |                      | MEDIACOM - FRANCHISE FEES 04/01/26 - ... |                                  |                        | -4,783.93            |                |
| 08/04/2026                           | CLPKT11797                      | R00680195                 |                      | ALLIANT ENERGY FRANCHISE FEES OTHER ...  |                                  |                        | -184,447.85          |                |
| <a href="#">011-3.910.4.4830</a>     | TRANSFER IN                     | 0.00                      | -472,625.00          | 0.00                                     | 0.00                             | 0.00                   | -472,625.00          | -100.00%       |
| <b>Revenue Totals:</b>               |                                 | <b>0.00</b>               | <b>-1,536,125.00</b> | <b>0.00</b>                              | <b>-189,231.78</b>               | <b>-189,231.78</b>     | <b>-1,346,893.22</b> | <b>-87.68%</b> |
| <b>Expense</b>                       |                                 |                           |                      |                                          |                                  |                        |                      |                |
| <a href="#">011-4.690.2.6428</a>     | UTIL FRANCH - MISC CONT         | 0.00                      | 30,766.00            | 0.00                                     | 0.00                             | 0.00                   | 30,766.00            | 100.00%        |
| <a href="#">011-4.690.3.6725</a>     | UTIL FRANCH - POLICE CAP PROJ   | 0.00                      | 89,137.00            | 53,500.00                                | 0.00                             | 53,500.00              | 35,637.00            | 39.98%         |
| <a href="#">011-4.690.3.6726</a>     | UTIL FRANCH - FIRE/EMS CAP PROJ | 0.00                      | 46,000.00            | 0.00                                     | 0.00                             | 0.00                   | 46,000.00            | 100.00%        |
| <a href="#">011-4.690.3.6727</a>     | UTIL FRANCH - LIBRARY CAP PROJ  | 0.00                      | 25,000.00            | 3,933.55                                 | 3,388.51                         | 7,322.06               | 17,677.94            | 70.71%         |
| <b>Post Date</b>                     | <b>Packet Number</b>            | <b>Source Transaction</b> | <b>Pmt Number</b>    | <b>Description</b>                       | <b>Vendor</b>                    | <b>Project Account</b> | <b>Amount</b>        |                |
| 08/03/2026                           | APPKT01830                      | 1GJG-D3L6-M343            | APA000141            | COMPUTER SUPPLIES                        | 002581 - AMAZON CAPITAL SERVICES |                        | 20.06                |                |
| 08/03/2026                           | APPKT01830                      | 1HJX-64GD-CX1Y            | APA000141            | BOOKS                                    | 002581 - AMAZON CAPITAL SERVICES |                        | 13.99                |                |
| 08/03/2026                           | APPKT01830                      | 1LVF-Y1TQ-RJCN            | APA000141            | COMPUTER SUPPLIES                        | 002581 - AMAZON CAPITAL SERVICES |                        | 26.55                |                |
| 08/03/2026                           | APPKT01830                      | 1TY7-GNMM-79GN            | APA000141            | BOOKS                                    | 002581 - AMAZON CAPITAL SERVICES |                        | 14.38                |                |
| 08/03/2026                           | APPKT01830                      | 97907906                  | APA000181            | BOOKS                                    | 095001 - INGRAM LIBRARY SERVICES |                        | 393.46               |                |
| 08/03/2026                           | APPKT01830                      | 97960535                  | APA000181            | BOOKS                                    | 095001 - INGRAM LIBRARY SERVICES |                        | 18.57                |                |
| 08/03/2026                           | APPKT01830                      | 98006533                  | APA000181            | BOOKS                                    | 095001 - INGRAM LIBRARY SERVICES |                        | 167.43               |                |
| 08/03/2026                           | APPKT01830                      | 98074669                  | APA000181            | BOOKS                                    | 095001 - INGRAM LIBRARY SERVICES |                        | 725.87               |                |
| 08/13/2026                           | APPKT01851                      | MB-220503                 | 128167               | MOBILE BEACON - FRANKLIN T10             | 099759 - VISA                    |                        | 360.00               |                |
| 08/26/2026                           | APPKT01858                      | 1013078                   |                      | BOOKS                                    | 095203 - MICRO MARKETING LLC     |                        | 25.60                |                |
| 08/26/2026                           | APPKT01858                      | 1D3X-YQP1-1KK6            |                      | BOOKS                                    | 002581 - AMAZON CAPITAL SERVICES |                        | 37.53                |                |
| 08/26/2026                           | APPKT01858                      | 1Q9G-VJW4-KVWT            |                      | DVDS                                     | 002581 - AMAZON CAPITAL SERVICES |                        | 45.80                |                |
| 08/26/2026                           | APPKT01858                      | 1X1V-Q4RG-9L7K            |                      | BOOKS                                    | 002581 - AMAZON CAPITAL SERVICES |                        | 29.48                |                |
| 08/26/2026                           | APPKT01858                      | 98240075                  |                      | BOOKS                                    | 095001 - INGRAM LIBRARY SERVICES |                        | 16.95                |                |
| 08/26/2026                           | APPKT01858                      | 98240076                  |                      | BOOKS                                    | 095001 - INGRAM LIBRARY SERVICES |                        | 40.51                |                |
| 08/26/2026                           | APPKT01858                      | 98240077                  |                      | BOOKS                                    | 095001 - INGRAM LIBRARY SERVICES |                        | 122.20               |                |
| 08/26/2026                           | APPKT01858                      | 98307121                  |                      | BOOKS                                    | 095001 - INGRAM LIBRARY SERVICES |                        | 18.48                |                |
| 08/26/2026                           | APPKT01858                      | 98307122                  |                      | BOOKS                                    | 095001 - INGRAM LIBRARY SERVICES |                        | 14.48                |                |
| 08/26/2026                           | APPKT01858                      | 98307123                  |                      | BOOKS                                    | 095001 - INGRAM LIBRARY SERVICES |                        | 68.70                |                |
| 08/26/2026                           | APPKT01858                      | 98391661                  |                      | BOOKS                                    | 095001 - INGRAM LIBRARY SERVICES |                        | 249.52               |                |
| 08/26/2026                           | APPKT01858                      | 98391662                  |                      | BOOKS                                    | 095001 - INGRAM LIBRARY SERVICES |                        | 429.14               |                |

My Detail vs Budget Report

| Account                               |               | Name                                       | Encumbrances |             | Fiscal Budget | Beginning Balance                | Total Activity | Ending Balance  | Budget Remaining | % Remaining  |          |
|---------------------------------------|---------------|--------------------------------------------|--------------|-------------|---------------|----------------------------------|----------------|-----------------|------------------|--------------|----------|
| <a href="#">011-4.690.3.6727</a>      |               | UTIL FRANCH - LIBRARY CAP PROJ - Continued |              |             | 0.00          | 25,000.00                        | 3,933.55       | 3,388.51        | 7,322.06         | 17,677.94    | 70.71%   |
| Post Date                             | Packet Number | Source Transaction                         | Pmt Number   | Description |               | Vendor                           |                | Project Account |                  | Amount       |          |
| 08/26/2026                            | APPKT01858    | 98405788                                   |              | BOOKS       |               | 095001 - INGRAM LIBRARY SERVICES |                |                 |                  | 116.35       |          |
| 08/26/2026                            | APPKT01858    | 98426820                                   |              | BOOKS       |               | 095001 - INGRAM LIBRARY SERVICES |                |                 |                  | 37.61        |          |
| 08/26/2026                            | APPKT01858    | 98636510                                   |              | BOOKS       |               | 095001 - INGRAM LIBRARY SERVICES |                |                 |                  | 75.38        |          |
| 08/26/2026                            | APPKT01858    | 98636511                                   |              | BOOKS       |               | 095001 - INGRAM LIBRARY SERVICES |                |                 |                  | 20.47        |          |
| 08/26/2026                            | APPKT01858    | INV22494                                   |              | TECHNOLOGY  |               | 021033 - SIRSI CORPORATION       |                |                 |                  | 300.00       |          |
| <a href="#">011-4.690.3.6728</a>      |               | UTIL FRANCH - PARKS CAP PROJ               |              |             | 0.00          | 119,000.00                       | 9,439.50       | 0.00            | 9,439.50         | 109,560.50   | 92.07%   |
| <a href="#">011-4.690.3.6729</a>      |               | UTIL FRANCH - POOL CAP PROJ                |              |             | 0.00          | 37,000.00                        | 15,979.00      | 1,000.00        | 16,979.00        | 20,021.00    | 54.11%   |
| Post Date                             | Packet Number | Source Transaction                         | Pmt Number   | Description |               | Vendor                           |                | Project Account |                  | Amount       |          |
| 08/03/2026                            | APPKT01827    | 106766                                     | APA000239    | INNER TUBES |               | 100002 - Z PRO WATERSPORTS, LLC  |                |                 |                  | 1,000.00     |          |
| <a href="#">011-4.910.5.6911</a>      |               | UTIL FRANCH - TRANS OUT                    |              |             | 0.00          | 1,960,000.00                     | 0.00           | 0.00            | 0.00             | 1,960,000.00 | 100.00%  |
| Expense Totals:                       |               |                                            |              |             | 0.00          | 2,306,903.00                     | 82,852.05      | 4,388.51        | 87,240.56        | 2,219,662.44 | -96.22%  |
| 011 - UTILITY FRANCHISE - GEN Totals: |               |                                            |              |             | 0.00          | 770,778.00                       | 82,852.05      | -184,843.27     | -101,991.22      | 872,769.22   | -113.23% |

My Detail vs Budget Report

Date Range: 07/23/2026 - 08/26/2026

| Account                                | Name                   | Encumbrances | Fiscal Budget | Beginning Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
|----------------------------------------|------------------------|--------------|---------------|-------------------|----------------|----------------|------------------|-------------|
| 103 - LIBRARY FUND STATE - GEN         |                        |              |               |                   |                |                |                  |             |
| Revenue                                |                        |              |               |                   |                |                |                  |             |
| <a href="#">103-3.410.2.4442</a>       | LIBRARY STATE REVENUES | 0.00         | -5,400.00     | 0.00              | 0.00           | 0.00           | -5,400.00        | -100.00%    |
| Revenue Totals:                        |                        | 0.00         | -5,400.00     | 0.00              | 0.00           | 0.00           | -5,400.00        | -100.00%    |
| Expense                                |                        |              |               |                   |                |                |                  |             |
| <a href="#">103-4.410.3.6767</a>       | BOOKS                  | 0.00         | 4,100.00      | 0.00              | 0.00           | 0.00           | 4,100.00         | 100.00%     |
| <a href="#">103-4.410.3.6769</a>       | AUDIO VISUAL           | 0.00         | 1,300.00      | 0.00              | 0.00           | 0.00           | 1,300.00         | 100.00%     |
| Expense Totals:                        |                        | 0.00         | 5,400.00      | 0.00              | 0.00           | 0.00           | 5,400.00         | -100.00%    |
| 103 - LIBRARY FUND STATE - GEN Totals: |                        | 0.00         | 0.00          | 0.00              | 0.00           | 0.00           | 0.00             | 0.00%       |

My Detail vs Budget Report

Date Range: 07/23/2026 - 08/26/2026

| Account                                |               | Name                           | Encumbrances | Fiscal Budget                 | Beginning Balance              | Total Activity | Ending Balance  | Budget Remaining | % Remaining |
|----------------------------------------|---------------|--------------------------------|--------------|-------------------------------|--------------------------------|----------------|-----------------|------------------|-------------|
| 167 - LIBRARY GIFTS - SPEC REV         |               |                                |              |                               |                                |                |                 |                  |             |
| Revenue                                |               |                                |              |                               |                                |                |                 |                  |             |
| <a href="#">167-3.410.2.4700</a>       |               | CONTRIBUTIONS                  | 0.00         | -25,000.00                    | -65.00                         | 0.00           | -65.00          | -24,935.00       | -99.74%     |
| <a href="#">167-3.410.2.4705</a>       |               | PRIVATE DONATION               | 0.00         | -75,000.00                    | 0.00                           | 0.00           | 0.00            | -75,000.00       | -100.00%    |
| <a href="#">167-3.410.4.4300</a>       |               | INTEREST EARNED                | 0.00         | -850.00                       | 0.00                           | -572.80        | -572.80         | -277.20          | -32.61%     |
| Post Date                              | Packet Number | Source Transaction             | Pmt Number   | Description                   | Vendor                         |                | Project Account |                  | Amount      |
| 07/31/2026                             | GLPKT16398    | 8359                           |              | 07.26 INT                     |                                |                |                 |                  | -572.80     |
| Revenue Totals:                        |               |                                | 0.00         | -100,850.00                   | -65.00                         | -572.80        | -637.80         | -100,212.20      | -99.37%     |
| Expense                                |               |                                |              |                               |                                |                |                 |                  |             |
| <a href="#">167-4.410.2.6421</a>       |               | CONSULTATION / PROFESSIONAL FE | 0.00         | 0.00                          | 0.00                           | 1,193.50       | 1,193.50        | -1,193.50        | 0.00%       |
| Post Date                              | Packet Number | Source Transaction             | Pmt Number   | Description                   | Vendor                         |                | Project Account |                  | Amount      |
| 08/03/2026                             | APPKT01833    | 288226-3                       | APA000236    | ENGINEERING SERVICES          | 020021 - VEENSTRA & KIMM, INC. |                |                 |                  | 1,193.50    |
| <a href="#">167-4.410.3.6721</a>       |               | FURNITURE AND FIXTURES         | 0.00         | 0.00                          | 993.94                         | 0.00           | 993.94          | -993.94          | 0.00%       |
| <a href="#">167-4.410.3.6769</a>       |               | MISC SUPPLIES & MATERIALS      | 0.00         | 100,000.00                    | 0.00                           | 29,227.05      | 29,227.05       | 70,772.95        | 70.77%      |
| Post Date                              | Packet Number | Source Transaction             | Pmt Number   | Description                   | Vendor                         |                | Project Account |                  | Amount      |
| 08/03/2026                             | APPKT01833    | 08/03/2026                     | 128113       | PAY REQ #1 - LIBRARY HANDICAP | 001884 - CON-STRUCT INC.       |                |                 |                  | 28,050.95   |
| 08/26/2026                             | APPKT01858    | 2032                           |              | BLDG MNTCE - N DOOR           | 099530 - GRACE ELECTRIC        |                |                 |                  | 1,176.10    |
| Expense Totals:                        |               |                                | 0.00         | 100,000.00                    | 993.94                         | 30,420.55      | 31,414.49       | 68,585.51        | -68.59%     |
| 167 - LIBRARY GIFTS - SPEC REV Totals: |               |                                | 0.00         | -850.00                       | 928.94                         | 29,847.75      | 30,776.69       | -31,626.69       | -3,720.79%  |
| Report Total:                          |               |                                | 0.00         | 769,928.00                    | 117,896.02                     | -156,064.17    | -38,168.15      | 808,096.15       | -104.96%    |

## My Detail vs Budget Report

Date Range: 07/23/2026 - 08/26/2026

## Account Summary

| Account                                     | Name                                  | Encumbrances | Fiscal Budget      | Beginning Balance | Total Activity    | Ending Balance    | Budget Remaining   | % Remaining    |
|---------------------------------------------|---------------------------------------|--------------|--------------------|-------------------|-------------------|-------------------|--------------------|----------------|
| <b>003 - LIBRARY - GENERAL FUND</b>         |                                       |              |                    |                   |                   |                   |                    |                |
| <b>Revenue</b>                              |                                       |              |                    |                   |                   |                   |                    |                |
| <a href="#">003-3.410.1.4766</a>            | LIBRARY - FEES, MISC                  | 0.00         | -8,714.00          | -807.95           | -297.08           | -1,105.03         | -7,608.97          | -87.32%        |
| <a href="#">003-3.410.2.4470</a>            | LIBRARY - COUNTY CONTRIBUTION         | 0.00         | -30,212.00         | 0.00              | 0.00              | 0.00              | -30,212.00         | -100.00%       |
| <a href="#">003-3.410.2.4475</a>            | LIBRARY - CONTRACT CITYS              | 0.00         | 0.00               | 0.00              | -5,606.76         | -5,606.76         | 5,606.76           | 0.00%          |
| <a href="#">003-3.410.4.4790</a>            | LIBRARY - TRANS IN (INTERNAL)         | 0.00         | -716,535.00        | 0.00              | -59,900.55        | -59,900.55        | -656,634.45        | -91.64%        |
| <b>Revenue Totals:</b>                      |                                       | <b>0.00</b>  | <b>-755,461.00</b> | <b>-807.95</b>    | <b>-65,804.39</b> | <b>-66,612.34</b> | <b>-688,848.66</b> | <b>-91.18%</b> |
| <b>Expense</b>                              |                                       |              |                    |                   |                   |                   |                    |                |
| <a href="#">003-4.410.1.6010</a>            | LIBRARY - SALARIES                    | 0.00         | 263,951.00         | 6,012.40          | 21,827.53         | 27,839.93         | 236,111.07         | 89.45%         |
| <a href="#">003-4.410.1.6020</a>            | LIBRARY - PT/SEASONAL SALARIES        | 0.00         | 232,716.00         | 9,605.11          | 20,658.54         | 30,263.65         | 202,452.35         | 87.00%         |
| <a href="#">003-4.410.1.6180</a>            | LIBRARY - HSG/REFER/HIRING INCENTIVES | 0.00         | 5,000.00           | 0.00              | 0.00              | 0.00              | 5,000.00           | 100.00%        |
| <a href="#">003-4.410.1.6181</a>            | LIBRARY - ALLOWANCES/UNIFORMS         | 0.00         | 1,100.00           | 0.00              | 0.00              | 0.00              | 1,100.00           | 100.00%        |
| <a href="#">003-4.410.1.6186</a>            | LIBRARY - PRE-EMP TESTING & OTHER CKS | 0.00         | 800.00             | 0.00              | 0.00              | 0.00              | 800.00             | 100.00%        |
| <a href="#">003-4.410.1.6210</a>            | LIBRARY - DUES/MBRPS/SUBS             | 0.00         | 1,685.00           | 0.00              | 0.00              | 0.00              | 1,685.00           | 100.00%        |
| <a href="#">003-4.410.1.6220</a>            | LIBRARY - MTG & CONF REGISTRATION     | 0.00         | 960.00             | 0.00              | 0.00              | 0.00              | 960.00             | 100.00%        |
| <a href="#">003-4.410.1.6230</a>            | LIBRARY - MILEAGE/MTG EXPENSES        | 0.00         | 1,000.00           | 0.00              | 0.00              | 0.00              | 1,000.00           | 100.00%        |
| <a href="#">003-4.410.2.6310</a>            | LIBRARY - REP/MTNCE BLDG              | 0.00         | 10,000.00          | 600.00            | 3,720.00          | 4,320.00          | 5,680.00           | 56.80%         |
| <a href="#">003-4.410.2.6332</a>            | LIBRARY - REP/MTNCE EQUIP             | 0.00         | 7,500.00           | 690.00            | 678.00            | 1,368.00          | 6,132.00           | 81.76%         |
| <a href="#">003-4.410.2.6371</a>            | LIBRARY - UTILITIES                   | 0.00         | 45,500.00          | 4,229.75          | 5,034.44          | 9,264.19          | 36,235.81          | 79.64%         |
| <a href="#">003-4.410.2.6373</a>            | LIBRARY - TELEPHONE                   | 0.00         | 6,055.00           | 414.68            | 424.57            | 839.25            | 5,215.75           | 86.14%         |
| <a href="#">003-4.410.2.6414</a>            | LIBRARY - PRINTING AND COPIES         | 0.00         | 600.00             | 0.00              | 0.00              | 0.00              | 600.00             | 100.00%        |
| <a href="#">003-4.410.2.6421</a>            | LIBRARY - CONS/PROF FEES              | 0.00         | 0.00               | 227.50            | 0.00              | 227.50            | -227.50            | 0.00%          |
| <a href="#">003-4.410.2.6428</a>            | LIBRARY - MISC CONTRACT WORK          | 0.00         | 146,129.00         | 10,356.91         | 9,369.22          | 19,726.13         | 126,402.87         | 86.50%         |
| <a href="#">003-4.410.2.6506</a>            | LIBRARY - OFFICE SUPPLIES             | 0.00         | 5,500.00           | 450.36            | 441.72            | 892.08            | 4,607.92           | 83.78%         |
| <a href="#">003-4.410.2.6507</a>            | LIBRARY - PROG OPER SUPPLIES          | 0.00         | 1,000.00           | 54.15             | 0.00              | 54.15             | 945.85             | 94.59%         |
| <a href="#">003-4.410.2.6508</a>            | LIBRARY - POSTAGE & SHIPPING          | 0.00         | 1,000.00           | 0.00              | 0.00              | 0.00              | 1,000.00           | 100.00%        |
| <a href="#">003-4.410.2.6513</a>            | LIBRARY - MISC SUPPLIES               | 0.00         | 2,200.00           | 0.00              | 608.52            | 608.52            | 1,591.48           | 72.34%         |
| <a href="#">003-4.410.2.6521</a>            | LIBRARY - PROG CHILDREN               | 0.00         | 2,500.00           | 402.90            | 134.93            | 537.83            | 1,962.17           | 78.49%         |
| <a href="#">003-4.410.2.6522</a>            | LIBRARY - PROG CHILDREN'S             | 0.00         | 2,500.00           | 64.24             | 333.41            | 397.65            | 2,102.35           | 84.09%         |
| <a href="#">003-4.410.2.6523</a>            | LIBRARY - PROGRAM YOUNG ADULT         | 0.00         | 1,450.00           | 58.60             | 78.66             | 137.26            | 1,312.74           | 90.53%         |
| <a href="#">003-4.410.3.6762</a>            | LIBRARY - COMPUTER                    | 0.00         | 0.00               | 530.00            | 0.00              | 530.00            | -530.00            | 0.00%          |
| <a href="#">003-4.410.3.6763</a>            | LIBRARY - EBOOKS/ADULT                | 0.00         | 2,000.00           | 386.92            | 336.05            | 722.97            | 1,277.03           | 63.85%         |
| <a href="#">003-4.410.3.6765</a>            | LIBRARY - BOOKS/CHILDREN              | 0.00         | 6,925.00           | 537.06            | 561.73            | 1,098.79          | 5,826.21           | 84.13%         |
| <a href="#">003-4.410.3.6766</a>            | LIBRARY - BOOKS/YOUNG ADULTS          | 0.00         | 2,400.00           | 54.01             | 379.83            | 433.84            | 1,966.16           | 81.92%         |
| <a href="#">003-4.410.3.6768</a>            | LIBRARY - PERIODICALS                 | 0.00         | 2,500.00           | 44.00             | 44.00             | 88.00             | 2,412.00           | 96.48%         |
| <a href="#">003-4.410.3.6769</a>            | LIBRARY - AUDIO VISUAL                | 0.00         | 400.00             | 195.88            | 72.23             | 268.11            | 131.89             | 32.97%         |
| <a href="#">003-4.410.3.6770</a>            | LIBRARY - AV/YOUTH                    | 0.00         | 400.00             | 0.00              | 14.05             | 14.05             | 385.95             | 96.49%         |
| <a href="#">003-4.410.3.6771</a>            | LIBRARY - EBOOKS/YOUTH                | 0.00         | 1,690.00           | 8.51              | 18.31             | 26.82             | 1,663.18           | 98.41%         |
| <b>Expense Totals:</b>                      |                                       | <b>0.00</b>  | <b>755,461.00</b>  | <b>34,922.98</b>  | <b>64,735.74</b>  | <b>99,658.72</b>  | <b>655,802.28</b>  | <b>86.81%</b>  |
| <b>003 - LIBRARY - GENERAL FUND Totals:</b> |                                       | <b>0.00</b>  | <b>0.00</b>        | <b>34,115.03</b>  | <b>-1,068.65</b>  | <b>33,046.38</b>  | <b>-33,046.38</b>  |                |

Account Summary

| Account                               | Name                            | Encumbrances | Fiscal Budget | Beginning Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
|---------------------------------------|---------------------------------|--------------|---------------|-------------------|----------------|----------------|------------------|-------------|
| 011 - UTILITY FRANCHISE - GEN         |                                 |              |               |                   |                |                |                  |             |
| Revenue                               |                                 |              |               |                   |                |                |                  |             |
| <a href="#">011-3.690.4.4065</a>      | OTHER GOVT - FRANCHISE FEES     | 0.00         | -1,063,500.00 | 0.00              | -189,231.78    | -189,231.78    | -874,268.22      | -82.21%     |
| <a href="#">011-3.910.4.4830</a>      | TRANSFER IN                     | 0.00         | -472,625.00   | 0.00              | 0.00           | 0.00           | -472,625.00      | -100.00%    |
| Revenue Totals:                       |                                 | 0.00         | -1,536,125.00 | 0.00              | -189,231.78    | -189,231.78    | -1,346,893.22    | -87.68%     |
| Expense                               |                                 |              |               |                   |                |                |                  |             |
| <a href="#">011-4.690.2.6428</a>      | UTIL FRANCH - MISC CONT         | 0.00         | 30,766.00     | 0.00              | 0.00           | 0.00           | 30,766.00        | 100.00%     |
| <a href="#">011-4.690.3.6725</a>      | UTIL FRANCH - POLICE CAP PROJ   | 0.00         | 89,137.00     | 53,500.00         | 0.00           | 53,500.00      | 35,637.00        | 39.98%      |
| <a href="#">011-4.690.3.6726</a>      | UTIL FRANCH - FIRE/EMS CAP PROJ | 0.00         | 46,000.00     | 0.00              | 0.00           | 0.00           | 46,000.00        | 100.00%     |
| <a href="#">011-4.690.3.6727</a>      | UTIL FRANCH - LIBRARY CAP PROJ  | 0.00         | 25,000.00     | 3,933.55          | 3,388.51       | 7,322.06       | 17,677.94        | 70.71%      |
| <a href="#">011-4.690.3.6728</a>      | UTIL FRANCH - PARKS CAP PROJ    | 0.00         | 119,000.00    | 9,439.50          | 0.00           | 9,439.50       | 109,560.50       | 92.07%      |
| <a href="#">011-4.690.3.6729</a>      | UTIL FRANCH - POOL CAP PROJ     | 0.00         | 37,000.00     | 15,979.00         | 1,000.00       | 16,979.00      | 20,021.00        | 54.11%      |
| <a href="#">011-4.910.5.6911</a>      | UTIL FRANCH - TRANS OUT         | 0.00         | 1,960,000.00  | 0.00              | 0.00           | 0.00           | 1,960,000.00     | 100.00%     |
| Expense Totals:                       |                                 | 0.00         | 2,306,903.00  | 82,852.05         | 4,388.51       | 87,240.56      | 2,219,662.44     | 96.22%      |
| 011 - UTILITY FRANCHISE - GEN Totals: |                                 | 0.00         | 770,778.00    | 82,852.05         | -184,843.27    | -101,991.22    | 872,769.22       |             |

Account Summary

| Account                          | Name                                   | Encumbrances | Fiscal Budget | Beginning Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
|----------------------------------|----------------------------------------|--------------|---------------|-------------------|----------------|----------------|------------------|-------------|
| 103 - LIBRARY FUND STATE - GEN   |                                        |              |               |                   |                |                |                  |             |
| Revenue                          |                                        |              |               |                   |                |                |                  |             |
| <a href="#">103-3.410.2.4442</a> | LIBRARY STATE REVENUES                 | 0.00         | -5,400.00     | 0.00              | 0.00           | 0.00           | -5,400.00        | -100.00%    |
|                                  | Revenue Totals:                        | 0.00         | -5,400.00     | 0.00              | 0.00           | 0.00           | -5,400.00        | -100.00%    |
| Expense                          |                                        |              |               |                   |                |                |                  |             |
| <a href="#">103-4.410.3.6767</a> | BOOKS                                  | 0.00         | 4,100.00      | 0.00              | 0.00           | 0.00           | 4,100.00         | 100.00%     |
| <a href="#">103-4.410.3.6769</a> | AUDIO VISUAL                           | 0.00         | 1,300.00      | 0.00              | 0.00           | 0.00           | 1,300.00         | 100.00%     |
|                                  | Expense Totals:                        | 0.00         | 5,400.00      | 0.00              | 0.00           | 0.00           | 5,400.00         | 100.00%     |
|                                  | 103 - LIBRARY FUND STATE - GEN Totals: | 0.00         | 0.00          | 0.00              | 0.00           | 0.00           | 0.00             |             |

Account Summary

| Account                                | Name                           | Encumbrances | Fiscal Budget | Beginning Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
|----------------------------------------|--------------------------------|--------------|---------------|-------------------|----------------|----------------|------------------|-------------|
| 167 - LIBRARY GIFTS - SPEC REV         |                                |              |               |                   |                |                |                  |             |
| Revenue                                |                                |              |               |                   |                |                |                  |             |
| <a href="#">167-3.410.2.4700</a>       | CONTRIBUTIONS                  | 0.00         | -25,000.00    | -65.00            | 0.00           | -65.00         | -24,935.00       | -99.74%     |
| <a href="#">167-3.410.2.4705</a>       | PRIVATE DONATION               | 0.00         | -75,000.00    | 0.00              | 0.00           | 0.00           | -75,000.00       | -100.00%    |
| <a href="#">167-3.410.4.4300</a>       | INTEREST EARNED                | 0.00         | -850.00       | 0.00              | -572.80        | -572.80        | -277.20          | -32.61%     |
| Revenue Totals:                        |                                | 0.00         | -100,850.00   | -65.00            | -572.80        | -637.80        | -100,212.20      | -99.37%     |
| Expense                                |                                |              |               |                   |                |                |                  |             |
| <a href="#">167-4.410.2.6421</a>       | CONSULTATION / PROFESSIONAL FE | 0.00         | 0.00          | 0.00              | 1,193.50       | 1,193.50       | -1,193.50        | 0.00%       |
| <a href="#">167-4.410.3.6721</a>       | FURNITURE AND FIXTURES         | 0.00         | 0.00          | 993.94            | 0.00           | 993.94         | -993.94          | 0.00%       |
| <a href="#">167-4.410.3.6769</a>       | MISC SUPPLIES & MATERIALS      | 0.00         | 100,000.00    | 0.00              | 29,227.05      | 29,227.05      | 70,772.95        | 70.77%      |
| Expense Totals:                        |                                | 0.00         | 100,000.00    | 993.94            | 30,420.55      | 31,414.49      | 68,585.51        | 68.59%      |
| 167 - LIBRARY GIFTS - SPEC REV Totals: |                                | 0.00         | -850.00       | 928.94            | 29,847.75      | 30,776.69      | -31,626.69       |             |
| Report Total:                          |                                | 0.00         | 769,928.00    | 117,896.02        | -156,064.17    | -38,168.15     | 808,096.15       |             |

Fund Summary

| Fund                           | Encumbrances | Fiscal Budget | Beginning Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
|--------------------------------|--------------|---------------|-------------------|----------------|----------------|------------------|-------------|
| 003 - LIBRARY - GENERAL FUND   | 0.00         | 0.00          | 34,115.03         | -1,068.65      | 33,046.38      | -33,046.38       |             |
| 011 - UTILITY FRANCHISE - GEN  | 0.00         | 770,778.00    | 82,852.05         | -184,843.27    | -101,991.22    | 872,769.22       |             |
| 103 - LIBRARY FUND STATE - GEN | 0.00         | 0.00          | 0.00              | 0.00           | 0.00           | 0.00             |             |
| 167 - LIBRARY GIFTS - SPEC REV | 0.00         | -850.00       | 928.94            | 29,847.75      | 30,776.69      | -31,626.69       |             |
| Report Total:                  | 0.00         | 769,928.00    | 117,896.02        | -156,064.17    | -38,168.15     | 808,096.15       |             |