



GRINNELL CITY COUNCIL REGULAR SESSION MEETING  
TUESDAY, SEPTEMBER 2, 2025, AT 7:00 PM  
IN THE COUNCIL CHAMBERS ON THE 2ND FLOOR OF CITY HALL  
AND VIA ZOOM  
[HTTPS://ZOOM.US/J/96225284092?PWD=QCDGKAGT1GEOTZT1XY0M9C3R5BXKJA.1](https://zoom.us/j/96225284092?pwd=QCDGKAGT1GEOTZT1XY0M9C3R5BXKJA.1)

MEETING ID: 962 2528 4092  
PASSCODE: 841849

## TENTATIVE AGENDA

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**1. Call to Order:**

**2. Perfecting and Approval of Agenda:**

The City Council may act on any item listed on the agenda.

**3. Swearing In:**

- A. Consider approval of the appointment of Lee Staroska for the 1st Ward City Council seat vacancy.

**4. Consent Agenda:**

All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.

- A. Minutes: August 18, 2025.
- B. Approve city claims and payroll claims from August 5, 2025, through and including September 2, 2025, in the amount of \$4,078,878.27.
- C. Liquor Licenses:
1. Craft Brewhouse, 923 Main Street.
- D. Approve Mayor Appointments:
1. Finance Committee:
- a. Jo Wray, Chair
- b. Jim White
- c. Shane Hart
2. Public Works & Grounds Committee:
- a. Byron Hueftle-Worley, Chair

*Any person with a disability who requires a modification or accommodation in order to participate in the meeting, or any person with limited English proficiency (LEP) who requires language assistance to communicate with the City Council during the meeting, should contact the City Clerk, (641) 236-2600 or [adevig@grinnelliowa.gov](mailto:adevig@grinnelliowa.gov), no fewer than two business days prior to the meeting to enable the City of Grinnell to make reasonable arrangements to assure accessibility or language assistance for the meeting.*

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*\*Please note that this agenda may be changed up to 24 hours before the meeting time, as provided by Section 21.4(2) Code of Iowa.*

- b. Rachel Bly
  - c. Lee Staroska
- 3. Public Safety Committee:
  - a. Jim White, Chair
  - b. Byron Hueftle-Worley
  - c. Lee Staroska
- 4. Planning Committee:
  - a. Rachel Bly, Chair
  - b. Jo Wray
  - c. Shane Hart

**5. Meeting Minutes and Communications:**

- A. Finance Committee Minutes: August 18, 2025.
- B. Public Works & Grounds Committee Minutes: August 18, 2025.
- C. Planning Committee Minutes: August 18, 2025.
- D. Monthly Report from Building and Planning - June 2025
- E. Monthly Report from Building and Planning - July 2025.
- F. Parks and Recreation Board Minutes - August 18, 2025.
- G. Historic Preservation Committee Minutes - March 20, 2025.
- H. Library Board Minutes - July 30, 2025.

**6. Public Hearings:**

- A. To convey real property to Main & Main Capital Group, LLC pursuant to a proposed Real Estate Purchase Contract: 610 Industrial Avenue.

**7. Committee Business:**

**A. Report from the Finance Committee**

- 1. Review the July Investments and Treasurers Reports.
- 2. Consider approval of a resolution approving a Bond Counsel Engagement Agreement with Ahlers and Cooney, P.C. for the Series 2025B SRF Bond. (See Resolution No. 2025-149)

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3. Consider approval of a resolution fixing date for a meeting on the authorization of a loan and disbursement agreement and the issuance of not to exceed \$4,500,000 general obligation capital loan notes, for essential corporate purposes and providing for publication of the notice. (See Resolution No. 2025-150)
4. Consider approval of a resolution for monthly internal transfer in the amount of \$48,442.81. (See Resolution No. 2025-151)
5. Consider approval of a resolution for monthly transfer of funds for trust and agency in the amount of \$27.68. (See Resolution No. 2025-152)

**B. Report from the Public Works and Grounds Committee**

1. Consider approval of a resolution awarding contract for the Veterans Monument and Plaza Project to Caliber Concrete, LLC. in the amount of \$708,598.02. (See Resolution No. 2025-153)
2. Consider approval of a driveway approach request from Kwik Star for the property located at 410 Lang Creek Avenue.
3. Consider approval of a resolution authorizing participation in the Iowa State University Electric Grid Resilience Toolkit Collaborative Cohort. (See Resolution No. 2025-154)
4. Consider approval of an amendment to the contract for the Grinnell Master Parks & Recreation Plan, thereby formally incorporating Davis Park into the plan.
5. Consider approval of a resolution authorizing payment of contractor's Pay Request No. 7, in the amount of \$281,293.79 to Caldwell Tanks, Inc. for the South Water Tower Project. (See Resolution No. 2025-155)
6. Consider approval of a resolution authorizing payment of contractor's Pay Request No. 6, in the amount of \$940,618.75 to WRH, Inc. for the Water Plant Project. (See Resolution No. 2025-156)
7. Consider approval of a resolution authorizing payment of contractor's final retainage in the amount of \$29,562.02 to RES/HGS, LLC. for the Blakely Circle and RC Industries Water Quality Project. (See Resolution No. 2025-157)
8. Consider approval of a resolution approving Pay Application No. 12 for the Jordan Well No. 10 Project and authorizing a set-off against payment to address liquidated damages. (See Resolution No. 2025-158)

**C. Report from the Public Safety Committee**

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1. Consider approval of a street closure request from Central Iowa Christian School on October 4, 2025, to close 9th Avenue between Summer Street and Hobart Place from 11:00 A.M. to 5:30 P.M. for a carnival fundraiser.
2. Consider approval of an engagement agreement with Wilson Elser to assist with legal services regarding cyber insurance claim.
3. Consider approval of a Statement of Work Agreement with CFC Response to respond to a cyber insurance claim.

**D. Report from the Planning Committee**

1. Consider approval of a resolution approving and authorizing the conveyance of certain real property to Main & Main Capital Group, LLC and approving and authorizing execution of a related Real Estate Purchase Contract within the Grinnell Urban Renewal Area. (See Resolution No. 2025-159)
2. Consider approval of a resolution fixing date for a public hearing on the proposal to enter into a Development Agreement with Kwik Trip, Inc., and providing publication of notice. (See Resolution No. 2025-160)
3. Consider approval of a resolution establishing a date for a public hearing on the proposed sale of city-owned property Scout Subdivision Lot 34, Lot 35, Lot 36, Lot 37, Lot 38, Lot 39, and Lot 40 in the city of Grinnell, Iowa. (See Resolution No. 2025-161)

**8. Inquiries: Public Comment**

Visitors may address the Council/Board at this time; however, comments will be limited to 2 minutes. As per Iowa's Open Meetings Law, Council/Board can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.

**9. Adjourn:**

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GRINNELL CITY COUNCIL REGULAR SESSION MEETING  
MONDAY, AUGUST 18, 2025, AT 7:00 PM  
IN THE COUNCIL CHAMBERS ON THE 2ND FLOOR OF CITY HALL AND VIA ZOOM

[HTTPS://ZOOM.US/J/94029629743?PWD=Q1BSQLFOSTMXDVIDIM1PYA0NODDK0QT09](https://zoom.us/j/94029629743?pwd=Q1BSQLFOSTMXDVIDIM1PYA0NODDK0QT09)

## MINUTES

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Mayor Agnew called the meeting to order at 7:00 p.m. with the following council members present: Bly, Hart, White, Wray. Absent: Hueftle-Worley.

White made the motion, seconded by Wray, to approve the agenda as presented. AYES: 4-0. Motion carried.

White made the motion, seconded by Bly, to approve the Consent Agenda as follows:

- A. Council Minutes: August 4, 2025.
- B. Liquor Licenses:
  - 1. Hy-Vee, Inc., 320 West Street South.
  - 2. McNally's Market, LLC., 1026 Main Street.
  - 3. Poweshiek Animal League Shelter and Human Society, 811 Park Street.

AYES: 4-0. Motion carried.

The Mayor and Council acknowledged receipt of the following meeting minutes and communications:

- A. Finance Committee Minutes: August 4, 2025.
- B. Public Works & Grounds Committee Minutes: August 4, 2025.
- C. Public Safety Committee Minutes: August 4, 2025.
- D. Planning Committee Minutes: August 4, 2025.
- E. Police Monthly Report - July 2025.

The Mayor announced that this was the time and place for the public hearing on the Central Park Veterans Monument and Plaza.

The Mayor then asked the Clerk whether any written or oral objections had been filed by any city resident or property owner regarding Central Park Veterans Monument and Plaza.

The City Clerk advised the Mayor and the City Council that no written or oral objections had been filed regarding Central Park Veterans Monument and Plaza.

White made the motion, seconded by Bly, to close the public hearing regarding the Central Park Veterans Monument and Plaza. AYES: 4-0. Motion carried.

Wray made the motion, seconded by White, to approve the FY 25 Street Finance Report. AYES: 4-0. Motion carried.

Wray made the motion, seconded by White, to approve Resolution No. 2025-144. A resolution approving an agreement with Heartland Business Systems to purchase anti-virus software, CrowdStrike, in the amount of \$400.00 a month. AYES: 4-0. Motion carried.

Bly made the motion, seconded by Hart, to approve Resolution No. 2025-145. A resolution authorizing payment of contractor's Pay Request No. 6, in the amount of \$786,939.98 to Caldwell Tanks, Inc. for the South Water Tower Project. AYES: 4-0. Motion carried.

Bly made the motion, seconded by Hart, to approve a Fabrication Agreement with Vector Fabricating, Inc. for the Veterans Monument Project in the amount of \$735,000.00 and approving the first payment in the amount of \$73,500.00 per the fabrication agreement. AYES: 4-0. Motion carried.

Bly made the motion, seconded by Hart, to approve Resolution No. 2025-146. A resolution approving a Service Agreement with Houston Engineering, Inc. for the Arbor Lake and Lake Nyanza Restoration Project. AYES: 4-0. Motion carried.

Bly made the motion, seconded by Hart, to approve Resolution No. 2025-147. A resolution approving an Agreement with the Iowa Department of Transportation for the Reconstruct Parking Apron Project at the Grinnell Regional Airport. AYES: 4-0. Motion carried.

Bly made the motion, seconded by Hart, to approve Resolution No. 2025-148. A resolution adopting the plans and specifications, proposed form of contract and estimate of cost for the Central Park Veterans Monument Plaza. AYES: 4-0. Motion carried.

Reviewed the bids for the Central Park Veterans Monument and Plaza Project. No action was taken.

No action was taken on the driveway approach request.

Bly made the motion, seconded by Wray, to approve the Urban Renewal Joint Agreement with Poweshiek County. AYES: 4-0. Motion carried.

There were no inquiries.

The meeting was adjourned at 7:13 P.M.



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DAN F. AGNEW, MAYOR

ATTEST:



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ALYSSA DEVIG, CITY CLERK



Grinnell, IA

# Expense Approval Report

By Vendor Name

Payable Dates 8/5/2025 - 9/2/2025

| Vendor Name                                        | Payable Number         | Post Date  | Description (Item)                                       | Amount          |
|----------------------------------------------------|------------------------|------------|----------------------------------------------------------|-----------------|
| <b>Vendor: 000500 - ACCO UNLIMITED CORPORATION</b> |                        |            |                                                          |                 |
| ACCO UNLIMITED CORPORATIC                          | 0255831-IN             | 09/02/2025 | CHLORINE                                                 | 1,755.00        |
| ACCO UNLIMITED CORPORATIC                          | 0256383-IN             | 09/02/2025 | AIR SCOURING - FILTRATION                                | 4,000.00        |
|                                                    |                        |            | <b>Vendor 000500 - ACCO UNLIMITED CORPORATION Total:</b> | <b>5,755.00</b> |
| <b>Vendor: 099076 - AHLERS &amp; COONEY, PC</b>    |                        |            |                                                          |                 |
| AHLERS & COONEY, PC                                | 897769                 | 09/02/2025 | LEGAL - PERSONNEL                                        | 535.50          |
| AHLERS & COONEY, PC                                | 898210                 | 09/02/2025 | LEGAL FEES - KT (DA)                                     | 440.00          |
| AHLERS & COONEY, PC                                | 898211                 | 09/02/2025 | LEGAL FEES - UM (DA)                                     | 520.50          |
| AHLERS & COONEY, PC                                | 898212                 | 09/02/2025 | LEGAL FEES - MIXED USE (DA)                              | 163.00          |
| AHLERS & COONEY, PC                                | 898734                 | 09/02/2025 | LEGAL FEES - UR                                          | 456.00          |
| AHLERS & COONEY, PC                                | 898863                 | 09/02/2025 | LEGAL FEES - JORDAN WELL                                 | 124.00          |
| AHLERS & COONEY, PC                                | 898864                 | 09/02/2025 | LEGAL FEES                                               | 186.00          |
| AHLERS & COONEY, PC                                | 898864                 | 09/02/2025 | LEGAL FEES - 610 INDUSTRIAL                              | 496.00          |
| AHLERS & COONEY, PC                                | 898864                 | 09/02/2025 | LEGAL FEES - 800 BLAKELY                                 | 314.00          |
| AHLERS & COONEY, PC                                | 898864                 | 09/02/2025 | LEGAL FEES                                               | 744.00          |
|                                                    |                        |            | <b>Vendor 099076 - AHLERS &amp; COONEY, PC Total:</b>    | <b>3,979.00</b> |
| <b>Vendor: 000739 - AHRENS PARK FOUNDATION</b>     |                        |            |                                                          |                 |
| AHRENS PARK FOUNDATION                             | 09.02.25               | 09/02/2025 | SEPT LEASE - GARC                                        | 3,584.40        |
| AHRENS PARK FOUNDATION                             | 09.02.25               | 09/02/2025 | SEPT LEASE - GARC                                        | 398.27          |
| AHRENS PARK FOUNDATION                             | 09/02/25               | 09/02/2025 | SOCCER LEASE                                             | 254.41          |
| AHRENS PARK FOUNDATION                             | 09-02-25               | 09/02/2025 | SEPT LEASE - AFC                                         | 494.40          |
|                                                    |                        |            | <b>Vendor 000739 - AHRENS PARK FOUNDATION Total:</b>     | <b>4,731.48</b> |
| <b>Vendor: 099444 - AIRGAS USA, LLC</b>            |                        |            |                                                          |                 |
| AIRGAS USA, LLC                                    | 9163844193             | 09/02/2025 | OXYGEN REFILL & CYLINDER LE                              | 266.96          |
| AIRGAS USA, LLC                                    | 9164010994             | 09/02/2025 | OXYGEN                                                   | 246.84          |
|                                                    |                        |            | <b>Vendor 099444 - AIRGAS USA, LLC Total:</b>            | <b>513.80</b>   |
| <b>Vendor: 018200 - ALLIANT ENERGY</b>             |                        |            |                                                          |                 |
| ALLIANT ENERGY                                     | 07.24.25               | 08/08/2025 | UTILITIES                                                | 20.00           |
| ALLIANT ENERGY                                     | 07.24.25               | 08/08/2025 | UTILITIES                                                | 115.76          |
| ALLIANT ENERGY                                     | 07.24.25               | 08/08/2025 | UTILITIES                                                | 89.76           |
| ALLIANT ENERGY                                     | 07.24.25               | 08/08/2025 | UTILITIES                                                | 328.54          |
| ALLIANT ENERGY                                     | 07.24.25               | 08/08/2025 | UTILITIES                                                | 2,423.31        |
| ALLIANT ENERGY                                     | 07.24.25               | 08/08/2025 | UTILITIES                                                | 6,776.09        |
| ALLIANT ENERGY                                     | 07.24.25               | 08/08/2025 | UTILITIES                                                | 374.44          |
| ALLIANT ENERGY                                     | 07.24.25               | 08/08/2025 | UTILITIES                                                | 30.38           |
| ALLIANT ENERGY                                     | 07.24.25               | 08/08/2025 | UTILITIES                                                | 30.38           |
| ALLIANT ENERGY                                     | 07.31.25 STR LIGHTS    | 08/08/2025 | UTILITIES                                                | 22.12           |
| ALLIANT ENERGY                                     | 08.01.25               | 08/08/2025 | UTILITIES                                                | 88.26           |
| ALLIANT ENERGY                                     | 08.01.25               | 08/08/2025 | UTILITIES                                                | 47.64           |
| ALLIANT ENERGY                                     | 08.01.25               | 08/08/2025 | UTILITIES                                                | 13,839.21       |
| ALLIANT ENERGY                                     | 08.01.25               | 08/08/2025 | UTILITIES                                                | 255.52          |
| ALLIANT ENERGY                                     | 08.12.25 CITY PARKS    | 08/18/2025 | UTILITIES                                                | 400.99          |
| ALLIANT ENERGY                                     | 08.12.25 STR LIGHTS    | 08/18/2025 | UTILITIES                                                | 44.77           |
| ALLIANT ENERGY                                     | 08.13.25 HINK HANGAR   | 08/18/2025 | UTILITIES                                                | 93.35           |
| ALLIANT ENERGY                                     | 08.13.25 RUNWAY LIGHTS | 08/18/2025 | UTILITIES                                                | 308.29          |
| ALLIANT ENERGY                                     | 08.13.25 STR LIGHTS    | 08/18/2025 | UTILITIES                                                | 58.35           |
| ALLIANT ENERGY                                     | 08.11.25 DRAKE LIBRARY | 08/27/2025 | UTILITIES                                                | 4,594.38        |
| ALLIANT ENERGY                                     | 08.14.25               | 08/27/2025 | UTILITIES                                                | 77.56           |
| ALLIANT ENERGY                                     | 08.14.25               | 08/27/2025 | UTILITIES                                                | 1,914.39        |
| ALLIANT ENERGY                                     | 08.14.25               | 08/27/2025 | UTILITIES                                                | 570.68          |
| ALLIANT ENERGY                                     | 08.14.25               | 08/27/2025 | UTILITIES                                                | 100.28          |
| ALLIANT ENERGY                                     | 08.14.25               | 08/27/2025 | UTILITIES                                                | 77.95           |
| ALLIANT ENERGY                                     | 08.14.25               | 08/27/2025 | UTILITIES                                                | 13,898.66       |
| ALLIANT ENERGY                                     | 08.14.25               | 08/27/2025 | UTILITIES                                                | 25.83           |
| ALLIANT ENERGY                                     | 08.14.25               | 08/27/2025 | UTILITIES                                                | 1,943.16        |
| ALLIANT ENERGY                                     | 08.14.25               | 08/27/2025 | UTILITIES                                                | 561.03          |
| ALLIANT ENERGY                                     | 08.14.25               | 08/27/2025 | UTILITIES                                                | 15,413.28       |

|                |                          |            |                                              |                  |
|----------------|--------------------------|------------|----------------------------------------------|------------------|
| ALLIANT ENERGY | 08.14.25                 | 08/27/2025 | UTILITIES                                    | 14,298.55        |
| ALLIANT ENERGY | 08.14.25                 | 08/27/2025 | UTILITIES                                    | 6,286.86         |
| ALLIANT ENERGY | 08.14.25                 | 08/27/2025 | UTILITIES                                    | 95.11            |
| ALLIANT ENERGY | 08.14.25                 | 08/27/2025 | UTILITIES                                    | 32.05            |
| ALLIANT ENERGY | 08.14.25                 | 08/27/2025 | UTILITIES                                    | 127.06           |
| ALLIANT ENERGY | 08.14.25                 | 08/27/2025 | UTILITIES                                    | 31.94            |
| ALLIANT ENERGY | 08.18.25 STR LIGHTS      | 08/27/2025 | UTILITIES                                    | 204.64           |
| ALLIANT ENERGY | 08.19.25 TORN/PUB SAFETY | 08/27/2025 | UTILITIES - TORN SIREN                       | 40.03            |
| ALLIANT ENERGY | 08.19.25 TORN/PUB SAFETY | 08/27/2025 | UTILITIES - PUBLIC SAFETY                    | 5,551.11         |
|                |                          |            | <b>Vendor 018200 - ALLIANT ENERGY Total:</b> | <b>91,191.71</b> |

**Vendor: 002581 - AMAZON CAPITAL SERVICES**

|                         |                |            |                                                       |                 |
|-------------------------|----------------|------------|-------------------------------------------------------|-----------------|
| AMAZON CAPITAL SERVICES | 1DLK-VTKJ-4PDP | 08/27/2025 | BOOKS                                                 | 51.21           |
| AMAZON CAPITAL SERVICES | 1FT7-77Q7-3DHL | 08/27/2025 | BOOKS                                                 | 33.92           |
| AMAZON CAPITAL SERVICES | 1FT7-77Q7-3DHL | 08/27/2025 | BOOKS                                                 | 154.94          |
| AMAZON CAPITAL SERVICES | 1GHY-WXWQ-696X | 08/27/2025 | DOOR STOPS                                            | 25.98           |
| AMAZON CAPITAL SERVICES | 1K9G-4CVW-NVTY | 08/27/2025 | SUPPLIES                                              | (16.99)         |
| AMAZON CAPITAL SERVICES | 1LCV-PHMK-1RDD | 08/27/2025 | SUPPLIES                                              | 19.59           |
| AMAZON CAPITAL SERVICES | 1MRN-CPKY-3N66 | 08/27/2025 | BOOKS                                                 | 20.52           |
| AMAZON CAPITAL SERVICES | 1MRN-CPKY-3N66 | 08/27/2025 | BOOKS                                                 | 7.41            |
| AMAZON CAPITAL SERVICES | 1N1R-DNTC-4QNG | 08/27/2025 | SUPPLIES                                              | 110.08          |
| AMAZON CAPITAL SERVICES | 1NTK-4WHW-3RD4 | 08/27/2025 | DICTIONARY                                            | 24.95           |
| AMAZON CAPITAL SERVICES | 1TL6-L1X4-XNLC | 08/27/2025 | BOOKS & SUPPLIES                                      | 35.88           |
| AMAZON CAPITAL SERVICES | 1TL6-L1X4-XNLC | 08/27/2025 | BOOKS & SUPPLIES                                      | 22.67           |
| AMAZON CAPITAL SERVICES | 13HN-9CRP-4LFC | 09/02/2025 | SUPPLIES                                              | 58.75           |
| AMAZON CAPITAL SERVICES | 13KF-YTPC-W9K7 | 09/02/2025 | SUPPLIES                                              | 247.63          |
| AMAZON CAPITAL SERVICES | 13KF-YTPC-W9K7 | 09/02/2025 | SUPPLIES                                              | 169.80          |
| AMAZON CAPITAL SERVICES | 13KF-YTPC-W9K7 | 09/02/2025 | SUPPLIES                                              | 43.43           |
| AMAZON CAPITAL SERVICES | 14VR-QRH6-MHNG | 09/02/2025 | SUPPLIES                                              | 42.57           |
| AMAZON CAPITAL SERVICES | 17RX-NXC3-QL3L | 09/02/2025 | FILTERS                                               | 160.84          |
| AMAZON CAPITAL SERVICES | 19VD-PM9F-V33C | 09/02/2025 | SUPPLIES                                              | 87.71           |
| AMAZON CAPITAL SERVICES | 1D6X-Q6R9-69PG | 09/02/2025 | SUPPLIES                                              | 132.60          |
| AMAZON CAPITAL SERVICES | 1JPF-FGQ6-37MR | 09/02/2025 | SUPPLIES                                              | 16.98           |
| AMAZON CAPITAL SERVICES | 1JRY-Q441-D7KL | 09/02/2025 | FENCE PARTS                                           | 87.70           |
| AMAZON CAPITAL SERVICES | 1KC1-XWFM-934G | 09/02/2025 | SUPPLIES                                              | 249.99          |
| AMAZON CAPITAL SERVICES | 1KGX-TQLJ-116P | 09/02/2025 | FENCE PARTS                                           | 14.12           |
| AMAZON CAPITAL SERVICES | 1KY3-17GP-TT1K | 09/02/2025 | BOOT POLISH                                           | 25.95           |
| AMAZON CAPITAL SERVICES | 1NYT-QCRH-JRN1 | 09/02/2025 | PAINT MACHINE PARTS                                   | 13.71           |
| AMAZON CAPITAL SERVICES | 1P1L-T7QX-4D41 | 09/02/2025 | CHEMICAL TRANSFER PUMP                                | 744.99          |
| AMAZON CAPITAL SERVICES | 1PMN-7TR1-RM3N | 09/02/2025 | BALL VALVES                                           | 41.99           |
| AMAZON CAPITAL SERVICES | 1QGX-G3N1-1JFH | 09/02/2025 | TOOL BOX                                              | 540.37          |
| AMAZON CAPITAL SERVICES | 1R96-7YJT-6944 | 09/02/2025 | PAPER TOWEL DISPENSER                                 | 72.26           |
| AMAZON CAPITAL SERVICES | 1RWH-LPWY-1FVJ | 09/02/2025 | SUPPLIES                                              | 30.58           |
| AMAZON CAPITAL SERVICES | 1TMT-HPYK-9G4D | 09/02/2025 | SUPPLIES                                              | 14.80           |
| AMAZON CAPITAL SERVICES | 1WXH-QJRG-TLRD | 09/02/2025 | OIL                                                   | 14.61           |
| AMAZON CAPITAL SERVICES | 1XFF-PXYI-YG6D | 09/02/2025 | RAILROAD STENCIL                                      | 188.00          |
| AMAZON CAPITAL SERVICES | 1Y6R-QW7N-D3GG | 09/02/2025 | OFFICE SUPPLIES                                       | 395.85          |
|                         |                |            | <b>Vendor 002581 - AMAZON CAPITAL SERVICES Total:</b> | <b>3,885.39</b> |

**Vendor: 014480 - ARNOLD MOTOR SUPPLY**

|                     |            |            |                                                   |                 |
|---------------------|------------|------------|---------------------------------------------------|-----------------|
| ARNOLD MOTOR SUPPLY | 33CR014395 | 09/02/2025 | DIAGNOSTIC TOOL UPDATE                            | (415.08)        |
| ARNOLD MOTOR SUPPLY | 33NV154497 | 09/02/2025 | RUNNING BOARD - WA TRUCK                          | 352.52          |
| ARNOLD MOTOR SUPPLY | 33NV154858 | 09/02/2025 | BATTERIES                                         | 4.92            |
| ARNOLD MOTOR SUPPLY | 33NV154984 | 09/02/2025 | DIAGNOSTIC TOOL UPDATE                            | 415.08          |
| ARNOLD MOTOR SUPPLY | 33NV155516 | 09/02/2025 | SUPPLIES                                          | 4.49            |
| ARNOLD MOTOR SUPPLY | 33NV155584 | 09/02/2025 | SCAN TOOL YEARLY UPDATE                           | 213.83          |
| ARNOLD MOTOR SUPPLY | 33NV155584 | 09/02/2025 | SCAN TOOL YEARLY UPDATE                           | 213.83          |
| ARNOLD MOTOR SUPPLY | 33NV155584 | 09/02/2025 | SCAN TOOL YEARLY UPDATE                           | 213.83          |
| ARNOLD MOTOR SUPPLY | 33NV155668 | 09/02/2025 | BRAKE CLEANER                                     | 50.28           |
| ARNOLD MOTOR SUPPLY | 33NV155796 | 09/02/2025 | BATTERIES #205                                    | 437.94          |
| ARNOLD MOTOR SUPPLY | 33NV156111 | 09/02/2025 | EXHAUST GASKET                                    | 9.12            |
| ARNOLD MOTOR SUPPLY | 33NV156136 | 09/02/2025 | WIPER BLADES #904                                 | 26.70           |
|                     |            |            | <b>Vendor 014480 - ARNOLD MOTOR SUPPLY Total:</b> | <b>1,527.46</b> |

**Vendor: 099372 - ASCEND LEARNING HOLDINGS, LLC**

|                                                      |            |                         |          |
|------------------------------------------------------|------------|-------------------------|----------|
| ASCEND LEARNING HOLDINGS, 1151122                    | 09/02/2025 | TEXTBOOKS - EMT CLASSES | 1,446.61 |
| Vendor 099372 - ASCEND LEARNING HOLDINGS, LLC Total: |            |                         | 1,446.61 |

**Vendor: 002190 - AVIS, TYLER**

|                                                         |             |            |                                                               |                 |
|---------------------------------------------------------|-------------|------------|---------------------------------------------------------------|-----------------|
| AVIS, TYLER                                             | 09.02.25    | 09/02/2025 | TUITION REIMB                                                 | 778.05          |
|                                                         |             |            | <b>Vendor 002190 - AVIS, TYLER Total:</b>                     | <b>778.05</b>   |
| <b>Vendor: 088376 - AWARDS UNLIMITED INC</b>            |             |            |                                                               |                 |
| AWARDS UNLIMITED INC                                    | 21621       | 09/02/2025 | HAPPY FEET T-SHIRTS                                           | 819.00          |
|                                                         |             |            | <b>Vendor 088376 - AWARDS UNLIMITED INC Total:</b>            | <b>819.00</b>   |
| <b>Vendor: 001488 - BACKFLOW PREVENTION SERVICES</b>    |             |            |                                                               |                 |
| BACKFLOW PREVENTION SERV                                | 1110525     | 09/02/2025 | INSPECTIONS                                                   | 460.00          |
|                                                         |             |            | <b>Vendor 001488 - BACKFLOW PREVENTION SERVICES Total:</b>    | <b>460.00</b>   |
| <b>Vendor: 001700 - BAKER &amp; TAYLOR -ENT #5103</b>   |             |            |                                                               |                 |
| BAKER & TAYLOR -ENT #5103                               | 0003309264  | 08/27/2025 | SSP CREDIT JULY-DEC 2025                                      | (111.68)        |
| BAKER & TAYLOR -ENT #5103                               | 0003309526  | 08/27/2025 | BOOKS                                                         | (17.10)         |
| BAKER & TAYLOR -ENT #5103                               | 0003311645  | 08/27/2025 | SSP CREDIT JAN-FEB 2025                                       | (84.93)         |
| BAKER & TAYLOR -ENT #5103                               | 0003313517  | 08/27/2025 | BOOKS                                                         | (15.96)         |
| BAKER & TAYLOR -ENT #5103                               | 0003317057  | 08/27/2025 | SSP CREDIT MARCH- JUNE 202                                    | (12.12)         |
| BAKER & TAYLOR -ENT #5103                               | 2039202833  | 08/27/2025 | BOOKS                                                         | 50.47           |
| BAKER & TAYLOR -ENT #5103                               | 2039222249  | 08/27/2025 | BOOKS                                                         | 117.16          |
| BAKER & TAYLOR -ENT #5103                               | 2039225463  | 08/27/2025 | BOOKS                                                         | 433.37          |
| BAKER & TAYLOR -ENT #5103                               | NS25070445  | 08/27/2025 | ANNUAL BTCAT SUB                                              | 2,387.03        |
|                                                         |             |            | <b>Vendor 001700 - BAKER &amp; TAYLOR -ENT #5103 Total:</b>   | <b>2,746.24</b> |
| <b>Vendor: 000562 - BAKER &amp; TAYLOR L530345</b>      |             |            |                                                               |                 |
| BAKER & TAYLOR L530345                                  | 2039207851  | 08/27/2025 | AUDIO BOOK                                                    | 5.49            |
| BAKER & TAYLOR L530345                                  | 2039220517  | 08/27/2025 | BOOKS                                                         | 48.24           |
|                                                         |             |            | <b>Vendor 000562 - BAKER &amp; TAYLOR L530345 Total:</b>      | <b>53.73</b>    |
| <b>Vendor: 099547 - BAKER ELECTRIC, INC.</b>            |             |            |                                                               |                 |
| BAKER ELECTRIC, INC.                                    | 25416-01    | 09/02/2025 | CONTROL WIRING - WELL PUM                                     | 5,587.74        |
|                                                         |             |            | <b>Vendor 099547 - BAKER ELECTRIC, INC. Total:</b>            | <b>5,587.74</b> |
| <b>Vendor: 099825 - BANNER FIRE EQUIPMENT, INC.</b>     |             |            |                                                               |                 |
| BANNER FIRE EQUIPMENT, INC                              | 01P45713    | 09/02/2025 | L53 REPLACEMENT LED                                           | 33.89           |
|                                                         |             |            | <b>Vendor 099825 - BANNER FIRE EQUIPMENT, INC. Total:</b>     | <b>33.89</b>    |
| <b>Vendor: 001796 - BERENS-TATE CONSULTING GROUP</b>    |             |            |                                                               |                 |
| BERENS-TATE CONSULTING GR                               | 804600-000E | 09/02/2025 | ARBITRAGE SVCS                                                | 3,000.00        |
|                                                         |             |            | <b>Vendor 001796 - BERENS-TATE CONSULTING GROUP Total:</b>    | <b>3,000.00</b> |
| <b>Vendor: 099754 - BETTER TOGETHER, LLC</b>            |             |            |                                                               |                 |
| BETTER TOGETHER, LLC                                    | 000231      | 09/02/2025 | AHA RENEWAL                                                   | 71.00           |
|                                                         |             |            | <b>Vendor 099754 - BETTER TOGETHER, LLC Total:</b>            | <b>71.00</b>    |
| <b>Vendor: 001495 - BILL MILLER WOOD PRODUCTS, INC.</b> |             |            |                                                               |                 |
| BILL MILLER WOOD PRODUCTS                               | 4762        | 09/02/2025 | PLAYGROUND MULCH                                              | 2,792.25        |
|                                                         |             |            | <b>Vendor 001495 - BILL MILLER WOOD PRODUCTS, INC. Total:</b> | <b>2,792.25</b> |
| <b>Vendor: 099794 - BLY, JOSHUA</b>                     |             |            |                                                               |                 |
| BLY, JOSHUA                                             | 411         | 09/02/2025 | MOWING                                                        | 1,050.00        |
| BLY, JOSHUA                                             | 411         | 09/02/2025 | MOWING                                                        | 360.00          |
| BLY, JOSHUA                                             | 411         | 09/02/2025 | MOWING                                                        | 2,490.00        |
|                                                         |             |            | <b>Vendor 099794 - BLY, JOSHUA Total:</b>                     | <b>3,900.00</b> |
| <b>Vendor: 099832 - BOB BROWN CHEVROLET, INC</b>        |             |            |                                                               |                 |
| BOB BROWN CHEVROLET, INC                                | 1478908     | 09/02/2025 | PL-6 CAMSHAFT & ENGINE VAI                                    | 810.94          |
|                                                         |             |            | <b>Vendor 099832 - BOB BROWN CHEVROLET, INC Total:</b>        | <b>810.94</b>   |
| <b>Vendor: 099242 - BOLTON &amp; MENK, INC.</b>         |             |            |                                                               |                 |
| BOLTON & MENK, INC.                                     | 0369836     | 09/02/2025 | APRON RECON - ENGINEERING                                     | 2,047.50        |
| BOLTON & MENK, INC.                                     | 0369875     | 09/02/2025 | REHAB TAXIWAY - ENGINEERIN                                    | 2,785.50        |
|                                                         |             |            | <b>Vendor 099242 - BOLTON &amp; MENK, INC. Total:</b>         | <b>4,833.00</b> |
| <b>Vendor: 099827 - BORG , KIRSTEN</b>                  |             |            |                                                               |                 |
| BORG , KIRSTEN                                          | 08.08.25    | 08/08/2025 | AMB REFUND                                                    | 100.00          |
|                                                         |             |            | <b>Vendor 099827 - BORG , KIRSTEN Total:</b>                  | <b>100.00</b>   |
| <b>Vendor: 099373 - BOUND TREE MEDICAL, LLC</b>         |             |            |                                                               |                 |
| BOUND TREE MEDICAL, LLC                                 | 85854691    | 09/02/2025 | SUPPLIES                                                      | 738.44          |
| BOUND TREE MEDICAL, LLC                                 | 85866571    | 09/02/2025 | SUPPLIES                                                      | 16.90           |
| BOUND TREE MEDICAL, LLC                                 | 85872439    | 09/02/2025 | PATIENT RESTRAINT SYSTEMS                                     | 920.97          |
| BOUND TREE MEDICAL, LLC                                 | 85888768    | 09/02/2025 | USED & NEW SUPPLIES                                           | 903.29          |
| BOUND TREE MEDICAL, LLC                                 | 85890609    | 09/02/2025 | SUPPLIES                                                      | 30.58           |
| BOUND TREE MEDICAL, LLC                                 | 85890610    | 09/02/2025 | SUPPLIES                                                      | 553.90          |
| BOUND TREE MEDICAL, LLC                                 | 85892255    | 09/02/2025 | STETHESCOPIES                                                 | 126.73          |
| BOUND TREE MEDICAL, LLC                                 | 85900474    | 09/02/2025 | SUPPLIES                                                      | 160.95          |

|                                                            |               |            |                                                                  |                     |
|------------------------------------------------------------|---------------|------------|------------------------------------------------------------------|---------------------|
|                                                            |               |            | <b>Vendor 099373 - BOUND TREE MEDICAL, LLC Total:</b>            | <b>3,451.76</b>     |
| <b>Vendor: 099440 - BRAUN INTERTEC CORPORATION</b>         |               |            |                                                                  |                     |
| BRAUN INTERTEC CORPORATIC                                  | B437288       | 09/02/2025 | TESTING - WA PLANT                                               | 10,233.00           |
|                                                            |               |            | <b>Vendor 099440 - BRAUN INTERTEC CORPORATION Total:</b>         | <b>10,233.00</b>    |
| <b>Vendor: 099696 - CALDWELL TANKS, INC.</b>               |               |            |                                                                  |                     |
| CALDWELL TANKS, INC.                                       | 08.18.25      | 08/18/2025 | PAY REQ #6 - WA TOWER                                            | 786,939.98          |
| CALDWELL TANKS, INC.                                       | 09.02.25      | 09/02/2025 | PAY REQ #7 - WA TOWER                                            | 281,293.79          |
|                                                            |               |            | <b>Vendor 099696 - CALDWELL TANKS, INC. Total:</b>               | <b>1,068,233.77</b> |
| <b>Vendor: 005030 - CAPITAL SANITARY SUPPLY</b>            |               |            |                                                                  |                     |
| CAPITAL SANITARY SUPPLY                                    | C410912       | 08/27/2025 | SUPPLIES                                                         | 252.53              |
| CAPITAL SANITARY SUPPLY                                    | C407973A      | 09/02/2025 | SUPPLIES                                                         | 94.53               |
| CAPITAL SANITARY SUPPLY                                    | C410341       | 09/02/2025 | SUPPLIES                                                         | 107.77              |
| CAPITAL SANITARY SUPPLY                                    | C410347       | 09/02/2025 | SUPPLIES                                                         | 372.97              |
| CAPITAL SANITARY SUPPLY                                    | C411653       | 09/02/2025 | SUPPLIES                                                         | 161.80              |
|                                                            |               |            | <b>Vendor 005030 - CAPITAL SANITARY SUPPLY Total:</b>            | <b>989.60</b>       |
| <b>Vendor: 002709 - CENTRAL IOWA CLEANING SERVICES LLC</b> |               |            |                                                                  |                     |
| CENTRAL IOWA CLEANING SER                                  | 913           | 09/02/2025 | CLEANING SVC (AUG)                                               | 600.00              |
| CENTRAL IOWA CLEANING SER                                  | 914           | 09/02/2025 | CLEANING SVC (AUG)                                               | 855.00              |
| CENTRAL IOWA CLEANING SER                                  | 915           | 09/02/2025 | CLEANING SVC (AUG)                                               | 600.00              |
|                                                            |               |            | <b>Vendor 002709 - CENTRAL IOWA CLEANING SERVICES LLC Total:</b> | <b>2,055.00</b>     |
| <b>Vendor: 093279 - CENTRAL IOWA DISTRIBUTING, INC.</b>    |               |            |                                                                  |                     |
| CENTRAL IOWA DISTRIBUTING,                                 | 305515        | 09/02/2025 | SUPPLIES                                                         | 138.00              |
|                                                            |               |            | <b>Vendor 093279 - CENTRAL IOWA DISTRIBUTING, INC. Total:</b>    | <b>138.00</b>       |
| <b>Vendor: 002095 - CINTAS</b>                             |               |            |                                                                  |                     |
| CINTAS                                                     | 5248906004    | 09/02/2025 | FIRST AID RESTOCK                                                | 21.42               |
| CINTAS                                                     | 5248906004    | 09/02/2025 | FIRST AID RESTOCK                                                | 75.55               |
| CINTAS                                                     | 5270404910    | 09/02/2025 | FIRST AID RESTOCK                                                | 46.56               |
| CINTAS                                                     | 5270404910    | 09/02/2025 | FIRST AID RESTOCK                                                | 48.32               |
|                                                            |               |            | <b>Vendor 002095 - CINTAS Total:</b>                             | <b>191.85</b>       |
| <b>Vendor: 099833 - CIVIL DESIGN ADVANTAGE, LLC</b>        |               |            |                                                                  |                     |
| CIVIL DESIGN ADVANTAGE, LLC                                | 49765         | 09/02/2025 | ENGINEERING - SCOUT                                              | 1,139.00            |
|                                                            |               |            | <b>Vendor 099833 - CIVIL DESIGN ADVANTAGE, LLC Total:</b>        | <b>1,139.00</b>     |
| <b>Vendor: 000006 - COLLECTION SERVICE CENTER</b>          |               |            |                                                                  |                     |
| COLLECTION SERVICE CENTER                                  | INV0002642    | 08/15/2025 | CHILD SUPPORT                                                    | 415.00              |
| COLLECTION SERVICE CENTER                                  | INV0002642    | 08/15/2025 | CHILD SUPPORT                                                    | 85.11               |
| COLLECTION SERVICE CENTER                                  | INV0002642    | 08/15/2025 | CHILD SUPPORT                                                    | 308.19              |
| COLLECTION SERVICE CENTER                                  | INV0002659    | 08/29/2025 | CHILD SUPPORT                                                    | 1,347.79            |
| COLLECTION SERVICE CENTER                                  | INV0002659    | 08/29/2025 | CHILD SUPPORT                                                    | 85.09               |
| COLLECTION SERVICE CENTER                                  | INV0002659    | 08/29/2025 | CHILD SUPPORT                                                    | 308.21              |
|                                                            |               |            | <b>Vendor 000006 - COLLECTION SERVICE CENTER Total:</b>          | <b>2,549.39</b>     |
| <b>Vendor: 099565 - CRAIG D RITLAND</b>                    |               |            |                                                                  |                     |
| CRAIG D RITLAND                                            | 14            | 09/02/2025 | VETS MEM - ARCHITECT FEES                                        | 9,130.39            |
|                                                            |               |            | <b>Vendor 099565 - CRAIG D RITLAND Total:</b>                    | <b>9,130.39</b>     |
| <b>Vendor: 099831 - CRULL, KELLY</b>                       |               |            |                                                                  |                     |
| CRULL, KELLY                                               | 2520          | 08/27/2025 | SUMMER PROG                                                      | 300.00              |
|                                                            |               |            | <b>Vendor 099831 - CRULL, KELLY Total:</b>                       | <b>300.00</b>       |
| <b>Vendor: 002705 - CUMMINS SALES AND SERVICE</b>          |               |            |                                                                  |                     |
| CUMMINS SALES AND SERVICE                                  | J4-250786564  | 09/02/2025 | FUEL SAMPLE                                                      | 191.56              |
| CUMMINS SALES AND SERVICE                                  | J4-250786565  | 09/02/2025 | INSPECTION/BATT R&R                                              | 679.27              |
| CUMMINS SALES AND SERVICE                                  | J4-250786566  | 09/02/2025 | FUEL SAMPLE                                                      | 191.56              |
| CUMMINS SALES AND SERVICE                                  | J4-250786567  | 09/02/2025 | INSPECTION/BATT R&R                                              | 1,196.68            |
| CUMMINS SALES AND SERVICE                                  | J4-250786568  | 09/02/2025 | FUEL SAMPLE                                                      | 191.56              |
| CUMMINS SALES AND SERVICE                                  | J4-250786569  | 09/02/2025 | FULL SVC/BATT R&R                                                | 1,239.49            |
|                                                            |               |            | <b>Vendor 002705 - CUMMINS SALES AND SERVICE Total:</b>          | <b>3,690.12</b>     |
| <b>Vendor: 097060 - D. J. GONGOL &amp; ASSOCIATES</b>      |               |            |                                                                  |                     |
| D. J. GONGOL & ASSOCIATES                                  | 14752         | 09/02/2025 | FARM HAND PUMP RPR PART                                          | 14,697.00           |
|                                                            |               |            | <b>Vendor 097060 - D. J. GONGOL &amp; ASSOCIATES Total:</b>      | <b>14,697.00</b>    |
| <b>Vendor: 001813 - D.A. DAVIDSON &amp; COMPANY</b>        |               |            |                                                                  |                     |
| D.A. DAVIDSON & COMPANY                                    | 25 264 0160 1 | 09/02/2025 | BOND CONSULTING                                                  | 10,877.50           |
|                                                            |               |            | <b>Vendor 001813 - D.A. DAVIDSON &amp; COMPANY Total:</b>        | <b>10,877.50</b>    |
| <b>Vendor: 099413 - DELTA DENTAL</b>                       |               |            |                                                                  |                     |
| DELTA DENTAL                                               | INV0002645    | 08/15/2025 | DENTAL INSURANCE                                                 | 191.64              |

|                                       |            |            |                                             |                 |
|---------------------------------------|------------|------------|---------------------------------------------|-----------------|
| DELTA DENTAL                          | INV0002645 | 08/15/2025 | DENTAL INSURANCE                            | 3.02            |
| DELTA DENTAL                          | INV0002645 | 08/15/2025 | DENTAL INSURANCE                            | 64.90           |
| DELTA DENTAL                          | INV0002645 | 08/15/2025 | DENTAL INSURANCE                            | 15.11           |
| DELTA DENTAL                          | INV0002645 | 08/15/2025 | DENTAL INSURANCE                            | 25.61           |
| DELTA DENTAL                          | INV0002645 | 08/15/2025 | DENTAL INSURANCE                            | 69.78           |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 192.17          |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 145.62          |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 3.02            |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 47.23           |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 19.81           |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 64.63           |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 7.34            |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 6.34            |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 15.11           |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 49.99           |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 25.62           |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 15.90           |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 29.35           |
| DELTA DENTAL                          | INV0002663 | 08/29/2025 | DENTAL INSURANCE                            | 69.54           |
| DELTA DENTAL                          | INV0002670 | 08/29/2025 | DENTAL INSURANCE                            | 3,488.23        |
| DELTA DENTAL                          | INV0002670 | 08/29/2025 | DENTAL INSURANCE                            | 76.16           |
| DELTA DENTAL                          | INV0002670 | 08/29/2025 | DENTAL INSURANCE                            | 292.51          |
| DELTA DENTAL                          | INV0002670 | 08/29/2025 | DENTAL INSURANCE                            | 284.38          |
| DELTA DENTAL                          | INV0002670 | 08/29/2025 | DENTAL INSURANCE                            | 84.29           |
| DELTA DENTAL                          | INV0002670 | 08/29/2025 | DENTAL INSURANCE                            | 104.36          |
| DELTA DENTAL                          | INV0002670 | 08/29/2025 | DENTAL INSURANCE                            | 358.10          |
| DELTA DENTAL                          | INV0002670 | 08/29/2025 | DENTAL INSURANCE                            | 132.06          |
| DELTA DENTAL                          | INV0002670 | 08/29/2025 | DENTAL INSURANCE                            | (38.08)         |
|                                       |            |            | <b>Vendor 099413 - DELTA DENTAL Total:</b>  | <b>5,843.74</b> |
| <b>Vendor: 008700 - DEMCO</b>         |            |            |                                             |                 |
| DEMCO                                 | 7674070    | 08/27/2025 | LAMINATION                                  | 295.68          |
| DEMCO                                 | 7679445    | 08/27/2025 | BOOKHOLDERS & EASELS                        | 255.23          |
|                                       |            |            | <b>Vendor 008700 - DEMCO Total:</b>         | <b>550.91</b>   |
| <b>Vendor: 099277 - DEVIG, ALYSSA</b> |            |            |                                             |                 |
| DEVIG, ALYSSA                         | 09.02.25   | 09/02/2025 | MILEAGE REIMB - SFR TRAININ                 | 72.80           |
|                                       |            |            | <b>Vendor 099277 - DEVIG, ALYSSA Total:</b> | <b>72.80</b>    |
| <b>Vendor: 093040 - DOOR DOCTOR</b>   |            |            |                                             |                 |
| DOOR DOCTOR                           | 14847      | 09/02/2025 | OVERHEAD DOOR                               | 8,387.20        |
|                                       |            |            | <b>Vendor 093040 - DOOR DOCTOR Total:</b>   | <b>8,387.20</b> |
| <b>Vendor: 000011 - EFTPS</b>         |            |            |                                             |                 |
| EFTPS                                 | CM0000323  | 08/15/2025 | FEDERAL WITHHOLDING                         | (6.05)          |
| EFTPS                                 | CM0000323  | 08/15/2025 | MEDICARE WITHHOLDING                        | (1.10)          |
| EFTPS                                 | CM0000323  | 08/15/2025 | SOCIAL SECURITY WITHHOLDIN                  | (4.72)          |
| EFTPS                                 | CM0000323  | 08/15/2025 | FEDERAL WITHHOLDING                         | (0.12)          |
| EFTPS                                 | CM0000323  | 08/15/2025 | MEDICARE WITHHOLDING                        | (0.02)          |
| EFTPS                                 | CM0000323  | 08/15/2025 | SOCIAL SECURITY WITHHOLDIN                  | (0.12)          |
| EFTPS                                 | INV0002650 | 08/15/2025 | FEDERAL WITHHOLDING                         | 8,464.97        |
| EFTPS                                 | INV0002650 | 08/15/2025 | MEDICARE WITHHOLDING                        | 3,163.16        |
| EFTPS                                 | INV0002650 | 08/15/2025 | SOCIAL SECURITY WITHHOLDIN                  | 5,063.66        |
| EFTPS                                 | INV0002650 | 08/15/2025 | FEDERAL WITHHOLDING                         | 748.19          |
| EFTPS                                 | INV0002650 | 08/15/2025 | MEDICARE WITHHOLDING                        | 444.38          |
| EFTPS                                 | INV0002650 | 08/15/2025 | SOCIAL SECURITY WITHHOLDIN                  | 1,899.76        |
| EFTPS                                 | INV0002650 | 08/15/2025 | FEDERAL WITHHOLDING                         | 78.64           |
| EFTPS                                 | INV0002650 | 08/15/2025 | MEDICARE WITHHOLDING                        | 42.86           |
| EFTPS                                 | INV0002650 | 08/15/2025 | SOCIAL SECURITY WITHHOLDIN                  | 183.28          |
| EFTPS                                 | INV0002650 | 08/15/2025 | FEDERAL WITHHOLDING                         | 563.92          |
| EFTPS                                 | INV0002650 | 08/15/2025 | MEDICARE WITHHOLDING                        | 232.88          |
| EFTPS                                 | INV0002650 | 08/15/2025 | SOCIAL SECURITY WITHHOLDIN                  | 995.44          |
| EFTPS                                 | INV0002650 | 08/15/2025 | FEDERAL WITHHOLDING                         | 595.06          |
| EFTPS                                 | INV0002650 | 08/15/2025 | SOCIAL SECURITY WITHHOLDIN                  | 1,176.70        |
| EFTPS                                 | INV0002650 | 08/15/2025 | MEDICARE WITHHOLDING                        | 275.08          |
| EFTPS                                 | INV0002650 | 08/15/2025 | FEDERAL WITHHOLDING                         | 1,173.44        |
| EFTPS                                 | INV0002650 | 08/15/2025 | MEDICARE WITHHOLDING                        | 398.54          |
| EFTPS                                 | INV0002650 | 08/15/2025 | SOCIAL SECURITY WITHHOLDIN                  | 1,704.10        |
| EFTPS                                 | INV0002650 | 08/15/2025 | FEDERAL WITHHOLDING                         | 1,020.82        |

|                                                                      |              |            |                                                                            |                  |
|----------------------------------------------------------------------|--------------|------------|----------------------------------------------------------------------------|------------------|
| EFTPS                                                                | INV0002650   | 08/15/2025 | MEDICARE WITHHOLDING                                                       | 435.82           |
| EFTPS                                                                | INV0002650   | 08/15/2025 | SOCIAL SECURITY WITHHOLDING                                                | 1,863.50         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | FEDERAL WITHHOLDING                                                        | 11,436.07        |
| EFTPS                                                                | INV0002668   | 08/29/2025 | MEDICARE WITHHOLDING                                                       | 4,176.02         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | SOCIAL SECURITY WITHHOLDING                                                | 6,597.30         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | FEDERAL WITHHOLDING                                                        | 1,875.55         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | MEDICARE WITHHOLDING                                                       | 702.86           |
| EFTPS                                                                | INV0002668   | 08/29/2025 | SOCIAL SECURITY WITHHOLDING                                                | 3,005.06         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | FEDERAL WITHHOLDING                                                        | 1,174.05         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | SOCIAL SECURITY WITHHOLDING                                                | 1,680.58         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | MEDICARE WITHHOLDING                                                       | 393.06           |
| EFTPS                                                                | INV0002668   | 08/29/2025 | FEDERAL WITHHOLDING                                                        | 459.06           |
| EFTPS                                                                | INV0002668   | 08/29/2025 | MEDICARE WITHHOLDING                                                       | 171.20           |
| EFTPS                                                                | INV0002668   | 08/29/2025 | SOCIAL SECURITY WITHHOLDING                                                | 732.02           |
| EFTPS                                                                | INV0002668   | 08/29/2025 | FEDERAL WITHHOLDING                                                        | 1,120.49         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | MEDICARE WITHHOLDING                                                       | 349.56           |
| EFTPS                                                                | INV0002668   | 08/29/2025 | SOCIAL SECURITY WITHHOLDING                                                | 1,494.52         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | FEDERAL WITHHOLDING                                                        | 177.06           |
| EFTPS                                                                | INV0002668   | 08/29/2025 | MEDICARE WITHHOLDING                                                       | 52.72            |
| EFTPS                                                                | INV0002668   | 08/29/2025 | SOCIAL SECURITY WITHHOLDING                                                | 225.46           |
| EFTPS                                                                | INV0002668   | 08/29/2025 | FEDERAL WITHHOLDING                                                        | 1,714.25         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | MEDICARE WITHHOLDING                                                       | 633.36           |
| EFTPS                                                                | INV0002668   | 08/29/2025 | SOCIAL SECURITY WITHHOLDING                                                | 2,708.30         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | FEDERAL WITHHOLDING                                                        | 2,141.44         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | MEDICARE WITHHOLDING                                                       | 664.40           |
| EFTPS                                                                | INV0002668   | 08/29/2025 | SOCIAL SECURITY WITHHOLDING                                                | 2,840.76         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | FEDERAL WITHHOLDING                                                        | 686.73           |
| EFTPS                                                                | INV0002668   | 08/29/2025 | SOCIAL SECURITY WITHHOLDING                                                | 759.48           |
| EFTPS                                                                | INV0002668   | 08/29/2025 | MEDICARE WITHHOLDING                                                       | 177.64           |
| EFTPS                                                                | INV0002668   | 08/29/2025 | FEDERAL WITHHOLDING                                                        | 2,206.01         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | SOCIAL SECURITY WITHHOLDING                                                | 3,136.04         |
| EFTPS                                                                | INV0002668   | 08/29/2025 | MEDICARE WITHHOLDING                                                       | 733.32           |
|                                                                      |              |            | <b>Vendor 000011 - EFTPS Total:</b>                                        | <b>84,736.44</b> |
| <b>Vendor: 001879 - ELIXIR RX SOLUTIONS, LLC</b>                     |              |            |                                                                            |                  |
| ELIXIR RX SOLUTIONS, LLC                                             | 596116       | 08/06/2025 | 411 CLAIMS - (MD)                                                          | 27.68            |
|                                                                      |              |            | <b>Vendor 001879 - ELIXIR RX SOLUTIONS, LLC Total:</b>                     | <b>27.68</b>     |
| <b>Vendor: 089190 - ELLIOTT EQUIPMENT COMPANY</b>                    |              |            |                                                                            |                  |
| ELLIOTT EQUIPMENT COMPAN                                             | 187095       | 09/02/2025 | GUAGE                                                                      | 196.36           |
| ELLIOTT EQUIPMENT COMPAN                                             | 187499       | 09/02/2025 | DUMPSTER                                                                   | 2,523.00         |
| ELLIOTT EQUIPMENT COMPAN                                             | 187582       | 09/02/2025 | HYD FILTER #203                                                            | 162.92           |
|                                                                      |              |            | <b>Vendor 089190 - ELLIOTT EQUIPMENT COMPANY Total:</b>                    | <b>2,882.28</b>  |
| <b>Vendor: 002042 - ELM USA, INC.</b>                                |              |            |                                                                            |                  |
| ELM USA, INC.                                                        | 78427        | 08/27/2025 | MONTHLY MIN                                                                | 25.00            |
|                                                                      |              |            | <b>Vendor 002042 - ELM USA, INC. Total:</b>                                | <b>25.00</b>     |
| <b>Vendor: 000187 - ESRI, INC</b>                                    |              |            |                                                                            |                  |
| ESRI, INC                                                            | 900083401    | 09/02/2025 | ANNUAL SUB                                                                 | 700.00           |
|                                                                      |              |            | <b>Vendor 000187 - ESRI, INC Total:</b>                                    | <b>700.00</b>    |
| <b>Vendor: 001820 - EVOQUA WATER TECHNOLOGIES LLC</b>                |              |            |                                                                            |                  |
| EVOQUA WATER TECHNOLOGI                                              | 907145194    | 09/02/2025 | CHEM FEED                                                                  | 500.00           |
|                                                                      |              |            | <b>Vendor 001820 - EVOQUA WATER TECHNOLOGIES LLC Total:</b>                | <b>500.00</b>    |
| <b>Vendor: 097108 - FARM &amp; HOME PUBLISHERS LT</b>                |              |            |                                                                            |                  |
| FARM & HOME PUBLISHERS LT                                            | 2025-2605689 | 08/27/2025 | PUBLICATION SUB                                                            | 121.20           |
|                                                                      |              |            | <b>Vendor 097108 - FARM &amp; HOME PUBLISHERS LT Total:</b>                | <b>121.20</b>    |
| <b>Vendor: 098287 - FASTENAL COMPANY</b>                             |              |            |                                                                            |                  |
| FASTENAL COMPANY                                                     | IAGRN160487  | 09/02/2025 | PARTS                                                                      | 3.48             |
|                                                                      |              |            | <b>Vendor 098287 - FASTENAL COMPANY Total:</b>                             | <b>3.48</b>      |
| <b>Vendor: 020843 - FIRE SERVICE TRAINING BUREAU</b>                 |              |            |                                                                            |                  |
| FIRE SERVICE TRAINING BUREA                                          | 251930       | 09/02/2025 | HAZ-MAT TEST (PHILIPPS)                                                    | 100.00           |
|                                                                      |              |            | <b>Vendor 020843 - FIRE SERVICE TRAINING BUREAU Total:</b>                 | <b>100.00</b>    |
| <b>Vendor: 010500 - GERMAN PLUMBING, HEATING &amp; COOLING, INC.</b> |              |            |                                                                            |                  |
| GERMAN PLUMBING, HEATING                                             | 11835        | 09/02/2025 | WA LINE RPR - MANATTS HAN                                                  | 343.40           |
|                                                                      |              |            | <b>Vendor 010500 - GERMAN PLUMBING, HEATING &amp; COOLING, INC. Total:</b> | <b>343.40</b>    |
| <b>Vendor: 002628 - GIBSON, DEREK</b>                                |              |            |                                                                            |                  |

|                                                               |            |            |                           |            |
|---------------------------------------------------------------|------------|------------|---------------------------|------------|
| GIBSON, DEREK                                                 | 872318     | 08/27/2025 | CLEANING SVC (AUG)        | 1,790.00   |
| GIBSON, DEREK                                                 | 872310     | 09/02/2025 | CLEANING SVC (JULY)       | 780.00     |
| GIBSON, DEREK                                                 | 872321     | 09/02/2025 | CLEANING SVC (AUG)        | 780.00     |
| GIBSON, DEREK                                                 | 872322     | 09/02/2025 | CLEANING SVC (AUG)        | 66.66      |
| GIBSON, DEREK                                                 | 872322     | 09/02/2025 | CLEANING SVC (AUG)        | 66.67      |
| GIBSON, DEREK                                                 | 872322     | 09/02/2025 | CLEANING SVC (AUG)        | 66.67      |
| GIBSON, DEREK                                                 | 872323     | 09/02/2025 | CLEANING SVC (AUG)        | 1,260.00   |
| Vendor 002628 - GIBSON, DEREK Total:                          |            |            |                           | 4,810.00   |
| Vendor: 099351 - GIBSON, FORREST                              |            |            |                           |            |
| GIBSON, FORREST                                               | 09.02.25   | 09/02/2025 | TAE KWON DO               | 112.00     |
| GIBSON, FORREST                                               | 09-02-25   | 09/02/2025 | TAE KWON DO               | 532.00     |
| Vendor 099351 - GIBSON, FORREST Total:                        |            |            |                           | 644.00     |
| Vendor: 099804 - GILLIAM, DANIEL                              |            |            |                           |            |
| GILLIAM, DANIEL                                               | 09.02.25   | 09/02/2025 | MILEAGE REIMB             | 131.60     |
| Vendor 099804 - GILLIAM, DANIEL Total:                        |            |            |                           | 131.60     |
| Vendor: 099828 - GOCHENOUR, ANNE                              |            |            |                           |            |
| GOCHENOUR, ANNE                                               | 08.08.25   | 08/08/2025 | AMB REFUND                | 31.63      |
| Vendor 099828 - GOCHENOUR, ANNE Total:                        |            |            |                           | 31.63      |
| Vendor: 097045 - GRAINGER                                     |            |            |                           |            |
| GRAINGER                                                      | 9603571143 | 09/02/2025 | PARTS                     | 242.36     |
| GRAINGER                                                      | 9605143800 | 09/02/2025 | GUAGE                     | 7.96       |
| GRAINGER                                                      | 9605287078 | 09/02/2025 | THREAD MEASURING SET      | 53.37      |
| GRAINGER                                                      | 9606920446 | 09/02/2025 | GASKET RING               | 20.84      |
| GRAINGER                                                      | 9618512140 | 09/02/2025 | HOSE FITTINGS             | 19.66      |
| GRAINGER                                                      | 9620005240 | 09/02/2025 | SUPPLIES                  | 35.76      |
| GRAINGER                                                      | 9621560516 | 09/02/2025 | SUPPLIES                  | 59.66      |
| Vendor 097045 - GRAINGER Total:                               |            |            |                           | 439.61     |
| Vendor: 000702 - GREATER POWESHIEK COMMUNITY FOUNDATION       |            |            |                           |            |
| GREATER POWESHIEK COMMML INV0002655                           |            | 08/29/2025 | GREATER POWESHIEK FOUND/  | 13.59      |
| GREATER POWESHIEK COMMML INV0002655                           |            | 08/29/2025 | GREATER POWESHIEK FOUND/  | 41.16      |
| GREATER POWESHIEK COMMML INV0002655                           |            | 08/29/2025 | GREATER POWESHIEK FOUND/  | 13.17      |
| GREATER POWESHIEK COMMML INV0002655                           |            | 08/29/2025 | GREATER POWESHIEK FOUND/  | 32.93      |
| GREATER POWESHIEK COMMML INV0002655                           |            | 08/29/2025 | GREATER POWESHIEK FOUND/  | 44.45      |
| GREATER POWESHIEK COMMML INV0002655                           |            | 08/29/2025 | GREATER POWESHIEK FOUND/  | 24.70      |
| Vendor 000702 - GREATER POWESHIEK COMMUNITY FOUNDATION Total: |            |            |                           | 170.00     |
| Vendor: 011200 - GRINNELL FIRESTONE                           |            |            |                           |            |
| GRINNELL FIRESTONE                                            | 035553     | 09/02/2025 | PL-1 TIRES                | 202.65     |
| Vendor 011200 - GRINNELL FIRESTONE Total:                     |            |            |                           | 202.65     |
| Vendor: 099328 - GRINNELL MIXED USE LLC                       |            |            |                           |            |
| GRINNELL MIXED USE LLC                                        | 09.02.25   | 09/02/2025 | CONST. COMMENCE - PER DA  | 500,000.00 |
| Vendor 099328 - GRINNELL MIXED USE LLC Total:                 |            |            |                           | 500,000.00 |
| Vendor: 001962 - GRINNELL ROTARY CLUB                         |            |            |                           |            |
| GRINNELL ROTARY CLUB                                          | 08.22.25   | 08/22/2025 | MINI GRANT                | 1,562.00   |
| Vendor 001962 - GRINNELL ROTARY CLUB Total:                   |            |            |                           | 1,562.00   |
| Vendor: 099647 - GRINNELL SCHOOL OF MUSIC                     |            |            |                           |            |
| GRINNELL SCHOOL OF MUSIC                                      | 09.02.25   | 09/02/2025 | LOCAL MATCH GRANT DISBUR: | 27,016.02  |
| GRINNELL SCHOOL OF MUSIC                                      | 09-02-25   | 09/02/2025 | CATALYST GRANT - IFA      | 41,807.70  |
| Vendor 099647 - GRINNELL SCHOOL OF MUSIC Total:               |            |            |                           | 68,823.72  |
| Vendor: 099243 - GRINNELL VINTAGE AUTO CLUB                   |            |            |                           |            |
| GRINNELL VINTAGE AUTO CLUB                                    | 08.22.25   | 08/22/2025 | MINI GRANT                | 4,200.00   |
| Vendor 099243 - GRINNELL VINTAGE AUTO CLUB Total:             |            |            |                           | 4,200.00   |
| Vendor: 014100 - GRINNELL VOL FIRE ASSOC                      |            |            |                           |            |
| GRINNELL VOL FIRE ASSOC                                       | 09.02.25   | 09/02/2025 | VOL PAY                   | 1,380.00   |
| Vendor 014100 - GRINNELL VOL FIRE ASSOC Total:                |            |            |                           | 1,380.00   |
| Vendor: 099452 - HAWKINS, INC                                 |            |            |                           |            |
| HAWKINS, INC                                                  | 7156503    | 09/02/2025 | CHLORINE & CORROSION CON' | 4,307.71   |
| HAWKINS, INC                                                  | 7162757    | 09/02/2025 | CHEMICALS                 | 1,868.75   |
| HAWKINS, INC                                                  | 7171504    | 09/02/2025 | CHEMICALS                 | 1,767.50   |
| HAWKINS, INC                                                  | 7179703    | 09/02/2025 | CHEMICALS                 | 4,597.38   |
| Vendor 099452 - HAWKINS, INC Total:                           |            |            |                           | 12,541.34  |
| Vendor: 099591 - HEARTLAND BUSINESS SYSTEMS, LLC              |            |            |                           |            |
| HEARTLAND BUSINESS SYSTEM                                     | 807422-CRD | 09/02/2025 | LIBRARY CREDIT            | (150.00)   |

|                                                     |           |            |                                                               |                  |
|-----------------------------------------------------|-----------|------------|---------------------------------------------------------------|------------------|
| HEARTLAND BUSINESS SYSTEM 807422-H                  |           | 09/02/2025 | COMPUTER SETUP - LIBRARY &                                    | 1,091.25         |
| HEARTLAND BUSINESS SYSTEM 807422-H                  |           | 09/02/2025 | COMPUTER SETUP - LIBRARY &                                    | 3,802.50         |
| HEARTLAND BUSINESS SYSTEM 818512-H                  |           | 09/02/2025 | NEW COMPUTERS - PD                                            | 12,715.92        |
| HEARTLAND BUSINESS SYSTEM 819316-H                  |           | 09/02/2025 | MICROSOFT                                                     | 192.21           |
| HEARTLAND BUSINESS SYSTEM 820057-H                  |           | 09/02/2025 | MONTHLY IT                                                    | 2,728.10         |
| HEARTLAND BUSINESS SYSTEM 820057-H                  |           | 09/02/2025 | MONTHLY IT                                                    | 1,454.99         |
| HEARTLAND BUSINESS SYSTEM 820057-H                  |           | 09/02/2025 | MONTHLY IT                                                    | 1,454.99         |
| HEARTLAND BUSINESS SYSTEM 820057-H                  |           | 09/02/2025 | MONTHLY IT                                                    | 727.49           |
| HEARTLAND BUSINESS SYSTEM 820057-H                  |           | 09/02/2025 | MONTHLY IT                                                    | 2,635.94         |
| HEARTLAND BUSINESS SYSTEM 820057-H                  |           | 09/02/2025 | MONTHLY IT                                                    | 1,273.12         |
| HEARTLAND BUSINESS SYSTEM 820057-H                  |           | 09/02/2025 | MONTHLY IT                                                    | 3,999.60         |
| HEARTLAND BUSINESS SYSTEM 820057-H                  |           | 09/02/2025 | MONTHLY IT                                                    | 181.87           |
| HEARTLAND BUSINESS SYSTEM 820057-H                  |           | 09/02/2025 | MONTHLY IT                                                    | 181.87           |
| HEARTLAND BUSINESS SYSTEM 820057-H                  |           | 09/02/2025 | MONTHLY IT                                                    | 545.62           |
| HEARTLAND BUSINESS SYSTEM 820057-H                  |           | 09/02/2025 | MONTHLY IT                                                    | 727.51           |
| HEARTLAND BUSINESS SYSTEM 820057-H                  |           | 09/02/2025 | MONTHLY IT                                                    | 727.49           |
| HEARTLAND BUSINESS SYSTEM 822392-H                  |           | 09/02/2025 | CYBER INCIDENT - PD                                           | 502.50           |
| HEARTLAND BUSINESS SYSTEM 822393-H                  |           | 09/02/2025 | NEW COMPUTERS - PD                                            | 1,666.12         |
|                                                     |           |            | <b>Vendor 099591 - HEARTLAND BUSINESS SYSTEMS, LLC Total:</b> | <b>36,459.09</b> |
| <b>Vendor: 015100 - HERALD REGISTER</b>             |           |            |                                                               |                  |
| HERALD REGISTER                                     | 00116352  | 09/02/2025 | AD - VETS MONUMENT                                            | 115.05           |
| HERALD REGISTER                                     | 00116429  | 09/02/2025 | LEGALS - NPH (BOA)                                            | 54.83            |
| HERALD REGISTER                                     | 00116430  | 09/02/2025 | LEGALS - NPH (BOA)                                            | 12.65            |
| HERALD REGISTER                                     | 00116463  | 09/02/2025 | PUBLIC SVC AD                                                 | 49.35            |
| HERALD REGISTER                                     | 00116471  | 09/02/2025 | NPH - VETS MEMORIAL                                           | 135.17           |
| HERALD REGISTER                                     | 00116487  | 09/02/2025 | LEGALS - ORD NO 1567                                          | 97.56            |
| HERALD REGISTER                                     | 00116497  | 09/02/2025 | LEGALS - CC                                                   | 338.65           |
| HERALD REGISTER                                     | 00116507  | 09/02/2025 | LEGALS - SRF                                                  | 28.04            |
| HERALD REGISTER                                     | 00116533  | 09/02/2025 | LEGALS - CC                                                   | 48.89            |
| HERALD REGISTER                                     | 00116535  | 09/02/2025 | LEGALS - CC                                                   | 28.76            |
| HERALD REGISTER                                     | 00116543  | 09/02/2025 | LEGALS - NPH                                                  | 35.95            |
|                                                     |           |            | <b>Vendor 015100 - HERALD REGISTER Total:</b>                 | <b>944.90</b>    |
| <b>Vendor: 099807 - HOMEREVISIONS, LLC</b>          |           |            |                                                               |                  |
| HOMEREVISIONS, LLC                                  | 1250      | 09/02/2025 | SUPPLIES                                                      | 297.50           |
|                                                     |           |            | <b>Vendor 099807 - HOMEREVISIONS, LLC Total:</b>              | <b>297.50</b>    |
| <b>Vendor: 002430 - HOTEL GRINNELL</b>              |           |            |                                                               |                  |
| HOTEL GRINNELL                                      | 355824386 | 09/02/2025 | CALEA STAY                                                    | 425.60           |
|                                                     |           |            | <b>Vendor 002430 - HOTEL GRINNELL Total:</b>                  | <b>425.60</b>    |
| <b>Vendor: 050266 - IMWCA</b>                       |           |            |                                                               |                  |
| IMWCA                                               | INV95321  | 09/02/2025 | WORK COMP                                                     | 6,253.00         |
| IMWCA                                               | INV95321  | 09/02/2025 | WORK COMP                                                     | 956.00           |
| IMWCA                                               | INV95321  | 09/02/2025 | WORK COMP                                                     | 723.00           |
| IMWCA                                               | INV95321  | 09/02/2025 | WORK COMP                                                     | 756.00           |
| IMWCA                                               | INV95321  | 09/02/2025 | WORK COMP                                                     | 379.00           |
| IMWCA                                               | INV95321  | 09/02/2025 | WORK COMP                                                     | 379.00           |
| IMWCA                                               | INV95321  | 09/02/2025 | WORK COMP                                                     | 379.00           |
| IMWCA                                               | INV95321  | 09/02/2025 | WORK COMP                                                     | 379.00           |
|                                                     |           |            | <b>Vendor 050266 - IMWCA Total:</b>                           | <b>10,204.00</b> |
| <b>Vendor: 095001 - INGRAM LIBRARY SERVICES</b>     |           |            |                                                               |                  |
| INGRAM LIBRARY SERVICES                             | 89401001  | 08/27/2025 | BOOKS                                                         | 26.25            |
| INGRAM LIBRARY SERVICES                             | 89652797  | 08/27/2025 | BOOKS                                                         | 18.47            |
| INGRAM LIBRARY SERVICES                             | 89659741  | 08/27/2025 | BOOKS                                                         | 25.68            |
| INGRAM LIBRARY SERVICES                             | 89675140  | 08/27/2025 | BOOKS                                                         | 401.00           |
| INGRAM LIBRARY SERVICES                             | 89675140  | 08/27/2025 | BOOKS                                                         | 34.42            |
| INGRAM LIBRARY SERVICES                             | 89707613  | 08/27/2025 | BOOKS                                                         | 16.83            |
| INGRAM LIBRARY SERVICES                             | 89707614  | 08/27/2025 | BOOKS                                                         | 176.09           |
|                                                     |           |            | <b>Vendor 095001 - INGRAM LIBRARY SERVICES Total:</b>         | <b>698.74</b>    |
| <b>Vendor: 098028 - IOWA COMMUNICATIONS NETWORK</b> |           |            |                                                               |                  |
| IOWA COMMUNICATIONS NET 716265                      |           | 08/27/2025 | NETWORK SVC                                                   | 8.33             |
| IOWA COMMUNICATIONS NET 724003                      |           | 08/27/2025 | NETWORK SVC                                                   | 8.41             |
| IOWA COMMUNICATIONS NET 727875                      |           | 08/27/2025 | NETWORK SVC                                                   | 8.41             |
|                                                     |           |            | <b>Vendor 098028 - IOWA COMMUNICATIONS NETWORK Total:</b>     | <b>25.15</b>     |
| <b>Vendor: 001774 - IOWA PUMP WORKS, INC.</b>       |           |            |                                                               |                  |
| IOWA PUMP WORKS, INC.                               | INV028425 | 09/02/2025 | REBUILD STAGE VERTICAL TUR                                    | 14,368.13        |

|                                                          |             |            |                            |                  |
|----------------------------------------------------------|-------------|------------|----------------------------|------------------|
| <b>Vendor 001774 - IOWA PUMP WORKS, INC. Total:</b>      |             |            |                            | <b>14,368.13</b> |
| <b>Vendor: 090000 - IPERS</b>                            |             |            |                            |                  |
| IPERS                                                    | INV0002647  | 08/15/2025 | IPERS - PROTECTION CLASS   | 24.12            |
| IPERS                                                    | INV0002647  | 08/15/2025 | IPERS                      | 3,934.43         |
| IPERS                                                    | INV0002647  | 08/15/2025 | IPERS                      | 2,010.83         |
| IPERS                                                    | INV0002647  | 08/15/2025 | IPERS                      | 245.08           |
| IPERS                                                    | INV0002647  | 08/15/2025 | IPERS                      | 1,360.46         |
| IPERS                                                    | INV0002647  | 08/15/2025 | IPERS                      | 1,551.37         |
| IPERS                                                    | INV0002647  | 08/15/2025 | IPERS                      | 2,214.46         |
| IPERS                                                    | INV0002647  | 08/15/2025 | IPERS                      | 2,487.12         |
| IPERS                                                    | CM0000335   | 08/29/2025 | IPERS - MATCH IQ           | (0.03)           |
| IPERS                                                    | INV0002665  | 08/29/2025 | IPERS                      | 6,089.96         |
| IPERS                                                    | INV0002665  | 08/29/2025 | IPERS - ELECTED OFFICIAL   | 393.29           |
| IPERS                                                    | INV0002665  | 08/29/2025 | IPERS - PROTECTION CLASS   | 51.71            |
| IPERS                                                    | INV0002665  | 08/29/2025 | IPERS                      | 3,460.16         |
| IPERS                                                    | INV0002665  | 08/29/2025 | IPERS                      | 2,194.14         |
| IPERS                                                    | INV0002665  | 08/29/2025 | IPERS                      | 958.78           |
| IPERS                                                    | INV0002665  | 08/29/2025 | IPERS                      | 2,021.48         |
| IPERS                                                    | INV0002665  | 08/29/2025 | IPERS                      | 298.82           |
| IPERS                                                    | INV0002665  | 08/29/2025 | IPERS                      | 3,572.17         |
| IPERS                                                    | INV0002665  | 08/29/2025 | IPERS                      | 3,673.09         |
| IPERS                                                    | INV0002665  | 08/29/2025 | IPERS                      | 963.43           |
| IPERS                                                    | INV0002665  | 08/29/2025 | IPERS                      | 4,193.90         |
| <b>Vendor 090000 - IPERS Total:</b>                      |             |            |                            | <b>41,698.77</b> |
| <b>Vendor: 099227 - J.J. NICHTING COMPANY INC.</b>       |             |            |                            |                  |
| J.J. NICHTING COMPANY INC.                               | IG14278     | 09/02/2025 | BELT WOODS MOWER           | 71.50            |
| <b>Vendor 099227 - J.J. NICHTING COMPANY INC. Total:</b> |             |            |                            | <b>71.50</b>     |
| <b>Vendor: 000676 - JD FINANCIAL - THEISEN'S</b>         |             |            |                            |                  |
| JD FINANCIAL - THEISEN'S                                 | 3668241     | 09/02/2025 | SUPPLIES                   | 74.94            |
| JD FINANCIAL - THEISEN'S                                 | 3672873     | 09/02/2025 | SUPPLIES                   | 101.41           |
| JD FINANCIAL - THEISEN'S                                 | 3673159     | 09/02/2025 | SUPPLIES                   | 27.97            |
| JD FINANCIAL - THEISEN'S                                 | 3674387     | 09/02/2025 | ZIP TIES                   | 29.97            |
| JD FINANCIAL - THEISEN'S                                 | 3674675     | 09/02/2025 | TOOLS                      | 69.99            |
| JD FINANCIAL - THEISEN'S                                 | 3675407     | 09/02/2025 | PARTS                      | 4.23             |
| JD FINANCIAL - THEISEN'S                                 | 3676484     | 09/02/2025 | SUPPLIES                   | 9.98             |
| JD FINANCIAL - THEISEN'S                                 | 3676528     | 09/02/2025 | FENCE RPR - AQUATIC CENTER | 27.78            |
| JD FINANCIAL - THEISEN'S                                 | 3677289     | 09/02/2025 | SUPPLIES                   | 25.56            |
| JD FINANCIAL - THEISEN'S                                 | 3677466     | 09/02/2025 | SUPPLIES                   | 232.95           |
| JD FINANCIAL - THEISEN'S                                 | 3677467     | 09/02/2025 | SUPPLIES                   | 8.99             |
| JD FINANCIAL - THEISEN'S                                 | 3677721     | 09/02/2025 | DRAIN CLEANER              | 5.99             |
| <b>Vendor 000676 - JD FINANCIAL - THEISEN'S Total:</b>   |             |            |                            | <b>619.76</b>    |
| <b>Vendor: 001826 - JD FINANCIAL- VAN WALL</b>           |             |            |                            |                  |
| JD FINANCIAL- VAN WALL                                   | 6644924     | 09/02/2025 | HYD HOSE #924              | 618.98           |
| JD FINANCIAL- VAN WALL                                   | 6651876     | 09/02/2025 | HYD HOSE #915              | 343.13           |
| JD FINANCIAL- VAN WALL                                   | 6661148     | 09/02/2025 | HYD HOSE #924              | 96.21            |
| <b>Vendor 001826 - JD FINANCIAL- VAN WALL Total:</b>     |             |            |                            | <b>1,058.32</b>  |
| <b>Vendor: 000045 - JOHNSON, DAN</b>                     |             |            |                            |                  |
| JOHNSON, DAN                                             | 09.02.25    | 09/02/2025 | TUITION REIMB              | 510.64           |
| <b>Vendor 000045 - JOHNSON, DAN Total:</b>               |             |            |                            | <b>510.64</b>    |
| <b>Vendor: 002685 - JP GARDENING</b>                     |             |            |                            |                  |
| JP GARDENING                                             | JULY '25    | 08/27/2025 | GROUND MNTCE               | 284.50           |
| <b>Vendor 002685 - JP GARDENING Total:</b>               |             |            |                            | <b>284.50</b>    |
| <b>Vendor: 099830 - KELSO, MICHELLA</b>                  |             |            |                            |                  |
| KELSO, MICHELLA                                          | 09.02.25    | 09/02/2025 | INS CLAIM - KELSO          | 70.61            |
| <b>Vendor 099830 - KELSO, MICHELLA Total:</b>            |             |            |                            | <b>70.61</b>     |
| <b>Vendor: 099588 - LATIMER ASSOCIATES, INC.</b>         |             |            |                            |                  |
| LATIMER ASSOCIATES, INC.                                 | IOWA 233928 | 08/27/2025 | SIGNAGE                    | 195.00           |
| <b>Vendor 099588 - LATIMER ASSOCIATES, INC. Total:</b>   |             |            |                            | <b>195.00</b>    |
| <b>Vendor: 001609 - LOWRY, RONALD D.</b>                 |             |            |                            |                  |
| LOWRY, RONALD D.                                         | INV0002651  | 09/02/2025 | MTHLY SVC - AUG 2025       | 2,333.34         |
| <b>Vendor 001609 - LOWRY, RONALD D. Total:</b>           |             |            |                            | <b>2,333.34</b>  |
| <b>Vendor: 099826 - MACDONALD, KAAAN</b>                 |             |            |                            |                  |
| MACDONALD, KAAAN                                         | 08.08.25    | 08/08/2025 | AMB REFUND                 | 132.00           |

|                                                           |            |                           |           |                                                                 |                   |
|-----------------------------------------------------------|------------|---------------------------|-----------|-----------------------------------------------------------------|-------------------|
|                                                           |            |                           |           | <b>Vendor 099826 - MACDONALD, KAN Total:</b>                    | <b>132.00</b>     |
| <b>Vendor: 002707 - MAHASKA COMMUNICATIONS GROUP, LLC</b> |            |                           |           |                                                                 |                   |
| MAHASKA COMMUNICATIONS 08.15.25 AIRPORT                   | 09/02/2025 | TELEPHONE                 | 308.40    |                                                                 |                   |
| MAHASKA COMMUNICATIONS 08.15.25 AQUATIC CENTER            | 09/02/2025 | TELEPHONE                 | 136.80    |                                                                 |                   |
| MAHASKA COMMUNICATIONS 08.15.25 CEMETERY                  | 09/02/2025 | TELEPHONE                 | 95.99     |                                                                 |                   |
| MAHASKA COMMUNICATIONS 08.15.25 CITY HALL                 | 09/02/2025 | TELEPHONE                 | 888.25    |                                                                 |                   |
| MAHASKA COMMUNICATIONS 08.15.25 PUB SAFETY                | 09/02/2025 | TELEPHONE                 | 55.62     |                                                                 |                   |
| MAHASKA COMMUNICATIONS 08.15.25 PUB SERVICES              | 09/02/2025 | TELEPHONE                 | 229.96    |                                                                 |                   |
|                                                           |            |                           |           | <b>Vendor 002707 - MAHASKA COMMUNICATIONS GROUP, LLC Total:</b> | <b>1,715.02</b>   |
| <b>Vendor: 023500 - MANATTS INC</b>                       |            |                           |           |                                                                 |                   |
| MANATTS INC 5175927                                       | 08/18/2025 | 10TH AVE PATCHING         | 3,453.46  |                                                                 |                   |
| MANATTS INC 5176307                                       | 09/02/2025 | STREET PATCH - 10TH AVE   | 1,192.26  |                                                                 |                   |
| MANATTS INC 5176927                                       | 09/02/2025 | BACKFILL MATERIAL         | 1,195.29  |                                                                 |                   |
|                                                           |            |                           |           | <b>Vendor 023500 - MANATTS INC Total:</b>                       | <b>5,841.01</b>   |
| <b>Vendor: 099280 - MC CLURE</b>                          |            |                           |           |                                                                 |                   |
| MC CLURE 161309                                           | 09/02/2025 | JORDAN WELL - ENGINEERING | 17,655.31 |                                                                 |                   |
| MC CLURE 161310                                           | 09/02/2025 | RAW WA MAIN - ENGINEERING | 6,209.75  |                                                                 |                   |
| MC CLURE 161353                                           | 09/02/2025 | WA TOWER - ENGINEERING    | 286.25    |                                                                 |                   |
| MC CLURE 161741                                           | 09/02/2025 | WA PLANT - ENGINEERING    | 76,643.75 |                                                                 |                   |
|                                                           |            |                           |           | <b>Vendor 099280 - MC CLURE Total:</b>                          | <b>100,795.06</b> |
| <b>Vendor: 020371 - MEDICAP PHARMACY</b>                  |            |                           |           |                                                                 |                   |
| MEDICAP PHARMACY 292674                                   | 09/02/2025 | SUPPLIES                  | 47.20     |                                                                 |                   |
|                                                           |            |                           |           | <b>Vendor 020371 - MEDICAP PHARMACY Total:</b>                  | <b>47.20</b>      |
| <b>Vendor: 000010 - MFPRSI</b>                            |            |                           |           |                                                                 |                   |
| MFPRSI INV0002648                                         | 08/15/2025 | MFPRSI                    | 18,918.24 |                                                                 |                   |
| MFPRSI INV0002666                                         | 08/29/2025 | MFPRSI                    | 28,067.60 |                                                                 |                   |
|                                                           |            |                           |           | <b>Vendor 000010 - MFPRSI Total:</b>                            | <b>46,985.84</b>  |
| <b>Vendor: 099648 - MH LOGISTICS CORP</b>                 |            |                           |           |                                                                 |                   |
| MH LOGISTICS CORP 0063952-IN                              | 09/02/2025 | HYD FILTERS               | 162.65    |                                                                 |                   |
| MH LOGISTICS CORP 0063952-IN                              | 09/02/2025 | HYD FILTERS               | 375.39    |                                                                 |                   |
|                                                           |            |                           |           | <b>Vendor 099648 - MH LOGISTICS CORP Total:</b>                 | <b>538.04</b>     |
| <b>Vendor: 095203 - MICRO MARKETING LLC</b>               |            |                           |           |                                                                 |                   |
| MICRO MARKETING LLC 983771                                | 08/27/2025 | BOOKS                     | 49.59     |                                                                 |                   |
| MICRO MARKETING LLC 986178                                | 08/27/2025 | BOOKS                     | 281.12    |                                                                 |                   |
| MICRO MARKETING LLC 986654                                | 08/27/2025 | BOOKS                     | 57.79     |                                                                 |                   |
| MICRO MARKETING LLC 987278                                | 08/27/2025 | BOOKS                     | 62.66     |                                                                 |                   |
| MICRO MARKETING LLC 987749                                | 08/27/2025 | BOOKS                     | 40.99     |                                                                 |                   |
|                                                           |            |                           |           | <b>Vendor 095203 - MICRO MARKETING LLC Total:</b>               | <b>492.15</b>     |
| <b>Vendor: 090102 - MICROBAC LABORATORIES, INC.</b>       |            |                           |           |                                                                 |                   |
| MICROBAC LABORATORIES, INC. NT2502954                     | 09/02/2025 | RADIUM & GROSS ALPHA TEST | 301.75    |                                                                 |                   |
| MICROBAC LABORATORIES, INC. NT2506797                     | 09/02/2025 | TESTS                     | 17.50     |                                                                 |                   |
| MICROBAC LABORATORIES, INC. NT2506906                     | 09/02/2025 | TESTS                     | 3,549.75  |                                                                 |                   |
| MICROBAC LABORATORIES, INC. NT2506972                     | 09/02/2025 | TESTS                     | 149.00    |                                                                 |                   |
| MICROBAC LABORATORIES, INC. NT2507030                     | 09/02/2025 | BACTERIA TESTING          | 35.00     |                                                                 |                   |
| MICROBAC LABORATORIES, INC. NT2507248                     | 09/02/2025 | BACTERIA TESTING          | 87.50     |                                                                 |                   |
| MICROBAC LABORATORIES, INC. NT2507507                     | 09/02/2025 | BACTERIA TESTING          | 87.50     |                                                                 |                   |
| MICROBAC LABORATORIES, INC. NT2507740                     | 09/02/2025 | BACTERIA TESTING          | 35.00     |                                                                 |                   |
|                                                           |            |                           |           | <b>Vendor 090102 - MICROBAC LABORATORIES, INC. Total:</b>       | <b>4,263.00</b>   |
| <b>Vendor: 099391 - MID COUNTRY MACHINERY, INC</b>        |            |                           |           |                                                                 |                   |
| MID COUNTRY MACHINERY, INC P08514                         | 09/02/2025 | SWEEPER PARTS #915        | 138.92    |                                                                 |                   |
|                                                           |            |                           |           | <b>Vendor 099391 - MID COUNTRY MACHINERY, INC Total:</b>        | <b>138.92</b>     |
| <b>Vendor: 025800 - MUNICIPAL SUPPLY, INC</b>             |            |                           |           |                                                                 |                   |
| MUNICIPAL SUPPLY, INC 0949848-IN                          | 09/02/2025 | WATER HYDRANTS            | 11,900.00 |                                                                 |                   |
| MUNICIPAL SUPPLY, INC 0950304-CM                          | 09/02/2025 | MAIN RPR PART RTN         | (326.25)  |                                                                 |                   |
| MUNICIPAL SUPPLY, INC 0950305-IN                          | 09/02/2025 | MAIN RPR PARTS            | 400.00    |                                                                 |                   |
| MUNICIPAL SUPPLY, INC 0950306-IN                          | 09/02/2025 | HYDRANT PARTS             | 415.92    |                                                                 |                   |
| MUNICIPAL SUPPLY, INC 0950427-IN                          | 09/02/2025 | METER PARTS               | 13,080.00 |                                                                 |                   |
| MUNICIPAL SUPPLY, INC 0952068-IN                          | 09/02/2025 | SVC PARTS                 | 360.34    |                                                                 |                   |
| MUNICIPAL SUPPLY, INC 0952158-IN                          | 09/02/2025 | CLAMPS & BACK PLATE       | 400.00    |                                                                 |                   |
|                                                           |            |                           |           | <b>Vendor 025800 - MUNICIPAL SUPPLY, INC Total:</b>             | <b>26,230.01</b>  |
| <b>Vendor: 030000 - NEW CENTURY FARM SERVICE</b>          |            |                           |           |                                                                 |                   |
| NEW CENTURY FARM SERVICE 33021747                         | 08/08/2025 | FUEL                      | 328.09    |                                                                 |                   |
| NEW CENTURY FARM SERVICE 33021748                         | 08/08/2025 | FUEL                      | 234.35    |                                                                 |                   |

|                                                           |            |                           |                  |
|-----------------------------------------------------------|------------|---------------------------|------------------|
| NEW CENTURY FARM SERVICE 33021780                         | 08/08/2025 | FUEL                      | 263.43           |
| NEW CENTURY FARM SERVICE 36019661                         | 08/08/2025 | FUEL                      | 179.42           |
| NEW CENTURY FARM SERVICE 36019661                         | 08/08/2025 | FUEL                      | 179.41           |
| NEW CENTURY FARM SERVICE 67010781                         | 08/08/2025 | FUEL FILTER               | 46.26            |
| NEW CENTURY FARM SERVICE JULY 2025                        | 08/08/2025 | FUEL                      | 2,392.56         |
| NEW CENTURY FARM SERVICE JULY 2025                        | 08/08/2025 | FUEL                      | 59.11            |
| NEW CENTURY FARM SERVICE JULY 2025                        | 08/08/2025 | FUEL                      | 420.59           |
| NEW CENTURY FARM SERVICE JULY 2025                        | 08/08/2025 | FUEL                      | 383.13           |
| NEW CENTURY FARM SERVICE JULY 2025                        | 08/08/2025 | FUEL                      | 40.66            |
| NEW CENTURY FARM SERVICE JULY 2025                        | 08/08/2025 | FUEL                      | 63.36            |
| NEW CENTURY FARM SERVICE JULY 2025                        | 08/08/2025 | FUEL                      | 59.11            |
| NEW CENTURY FARM SERVICE JULY 2025                        | 08/08/2025 | FUEL                      | 1,183.74         |
| NEW CENTURY FARM SERVICE JULY 2025                        | 08/08/2025 | FUEL                      | 458.80           |
| NEW CENTURY FARM SERVICE JULY 2025                        | 08/08/2025 | FUEL                      | 489.50           |
| NEW CENTURY FARM SERVICE JULY 2025                        | 08/08/2025 | FUEL                      | 1,390.59         |
| NEW CENTURY FARM SERVICE JULY 2025                        | 08/08/2025 | FUEL                      | 1,073.80         |
| NEW CENTURY FARM SERVICE JULY 2025                        | 08/08/2025 | FUEL                      | 528.89           |
| <b>Vendor 030000 - NEW CENTURY FARM SERVICE Total:</b>    |            |                           | <b>9,774.80</b>  |
| <b>Vendor: 002129 - OFFICE EXPRESS</b>                    |            |                           |                  |
| OFFICE EXPRESS 127596                                     | 09/02/2025 | SUPPLIES                  | 13.65            |
| <b>Vendor 002129 - OFFICE EXPRESS Total:</b>              |            |                           | <b>13.65</b>     |
| <b>Vendor: 098243 - O'REILLY AUTO PARTS</b>               |            |                           |                  |
| O'REILLY AUTO PARTS 0331-305606                           | 09/02/2025 | MOWER BATTERY             | 47.74            |
| <b>Vendor 098243 - O'REILLY AUTO PARTS Total:</b>         |            |                           | <b>47.74</b>     |
| <b>Vendor: 002418 - PATRICK ELLIOTT</b>                   |            |                           |                  |
| PATRICK ELLIOTT 1589                                      | 09/02/2025 | MOWING                    | 660.00           |
| PATRICK ELLIOTT 1589                                      | 09/02/2025 | MOWING                    | 14,000.00        |
| <b>Vendor 002418 - PATRICK ELLIOTT Total:</b>             |            |                           | <b>14,660.00</b> |
| <b>Vendor: 035680 - PAUL'S ACE HARDWARE INC.</b>          |            |                           |                  |
| PAUL'S ACE HARDWARE INC. 162233                           | 09/02/2025 | E51 LADDER RPR            | 23.01            |
| PAUL'S ACE HARDWARE INC. 162438                           | 09/02/2025 | SUPPLIES                  | 38.98            |
| PAUL'S ACE HARDWARE INC. 162620                           | 09/02/2025 | TOOLS                     | 24.99            |
| PAUL'S ACE HARDWARE INC. 162729                           | 09/02/2025 | EMS SUPPLIES              | 11.94            |
| PAUL'S ACE HARDWARE INC. 162850                           | 09/02/2025 | PARTS & SUPPLIES          | 119.51           |
| PAUL'S ACE HARDWARE INC. 162898                           | 09/02/2025 | TOOLS                     | 31.99            |
| PAUL'S ACE HARDWARE INC. 162935                           | 09/02/2025 | PARTS                     | 30.98            |
| PAUL'S ACE HARDWARE INC. 162943                           | 09/02/2025 | TOOLS                     | 189.00           |
| PAUL'S ACE HARDWARE INC. 162966                           | 09/02/2025 | SUPPLIES                  | 53.94            |
| <b>Vendor 035680 - PAUL'S ACE HARDWARE INC. Total:</b>    |            |                           | <b>524.34</b>    |
| <b>Vendor: 001129 - PEAK SOFTWARE SYSTEMS INC</b>         |            |                           |                  |
| PEAK SOFTWARE SYSTEMS INC 028930                          | 09/02/2025 | SENDGRID SUB              | 4,481.40         |
| PEAK SOFTWARE SYSTEMS INC 028941                          | 09/02/2025 | SENDGRID SUB              | 48.50            |
| <b>Vendor 001129 - PEAK SOFTWARE SYSTEMS INC Total:</b>   |            |                           | <b>4,529.90</b>  |
| <b>Vendor: 028800 - PETTY CASH - DRAKE LIBRARY</b>        |            |                           |                  |
| PETTY CASH - DRAKE LIBRARY 07.25.25 USPS                  | 08/27/2025 | SHIPPING                  | 13.47            |
| <b>Vendor 028800 - PETTY CASH - DRAKE LIBRARY Total:</b>  |            |                           | <b>13.47</b>     |
| <b>Vendor: 099632 - PHYSICIANS CLAIMS COMPANY</b>         |            |                           |                  |
| PHYSICIANS CLAIMS COMPANY 39003                           | 09/02/2025 | AMB BILLING               | 1,283.42         |
| <b>Vendor 099632 - PHYSICIANS CLAIMS COMPANY Total:</b>   |            |                           | <b>1,283.42</b>  |
| <b>Vendor: 029200 - POSTMASTER</b>                        |            |                           |                  |
| POSTMASTER 09.02.25                                       | 09/02/2025 | STAMPS                    | 312.00           |
| <b>Vendor 029200 - POSTMASTER Total:</b>                  |            |                           | <b>312.00</b>    |
| <b>Vendor: 021128 - POWESHIEK CO CLERK OF COURT</b>       |            |                           |                  |
| POWESHIEK CO CLERK OF COU INV0002658                      | 08/29/2025 | CHILD SUPPORT             | 19.15            |
| POWESHIEK CO CLERK OF COU INV0002658                      | 08/29/2025 | CHILD SUPPORT             | 255.85           |
| <b>Vendor 021128 - POWESHIEK CO CLERK OF COURT Total:</b> |            |                           | <b>275.00</b>    |
| <b>Vendor: 029800 - POWESHIEK CO RECORDER</b>             |            |                           |                  |
| POWESHIEK CO RECORDER 08.08.25                            | 08/08/2025 | UNITED MUTUAL - RECORDING | 22.00            |
| <b>Vendor 029800 - POWESHIEK CO RECORDER Total:</b>       |            |                           | <b>22.00</b>     |
| <b>Vendor: 029900 - POWESHIEK CO TREASURER</b>            |            |                           |                  |
| POWESHIEK CO TREASURER 13224                              | 09/02/2025 | 313 EAST ST               | 792.00           |
| POWESHIEK CO TREASURER 14267                              | 09/02/2025 | 1450 WEST ST S            | 54.00            |
| POWESHIEK CO TREASURER 16097                              | 09/02/2025 | LOTS 11 & 12 BLOCK 9      | 706.00           |

|                                                      |            |            |                    |                  |
|------------------------------------------------------|------------|------------|--------------------|------------------|
| POWESHIEK CO TREASURER                               | 16203      | 09/02/2025 | 800 BLAKELY CIRCLE | 670.00           |
| POWESHIEK CO TREASURER                               | 17965      | 09/02/2025 | 824 EAST ST S      | 94.00            |
| POWESHIEK CO TREASURER                               | 18174      | 09/02/2025 | 432 6TH AVE W      | 2,346.00         |
| POWESHIEK CO TREASURER                               | 18176      | 09/02/2025 | 400 6TH AVE W      | 4,844.00         |
| POWESHIEK CO TREASURER                               | 18244      | 09/02/2025 | OUTLOT Z           | 30.00            |
| POWESHIEK CO TREASURER                               | 18261      | 09/02/2025 | LOT 17             | 40.00            |
| POWESHIEK CO TREASURER                               | 18262      | 09/02/2025 | LOT 18             | 40.00            |
| POWESHIEK CO TREASURER                               | 18263      | 09/02/2025 | LOT 19             | 64.00            |
| POWESHIEK CO TREASURER                               | 18264      | 09/02/2025 | LOT 20             | 64.00            |
| POWESHIEK CO TREASURER                               | 18265      | 09/02/2025 | LOT 21             | 64.00            |
| POWESHIEK CO TREASURER                               | 18266      | 09/02/2025 | LOT 23             | 64.00            |
| POWESHIEK CO TREASURER                               | 18267      | 09/02/2025 | LOT 24             | 64.00            |
| POWESHIEK CO TREASURER                               | 18268      | 09/02/2025 | LOT 25             | 66.00            |
| POWESHIEK CO TREASURER                               | 18269      | 09/02/2025 | LOT 26             | 66.00            |
| POWESHIEK CO TREASURER                               | 18270      | 09/02/2025 | LOT 27             | 66.00            |
| POWESHIEK CO TREASURER                               | 18271      | 09/02/2025 | LOT 28             | 64.00            |
| POWESHIEK CO TREASURER                               | 18272      | 09/02/2025 | LOT 29             | 64.00            |
| POWESHIEK CO TREASURER                               | 18273      | 09/02/2025 | LOT 30             | 64.00            |
| POWESHIEK CO TREASURER                               | 18274      | 09/02/2025 | LOT 31             | 64.00            |
| POWESHIEK CO TREASURER                               | 18275      | 09/02/2025 | LOT 32             | 64.00            |
| POWESHIEK CO TREASURER                               | 18276      | 09/02/2025 | LOT 33             | 64.00            |
| POWESHIEK CO TREASURER                               | 18277      | 09/02/2025 | LOT 34             | 64.00            |
| POWESHIEK CO TREASURER                               | 18278      | 09/02/2025 | LOT 35             | 64.00            |
| POWESHIEK CO TREASURER                               | 18279      | 09/02/2025 | LOT 36             | 64.00            |
| POWESHIEK CO TREASURER                               | 18280      | 09/02/2025 | LOT 37             | 64.00            |
| POWESHIEK CO TREASURER                               | 18281      | 09/02/2025 | LOT 38             | 64.00            |
| POWESHIEK CO TREASURER                               | 18282      | 09/02/2025 | LOT 39             | 64.00            |
| POWESHIEK CO TREASURER                               | 18283      | 09/02/2025 | LOT 40             | 64.00            |
| POWESHIEK CO TREASURER                               | 18284      | 09/02/2025 | LOT 22             | 64.00            |
| POWESHIEK CO TREASURER                               | 5620       | 09/02/2025 | 610 INDUSTRIAL     | 5,172.00         |
| POWESHIEK CO TREASURER                               | INV0002652 | 09/02/2025 | PER CAPITA         | 1,536.33         |
| <b>Vendor 029900 - POWESHIEK CO TREASURER Total:</b> |            |            |                    | <b>17,738.33</b> |

**Vendor: 088152 - POWESHIEK WATER ASSOCIATION**

|                                                           |                     |            |             |              |
|-----------------------------------------------------------|---------------------|------------|-------------|--------------|
| POWESHIEK WATER ASSOCIAT                                  | 08.19.25 CITY SEWER | 09/02/2025 | RURAL WATER | 53.50        |
| <b>Vendor 088152 - POWESHIEK WATER ASSOCIATION Total:</b> |                     |            |             | <b>53.50</b> |

**Vendor: 099415 - PRINCIPAL**

|                                         |            |            |                  |               |
|-----------------------------------------|------------|------------|------------------|---------------|
| PRINCIPAL                               | INV0002646 | 08/15/2025 | VISION INSURANCE | 21.68         |
| PRINCIPAL                               | INV0002646 | 08/15/2025 | VISION INSURANCE | 0.53          |
| PRINCIPAL                               | INV0002646 | 08/15/2025 | VISION INSURANCE | 7.82          |
| PRINCIPAL                               | INV0002646 | 08/15/2025 | VISION INSURANCE | 1.86          |
| PRINCIPAL                               | INV0002646 | 08/15/2025 | VISION INSURANCE | 3.18          |
| PRINCIPAL                               | INV0002646 | 08/15/2025 | VISION INSURANCE | 7.94          |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 18.18         |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 21.76         |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 5.90          |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 0.53          |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 2.43          |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 0.90          |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 7.87          |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 0.79          |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 6.22          |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 1.86          |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 3.22          |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 1.99          |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 7.94          |
| PRINCIPAL                               | INV0002664 | 08/29/2025 | VISION INSURANCE | 3.66          |
| PRINCIPAL                               | INV0002671 | 08/29/2025 | VISION INSURANCE | 476.91        |
| PRINCIPAL                               | INV0002671 | 08/29/2025 | VISION INSURANCE | 12.62         |
| PRINCIPAL                               | INV0002671 | 08/29/2025 | VISION INSURANCE | 42.63         |
| PRINCIPAL                               | INV0002671 | 08/29/2025 | VISION INSURANCE | 43.28         |
| PRINCIPAL                               | INV0002671 | 08/29/2025 | VISION INSURANCE | 11.97         |
| PRINCIPAL                               | INV0002671 | 08/29/2025 | VISION INSURANCE | 17.56         |
| PRINCIPAL                               | INV0002671 | 08/29/2025 | VISION INSURANCE | 47.81         |
| PRINCIPAL                               | INV0002671 | 08/29/2025 | VISION INSURANCE | 18.04         |
| <b>Vendor 099415 - PRINCIPAL Total:</b> |            |            |                  | <b>797.08</b> |

**Vendor: 031200 - REGION SIX PLANNING COMM**

|                                                                        |            |                             |                  |
|------------------------------------------------------------------------|------------|-----------------------------|------------------|
| REGION SIX PLANNING COMM 09.02.25                                      | 09/02/2025 | CDBG - UPH - ADMIN          | 2,008.00         |
| REGION SIX PLANNING COMM 09-02-25                                      | 09/02/2025 | CDBG - ARP GRANT            | 224.00           |
| <b>Vendor 031200 - REGION SIX PLANNING COMM Total:</b>                 |            |                             | <b>2,232.00</b>  |
| <b>Vendor: 001636 - RELYANT</b>                                        |            |                             |                  |
| RELYANT 16180924 082225                                                | 09/02/2025 | WATERCOOLER                 | 39.68            |
| <b>Vendor 001636 - RELYANT Total:</b>                                  |            |                             | <b>39.68</b>     |
| <b>Vendor: 002364 - REPUBLIC SERVICES OF IOWA</b>                      |            |                             |                  |
| REPUBLIC SERVICES OF IOWA 4613-000026095                               | 08/08/2025 | RECYCLING FEES              | 3,769.73         |
| <b>Vendor 002364 - REPUBLIC SERVICES OF IOWA Total:</b>                |            |                             | <b>3,769.73</b>  |
| <b>Vendor: 099486 - RESOURCE ENVIRONMENTAL SOLUTIONS, LLC</b>          |            |                             |                  |
| RESOURCE ENVIRONMENTAL S09.02.25                                       | 09/02/2025 | FINAL RETAINAGE             | 29,562.02        |
| <b>Vendor 099486 - RESOURCE ENVIRONMENTAL SOLUTIONS, LLC Total:</b>    |            |                             | <b>29,562.02</b> |
| <b>Vendor: 050984 - S &amp; S ELECTRIC</b>                             |            |                             |                  |
| S & S ELECTRIC 20803                                                   | 09/02/2025 | STREET LIGHT RPR            | 95.85            |
| S & S ELECTRIC 20811                                                   | 09/02/2025 | BREAKER RPR                 | 272.17           |
| S & S ELECTRIC 20822                                                   | 09/02/2025 | LIGHT RPR (CITY HALL)       | 90.00            |
| S & S ELECTRIC 20839                                                   | 09/02/2025 | CENTRAL PARK - LIGHT SWITCH | 134.51           |
| S & S ELECTRIC 20874                                                   | 09/02/2025 | CAPACITOR                   | 22.32            |
| <b>Vendor 050984 - S &amp; S ELECTRIC Total:</b>                       |            |                             | <b>614.85</b>    |
| <b>Vendor: 032300 - SCHENDEL PEST CONTROL CO</b>                       |            |                             |                  |
| SCHENDEL PEST CONTROL CO 294923                                        | 08/27/2025 | WASP CONTROL                | 94.48            |
| SCHENDEL PEST CONTROL CO 295472                                        | 09/02/2025 | PEST CONTROL                | 49.00            |
| <b>Vendor 032300 - SCHENDEL PEST CONTROL CO Total:</b>                 |            |                             | <b>143.48</b>    |
| <b>Vendor: 029700 - SCISWA TRANSFER STATION</b>                        |            |                             |                  |
| SCISWA TRANSFER STATION JULY 2025                                      | 09/02/2025 | LANDFILL FEES               | 84.00            |
| SCISWA TRANSFER STATION JULY 2025                                      | 09/02/2025 | LANDFILL FEES               | 13,285.10        |
| SCISWA TRANSFER STATION JULY 2025                                      | 09/02/2025 | LANDFILL FEES               | 17,546.20        |
| <b>Vendor 029700 - SCISWA TRANSFER STATION Total:</b>                  |            |                             | <b>30,915.30</b> |
| <b>Vendor: 099724 - SEAN CARLOCK</b>                                   |            |                             |                  |
| SEAN CARLOCK 09.02.25                                                  | 09/02/2025 | MEAL & MILEAGE REMIB - JAIL | 240.20           |
| <b>Vendor 099724 - SEAN CARLOCK Total:</b>                             |            |                             | <b>240.20</b>    |
| <b>Vendor: 002544 - SECURITY TITLE &amp; ESCROW SERVICES LLC</b>       |            |                             |                  |
| SECURITY TITLE & ESCROW SEF 25-172                                     | 09/02/2025 | ABSTRACT                    | 825.00           |
| <b>Vendor 002544 - SECURITY TITLE &amp; ESCROW SERVICES LLC Total:</b> |            |                             | <b>825.00</b>    |
| <b>Vendor: 001834 - SHOWCASES</b>                                      |            |                             |                  |
| SHOWCASES 330661                                                       | 08/27/2025 | BARCODE LABLES              | 259.20           |
| <b>Vendor 001834 - SHOWCASES Total:</b>                                |            |                             | <b>259.20</b>    |
| <b>Vendor: 001317 - SHUTTS, BRAD</b>                                   |            |                             |                  |
| SHUTTS, BRAD AUG.25                                                    | 09/02/2025 | MOWING                      | 250.00           |
| SHUTTS, BRAD AUG.25                                                    | 09/02/2025 | MOWING                      | 375.00           |
| SHUTTS, BRAD AUG.25                                                    | 09/02/2025 | MOWING                      | 225.00           |
| SHUTTS, BRAD AUG-25                                                    | 09/02/2025 | MOWING                      | 62.50            |
| SHUTTS, BRAD AUG-25                                                    | 09/02/2025 | MOWING                      | 125.00           |
| SHUTTS, BRAD AUG-25                                                    | 09/02/2025 | MOWING                      | 62.50            |
| <b>Vendor 001317 - SHUTTS, BRAD Total:</b>                             |            |                             | <b>1,100.00</b>  |
| <b>Vendor: 000952 - SHUTTS, DENNIS M.</b>                              |            |                             |                  |
| SHUTTS, DENNIS M. 8.25.2025 SPRAYING                                   | 09/02/2025 | SPRAYING                    | 1,200.00         |
| SHUTTS, DENNIS M. 8.25.2025 SPRAYING                                   | 09/02/2025 | SPRAYING                    | 222.50           |
| SHUTTS, DENNIS M. 8.25.2025 SPRAYING                                   | 09/02/2025 | SPRAYING                    | 1,257.50         |
| <b>Vendor 000952 - SHUTTS, DENNIS M. Total:</b>                        |            |                             | <b>2,680.00</b>  |
| <b>Vendor: 099248 - SNOW, MALLORY</b>                                  |            |                             |                  |
| SNOW, MALLORY 08,27,25                                                 | 08/27/2025 | MILEAGE REIMB               | 6.16             |
| SNOW, MALLORY 08,27,25                                                 | 08/27/2025 | MILEAGE REIMB               | 8.40             |
| SNOW, MALLORY 08.27.25                                                 | 08/27/2025 | MILEAGE REIMB               | 8.40             |
| SNOW, MALLORY 08/27/25                                                 | 08/27/2025 | MILEAGE REIMB               | 8.40             |
| SNOW, MALLORY 08-27-25                                                 | 08/27/2025 | MILEAGE REIMB               | 8.40             |
| <b>Vendor 099248 - SNOW, MALLORY Total:</b>                            |            |                             | <b>39.76</b>     |
| <b>Vendor: 002678 - STAPLES</b>                                        |            |                             |                  |
| STAPLES 6039175983                                                     | 08/27/2025 | TONER                       | 59.50            |
| STAPLES 6039653075                                                     | 08/27/2025 | FAX MACHINE                 | 167.50           |
| STAPLES 6039575753                                                     | 09/02/2025 | SUPPLIES                    | 59.23            |
| STAPLES 6039575753                                                     | 09/02/2025 | SUPPLIES                    | 48.62            |

|                                                              |            |            |                          |                 |
|--------------------------------------------------------------|------------|------------|--------------------------|-----------------|
| STAPLES                                                      | 6039854949 | 09/02/2025 | SUPPLIES                 | 59.23           |
| STAPLES                                                      | 6040009187 | 09/02/2025 | SUPPLIES                 | (59.23)         |
| STAPLES                                                      | 6040166725 | 09/02/2025 | SUPPLIES                 | 45.83           |
| <b>Vendor 002678 - STAPLES Total:</b>                        |            |            |                          | <b>380.68</b>   |
| <b>Vendor: 001335 - STERICYCLE, INC.</b>                     |            |            |                          |                 |
| STERICYCLE, INC.                                             | 8011393223 | 09/02/2025 | SHREDDING                | 86.55           |
| STERICYCLE, INC.                                             | 8011691833 | 09/02/2025 | SHREDDING                | 142.95          |
| STERICYCLE, INC.                                             | 8011801369 | 09/02/2025 | SHREDDING                | 38.40           |
| STERICYCLE, INC.                                             | 8011801369 | 09/02/2025 | SHREDDING                | 38.38           |
| STERICYCLE, INC.                                             | 8011801369 | 09/02/2025 | SHREDDING                | 38.38           |
| STERICYCLE, INC.                                             | 8011801369 | 09/02/2025 | SHREDDING                | 38.38           |
| STERICYCLE, INC.                                             | 8011801369 | 09/02/2025 | SHREDDING                | 38.38           |
| <b>Vendor 001335 - STERICYCLE, INC. Total:</b>               |            |            |                          | <b>421.42</b>   |
| <b>Vendor: 002066 - STERLING FIRE AND SAFETY, INC.</b>       |            |            |                          |                 |
| STERLING FIRE AND SAFETY, IN 82511                           |            | 09/02/2025 | INSPECT FIRE EXT         | 40.00           |
| STERLING FIRE AND SAFETY, IN 82512                           |            | 09/02/2025 | INSPECT FIRE EXT         | 60.00           |
| STERLING FIRE AND SAFETY, IN 82513                           |            | 09/02/2025 | INSPECT FIRE EXT         | 112.50          |
| STERLING FIRE AND SAFETY, IN 82514                           |            | 09/02/2025 | INSPECT FIRE EXT         | 757.50          |
| STERLING FIRE AND SAFETY, IN 82515                           |            | 09/02/2025 | INSPECT FIRE EXT         | 45.00           |
| STERLING FIRE AND SAFETY, IN 82516                           |            | 09/02/2025 | INSPECT FIRE EXT         | 67.50           |
| STERLING FIRE AND SAFETY, IN 82517                           |            | 09/02/2025 | INSPECT FIRE EXT         | 247.50          |
| <b>Vendor 002066 - STERLING FIRE AND SAFETY, INC. Total:</b> |            |            |                          | <b>1,330.00</b> |
| <b>Vendor: 020331 - STEVE LINK FORD</b>                      |            |            |                          |                 |
| STEVE LINK FORD                                              | 138545     | 09/02/2025 | OIL CHANGE B57           | 193.24          |
| STEVE LINK FORD                                              | 139197     | 09/02/2025 | PL-2 SVC                 | 90.19           |
| STEVE LINK FORD                                              | 139379     | 09/02/2025 | PL-1 SVC                 | 66.88           |
| <b>Vendor 020331 - STEVE LINK FORD Total:</b>                |            |            |                          | <b>350.31</b>   |
| <b>Vendor: 000429 - TASC</b>                                 |            |            |                          |                 |
| TASC                                                         | INV0002644 | 08/15/2025 | DEPENDENT CARE DEDUCTION | 20.83           |
| TASC                                                         | INV0002644 | 08/15/2025 | FLEX PLAN CONTRIBUTIONS  | 343.32          |
| TASC                                                         | INV0002644 | 08/15/2025 | FLEX PLAN CONTRIBUTIONS  | 152.50          |
| TASC                                                         | INV0002644 | 08/15/2025 | FLEX PLAN CONTRIBUTIONS  | 2.67            |
| TASC                                                         | INV0002644 | 08/15/2025 | FLEX PLAN CONTRIBUTIONS  | 29.87           |
| TASC                                                         | INV0002644 | 08/15/2025 | DEPENDENT CARE DEDUCTION | 56.25           |
| TASC                                                         | INV0002644 | 08/15/2025 | FLEX PLAN CONTRIBUTIONS  | 109.47          |
| TASC                                                         | INV0002644 | 08/15/2025 | DEPENDENT CARE DEDUCTION | 56.25           |
| TASC                                                         | INV0002644 | 08/15/2025 | FLEX PLAN CONTRIBUTIONS  | 54.03           |
| TASC                                                         | INV0002644 | 08/15/2025 | DEPENDENT CARE DEDUCTION | 75.00           |
| TASC                                                         | INV0002644 | 08/15/2025 | FLEX PLAN CONTRIBUTIONS  | 111.12          |
| TASC                                                         | INV0002662 | 08/29/2025 | DEPENDENT CARE DEDUCTION | 170.83          |
| TASC                                                         | INV0002662 | 08/29/2025 | FLEX PLAN CONTRIBUTIONS  | 1,099.97        |
| TASC                                                         | INV0002662 | 08/29/2025 | FLEX PLAN CONTRIBUTIONS  | 385.83          |
| TASC                                                         | INV0002662 | 08/29/2025 | FLEX PLAN CONTRIBUTIONS  | 69.24           |
| TASC                                                         | INV0002662 | 08/29/2025 | FLEX PLAN CONTRIBUTIONS  | 91.73           |
| TASC                                                         | INV0002662 | 08/29/2025 | DEPENDENT CARE DEDUCTION | 33.33           |
| TASC                                                         | INV0002662 | 08/29/2025 | FLEX PLAN CONTRIBUTIONS  | 43.31           |
| TASC                                                         | INV0002662 | 08/29/2025 | DEPENDENT CARE DEDUCTION | 93.75           |
| TASC                                                         | INV0002662 | 08/29/2025 | FLEX PLAN CONTRIBUTIONS  | 267.14          |
| TASC                                                         | INV0002662 | 08/29/2025 | DEPENDENT CARE DEDUCTION | 93.75           |
| TASC                                                         | INV0002662 | 08/29/2025 | FLEX PLAN CONTRIBUTIONS  | 154.36          |
| TASC                                                         | INV0002662 | 08/29/2025 | DEPENDENT CARE DEDUCTION | 233.33          |
| TASC                                                         | INV0002662 | 08/29/2025 | FLEX PLAN CONTRIBUTIONS  | 324.71          |
| <b>Vendor 000429 - TASC Total:</b>                           |            |            |                          | <b>4,072.59</b> |
| <b>Vendor: 099829 - TEAM MIDWEST PAINT LLC</b>               |            |            |                          |                 |
| TEAM MIDWEST PAINT LLC                                       | INV-1289-1 | 09/02/2025 | HEADWORKS PAINT          | 8,427.49        |
| <b>Vendor 099829 - TEAM MIDWEST PAINT LLC Total:</b>         |            |            |                          | <b>8,427.49</b> |
| <b>Vendor: 020404 - TEMP ASSOCIATES</b>                      |            |            |                          |                 |
| TEMP ASSOCIATES                                              | 2836624    | 09/02/2025 | TEMP LABOR               | 436.80          |
| TEMP ASSOCIATES                                              | 2836624    | 09/02/2025 | TEMP LABOR               | 193.20          |
| TEMP ASSOCIATES                                              | 2836624    | 09/02/2025 | TEMP LABOR               | 470.40          |
| TEMP ASSOCIATES                                              | 2836624    | 09/02/2025 | TEMP LABOR               | 470.40          |
| TEMP ASSOCIATES                                              | 2836680    | 09/02/2025 | TEMP LABOR               | 436.80          |
| TEMP ASSOCIATES                                              | 2836680    | 09/02/2025 | TEMP LABOR               | 268.80          |
| TEMP ASSOCIATES                                              | 2836680    | 09/02/2025 | TEMP LABOR               | 470.40          |
| TEMP ASSOCIATES                                              | 2836680    | 09/02/2025 | TEMP LABOR               | 470.40          |

|                                                              |             |            |                                                                    |                 |
|--------------------------------------------------------------|-------------|------------|--------------------------------------------------------------------|-----------------|
| TEMP ASSOCIATES                                              | 2836743     | 09/02/2025 | TEMP LABOR                                                         | 436.80          |
| TEMP ASSOCIATES                                              | 2836743     | 09/02/2025 | TEMP LABOR                                                         | 432.60          |
| TEMP ASSOCIATES                                              | 2836743     | 09/02/2025 | TEMP LABOR                                                         | 470.40          |
| TEMP ASSOCIATES                                              | 2836743     | 09/02/2025 | TEMP LABOR                                                         | 470.40          |
| TEMP ASSOCIATES                                              | 2836782     | 09/02/2025 | TEMP LABOR                                                         | 436.80          |
| TEMP ASSOCIATES                                              | 2836782     | 09/02/2025 | TEMP LABOR                                                         | 365.40          |
| TEMP ASSOCIATES                                              | 2836782     | 09/02/2025 | TEMP LABOR                                                         | 470.40          |
| TEMP ASSOCIATES                                              | 2836782     | 09/02/2025 | TEMP LABOR                                                         | 470.40          |
|                                                              |             |            | <b>Vendor 020404 - TEMP ASSOCIATES Total:</b>                      | <b>6,770.40</b> |
| <b>Vendor: 000392 - THE STANDARD</b>                         |             |            |                                                                    |                 |
| THE STANDARD                                                 | CM0000320   | 08/15/2025 | LIFE INSURANCE                                                     | (0.72)          |
| THE STANDARD                                                 | CM0000320   | 08/15/2025 | LIFE INSURANCE                                                     | 0.02            |
| THE STANDARD                                                 | INV0002640  | 08/15/2025 | SHORT TERM DIS. DEDUCTION                                          | 46.48           |
| THE STANDARD                                                 | INV0002640  | 08/15/2025 | SHORT TERM DIS. DEDUCTION                                          | 18.92           |
| THE STANDARD                                                 | INV0002640  | 08/15/2025 | SHORT TERM DIS. DEDUCTION                                          | 3.96            |
| THE STANDARD                                                 | INV0002640  | 08/15/2025 | SHORT TERM DIS. DEDUCTION                                          | 17.56           |
| THE STANDARD                                                 | INV0002640  | 08/15/2025 | SHORT TERM DIS. DEDUCTION                                          | 42.04           |
| THE STANDARD                                                 | INV0002643  | 08/15/2025 | LIFE INSURANCE                                                     | 82.63           |
| THE STANDARD                                                 | INV0002643  | 08/15/2025 | LIFE INSURANCE                                                     | 3.35            |
| THE STANDARD                                                 | INV0002643  | 08/15/2025 | LIFE INSURANCE                                                     | 0.51            |
| THE STANDARD                                                 | INV0002643  | 08/15/2025 | LIFE INSURANCE                                                     | 40.93           |
| THE STANDARD                                                 | INV0002643  | 08/15/2025 | LIFE INSURANCE                                                     | 12.37           |
| THE STANDARD                                                 | INV0002643  | 08/15/2025 | LIFE INSURANCE                                                     | 13.38           |
| THE STANDARD                                                 | INV0002643  | 08/15/2025 | LIFE INSURANCE                                                     | 57.10           |
| THE STANDARD                                                 | INV0002654  | 08/29/2025 | SHORT TERM DIS. DEDUCTION                                          | 56.55           |
| THE STANDARD                                                 | INV0002654  | 08/29/2025 | SHORT TERM DIS. DEDUCTION                                          | 57.00           |
| THE STANDARD                                                 | INV0002654  | 08/29/2025 | SHORT TERM DIS. DEDUCTION                                          | 18.97           |
| THE STANDARD                                                 | INV0002654  | 08/29/2025 | SHORT TERM DIS. DEDUCTION                                          | 2.24            |
| THE STANDARD                                                 | INV0002654  | 08/29/2025 | SHORT TERM DIS. DEDUCTION                                          | 6.48            |
| THE STANDARD                                                 | INV0002654  | 08/29/2025 | SHORT TERM DIS. DEDUCTION                                          | 20.08           |
| THE STANDARD                                                 | INV0002654  | 08/29/2025 | SHORT TERM DIS. DEDUCTION                                          | 52.74           |
| THE STANDARD                                                 | INV0002661  | 08/29/2025 | LIFE INSURANCE                                                     | 164.22          |
| THE STANDARD                                                 | INV0002661  | 08/29/2025 | LIFE INSURANCE                                                     | 3.35            |
| THE STANDARD                                                 | INV0002661  | 08/29/2025 | LIFE INSURANCE                                                     | 17.10           |
| THE STANDARD                                                 | INV0002661  | 08/29/2025 | LIFE INSURANCE                                                     | 3.38            |
| THE STANDARD                                                 | INV0002661  | 08/29/2025 | LIFE INSURANCE                                                     | 56.11           |
| THE STANDARD                                                 | INV0002661  | 08/29/2025 | LIFE INSURANCE                                                     | 2.47            |
| THE STANDARD                                                 | INV0002661  | 08/29/2025 | LIFE INSURANCE                                                     | 18.31           |
| THE STANDARD                                                 | INV0002661  | 08/29/2025 | LIFE INSURANCE                                                     | 24.20           |
| THE STANDARD                                                 | INV0002661  | 08/29/2025 | LIFE INSURANCE                                                     | 7.79            |
| THE STANDARD                                                 | INV0002661  | 08/29/2025 | LIFE INSURANCE                                                     | 76.92           |
| THE STANDARD                                                 | INV0002669  | 08/29/2025 | LIFE INSURANCE                                                     | 22.38           |
| THE STANDARD                                                 | INV0002669  | 08/29/2025 | LIFE INSURANCE                                                     | 30.66           |
| THE STANDARD                                                 | INV0002669  | 08/29/2025 | LIFE INSURANCE                                                     | 2.40            |
| THE STANDARD                                                 | INV0002669  | 08/29/2025 | LIFE INSURANCE                                                     | 3.00            |
| THE STANDARD                                                 | INV0002669  | 08/29/2025 | LIFE INSURANCE                                                     | 1.10            |
| THE STANDARD                                                 | INV0002669  | 08/29/2025 | LIFE INSURANCE                                                     | 1.20            |
| THE STANDARD                                                 | INV0002669  | 08/29/2025 | LIFE INSURANCE                                                     | 1.20            |
| THE STANDARD                                                 | INV0002669  | 08/29/2025 | LIFE INSURANCE                                                     | 0.60            |
|                                                              |             |            | <b>Vendor 000392 - THE STANDARD Total:</b>                         | <b>988.98</b>   |
| <b>Vendor: 001067 - TITAN MACHINERY INC</b>                  |             |            |                                                                    |                 |
| TITAN MACHINERY INC                                          | PS0854079-1 | 09/02/2025 | SWITCH #918                                                        | 67.04           |
|                                                              |             |            | <b>Vendor 001067 - TITAN MACHINERY INC Total:</b>                  | <b>67.04</b>    |
| <b>Vendor: 002649 - TK ELEVATOR CORPORATION</b>              |             |            |                                                                    |                 |
| TK ELEVATOR CORPORATION                                      | 1000719989  | 09/02/2025 | MNTCE                                                              | 205.04          |
|                                                              |             |            | <b>Vendor 002649 - TK ELEVATOR CORPORATION Total:</b>              | <b>205.04</b>   |
| <b>Vendor: 000271 - TOTAL CHOICE SHIPPING &amp; PRINTING</b> |             |            |                                                                    |                 |
| TOTAL CHOICE SHIPPING & PRI                                  | 259010      | 09/02/2025 | OPEN RECORDS REQ                                                   | 19.10           |
|                                                              |             |            | <b>Vendor 000271 - TOTAL CHOICE SHIPPING &amp; PRINTING Total:</b> | <b>19.10</b>    |
| <b>Vendor: 096264 - TOWN &amp; COUNTRY WHOLESALE</b>         |             |            |                                                                    |                 |
| TOWN & COUNTRY WHOLESAL                                      | 460020      | 09/02/2025 | CONCESSIONS                                                        | 654.92          |
| TOWN & COUNTRY WHOLESAL                                      | 460146      | 09/02/2025 | CONCESSIONS                                                        | (40.05)         |
| TOWN & COUNTRY WHOLESAL                                      | 460357      | 09/02/2025 | CONCESSIONS                                                        | 498.47          |
|                                                              |             |            | <b>Vendor 096264 - TOWN &amp; COUNTRY WHOLESALE Total:</b>         | <b>1,113.34</b> |
| <b>Vendor: 035300 - TREASURER STATE OF IOWA</b>              |             |            |                                                                    |                 |

|                                                        |            |            |                                                              |                  |
|--------------------------------------------------------|------------|------------|--------------------------------------------------------------|------------------|
| TREASURER STATE OF IOWA                                | CM0000322  | 08/15/2025 | STATE WITHHOLDING                                            | (1.35)           |
| TREASURER STATE OF IOWA                                | CM0000322  | 08/15/2025 | STATE WITHHOLDING                                            | (0.03)           |
| TREASURER STATE OF IOWA                                | INV0002649 | 08/15/2025 | STATE WITHHOLDING                                            | 2,843.50         |
| TREASURER STATE OF IOWA                                | INV0002649 | 08/15/2025 | STATE WITHHOLDING                                            | 444.85           |
| TREASURER STATE OF IOWA                                | INV0002649 | 08/15/2025 | STATE WITHHOLDING                                            | 45.29            |
| TREASURER STATE OF IOWA                                | INV0002649 | 08/15/2025 | STATE WITHHOLDING                                            | 272.74           |
| TREASURER STATE OF IOWA                                | INV0002649 | 08/15/2025 | STATE WITHHOLDING                                            | 269.15           |
| TREASURER STATE OF IOWA                                | INV0002649 | 08/15/2025 | STATE WITHHOLDING                                            | 408.48           |
| TREASURER STATE OF IOWA                                | INV0002649 | 08/15/2025 | STATE WITHHOLDING                                            | 492.49           |
| TREASURER STATE OF IOWA                                | INV0002667 | 08/29/2025 | STATE WITHHOLDING                                            | 3,749.23         |
| TREASURER STATE OF IOWA                                | INV0002667 | 08/29/2025 | STATE WITHHOLDING                                            | 727.91           |
| TREASURER STATE OF IOWA                                | INV0002667 | 08/29/2025 | STATE WITHHOLDING                                            | 403.83           |
| TREASURER STATE OF IOWA                                | INV0002667 | 08/29/2025 | STATE WITHHOLDING                                            | 171.76           |
| TREASURER STATE OF IOWA                                | INV0002667 | 08/29/2025 | STATE WITHHOLDING                                            | 410.32           |
| TREASURER STATE OF IOWA                                | INV0002667 | 08/29/2025 | STATE WITHHOLDING                                            | 53.18            |
| TREASURER STATE OF IOWA                                | INV0002667 | 08/29/2025 | STATE WITHHOLDING                                            | 665.36           |
| TREASURER STATE OF IOWA                                | INV0002667 | 08/29/2025 | STATE WITHHOLDING                                            | 689.64           |
| TREASURER STATE OF IOWA                                | INV0002667 | 08/29/2025 | STATE WITHHOLDING                                            | 192.81           |
| TREASURER STATE OF IOWA                                | INV0002667 | 08/29/2025 | STATE WITHHOLDING                                            | 821.35           |
|                                                        |            |            | <b>Vendor 035300 - TREASURER STATE OF IOWA Total:</b>        | <b>12,660.51</b> |
| <b>Vendor: 000990 - ULTIMATE SPORTS &amp; GRAPHICS</b> |            |            |                                                              |                  |
| ULTIMATE SPORTS & GRAPHIC:12732                        |            | 09/02/2025 | REC SOCCER JERSEYS                                           | 1,092.00         |
|                                                        |            |            | <b>Vendor 000990 - ULTIMATE SPORTS &amp; GRAPHICS Total:</b> | <b>1,092.00</b>  |
| <b>Vendor: 000285 - UNIFIRST CORPORATION</b>           |            |            |                                                              |                  |
| UNIFIRST CORPORATION 1950152816                        |            | 09/02/2025 | SUPPLIES                                                     | 41.08            |
|                                                        |            |            | <b>Vendor 000285 - UNIFIRST CORPORATION Total:</b>           | <b>41.08</b>     |
| <b>Vendor: 002669 - UNIQUE MANAGEMENT SERVICES</b>     |            |            |                                                              |                  |
| UNIQUE MANAGEMENT SERVICE:6142106                      |            | 08/27/2025 | AD PLACEMENT                                                 | 12.40            |
|                                                        |            |            | <b>Vendor 002669 - UNIQUE MANAGEMENT SERVICES Total:</b>     | <b>12.40</b>     |
| <b>Vendor: 002135 - VAN WALL EQUIPMENT, INC.</b>       |            |            |                                                              |                  |
| VAN WALL EQUIPMENT, INC. 6595310                       |            | 09/02/2025 | MOWER                                                        | 600.00           |
| VAN WALL EQUIPMENT, INC. 6665871                       |            | 09/02/2025 | 1575 JOHN DEERE                                              | 44,336.30        |
|                                                        |            |            | <b>Vendor 002135 - VAN WALL EQUIPMENT, INC. Total:</b>       | <b>44,936.30</b> |
| <b>Vendor: 099775 - VECTOR CUSTOM FABRICATING, INC</b> |            |            |                                                              |                  |
| VECTOR CUSTOM FABRICATING:08.18.25                     |            | 08/18/2025 | PAY REQ #1 - VETS MONUMEN                                    | 73,500.00        |
|                                                        |            |            | <b>Vendor 099775 - VECTOR CUSTOM FABRICATING, INC Total:</b> | <b>73,500.00</b> |
| <b>Vendor: 020021 - VEENSTRA &amp; KIMM, INC.</b>      |            |            |                                                              |                  |
| VEENSTRA & KIMM, INC. 288133-56                        |            | 09/02/2025 | WQI - ENGINEERING                                            | 3,233.00         |
| VEENSTRA & KIMM, INC. 288155-30                        |            | 09/02/2025 | S WA TOWER - ENGINEERING                                     | 6,192.30         |
| VEENSTRA & KIMM, INC. 288197-27                        |            | 09/02/2025 | NO CENTRAL - ENGINEERING                                     | 750.00           |
| VEENSTRA & KIMM, INC. 288208-15                        |            | 09/02/2025 | SCOUT SUB - ENGINEERING                                      | 2,470.30         |
| VEENSTRA & KIMM, INC. 288216-10                        |            | 09/02/2025 | BROAD ST - ENGINEERING                                       | 1,000.00         |
| VEENSTRA & KIMM, INC. 288218-6                         |            | 09/02/2025 | CEMETERY ROADS - ENGINEER                                    | 2,348.00         |
| VEENSTRA & KIMM, INC. 288221-3                         |            | 09/02/2025 | LEAD LINES - ENGINEERING                                     | 2,322.50         |
| VEENSTRA & KIMM, INC. 288223-1                         |            | 09/02/2025 | 4TH AVE - ENGINEERING                                        | 10,371.10        |
| VEENSTRA & KIMM, INC. 288224-1                         |            | 09/02/2025 | WA PLANT ROADS - ENGINEER                                    | 17,940.20        |
|                                                        |            |            | <b>Vendor 020021 - VEENSTRA &amp; KIMM, INC. Total:</b>      | <b>46,627.40</b> |
| <b>Vendor: 001441 - VERIZON WIRELESS</b>               |            |            |                                                              |                  |
| VERIZON WIRELESS 6121966139                            |            | 09/02/2025 | WIRELESS SVC                                                 | 453.12           |
| VERIZON WIRELESS 6121966139                            |            | 09/02/2025 | WIRELESS SVC                                                 | 58.47            |
| VERIZON WIRELESS 6121966139                            |            | 09/02/2025 | WIRELESS SVC                                                 | 233.88           |
| VERIZON WIRELESS 6121966139                            |            | 09/02/2025 | WIRELESS SVC                                                 | 76.90            |
| VERIZON WIRELESS 6121966139                            |            | 09/02/2025 | WIRELESS SVC                                                 | 76.90            |
| VERIZON WIRELESS 6121966139                            |            | 09/02/2025 | WIRELESS SVC                                                 | 76.90            |
| VERIZON WIRELESS 6121966139                            |            | 09/02/2025 | WIRELESS SVC                                                 | 76.90            |
| VERIZON WIRELESS 6121966139                            |            | 09/02/2025 | WIRELESS SVC                                                 | 59.26            |
| VERIZON WIRELESS 6121966139                            |            | 09/02/2025 | WIRELESS SVC                                                 | 38.45            |
| VERIZON WIRELESS 6121966139                            |            | 09/02/2025 | WIRELESS SVC                                                 | 154.59           |
| VERIZON WIRELESS 6121966139                            |            | 09/02/2025 | WIRELESS SVC                                                 | 253.89           |
|                                                        |            |            | <b>Vendor 001441 - VERIZON WIRELESS Total:</b>               | <b>1,559.26</b>  |
| <b>Vendor: 099759 - VISA</b>                           |            |            |                                                              |                  |
| VISA 08.18.25 EARL MAY                                 |            | 08/18/2025 | CEMETERY TREES                                               | 528.00           |
| VISA 12950802623                                       |            | 08/18/2025 | IACCAC - CONF                                                | 100.00           |
| VISA 15360G/020672                                     |            | 08/18/2025 | SUPPLIES                                                     | 28.50            |

|                                    |                         |            |                               |                 |
|------------------------------------|-------------------------|------------|-------------------------------|-----------------|
| VISA                               | 1632-0538               | 08/18/2025 | IA LEAGUE OF CITIES CONF (A-  | 260.00          |
| VISA                               | 1957-3256               | 08/18/2025 | IA LEGAUE OF CITIES - REG (MI | 50.00           |
| VISA                               | 2022005225              | 08/18/2025 | IA FIRST RESPONDER CONF       | 199.00          |
| VISA                               | 401                     | 08/18/2025 | IACNA CONF                    | 150.00          |
| VISA                               | 64879G                  | 08/18/2025 | MEAL - CALEA WK               | 190.00          |
| VISA                               | 7001826265              | 08/18/2025 | BOOKS                         | 46.15           |
| VISA                               | 7001826265              | 08/18/2025 | BOOKS                         | 13.00           |
| VISA                               | 71423G                  | 08/18/2025 | POOL PARTY MEAL               | 132.16          |
| VISA                               | 74247285183820109934559 | 08/18/2025 | INTERNATIONAL TRANS FEE       | 9.43            |
| VISA                               | IA CRML 07.21.25        | 08/18/2025 | BACKGROUND CK (CO & BJ)       | 30.00           |
| VISA                               | IA CRML 07-21-25        | 08/18/2025 | BACKGROUND CK (MS)            | 15.00           |
| VISA                               | INC0112129-CS           | 08/18/2025 | TEST KITS                     | 539.97          |
| VISA                               | J5SLX                   | 08/18/2025 | HOTEL DEP (FR)                | 115.19          |
| VISA                               | SO-913766               | 08/18/2025 | SLIDE WRISTBANDS              | 336.93          |
| <b>Vendor 099759 - VISA Total:</b> |                         |            |                               | <b>2,743.33</b> |

**Vendor: 000002 - VOYA (ING)**

|                                          |            |            |                           |                 |
|------------------------------------------|------------|------------|---------------------------|-----------------|
| VOYA (ING)                               | INV0002639 | 08/15/2025 | EMPLOYEE VOLTRY CONTR.    | 860.00          |
| VOYA (ING)                               | INV0002653 | 08/29/2025 | EMPLOYEE VOLTRY CONTR.    | 3,360.00        |
| VOYA (ING)                               | INV0002660 | 08/29/2025 | RETIREMENT CONTRIBUTION-1 | 207.90          |
| VOYA (ING)                               | INV0002660 | 08/29/2025 | RETIREMENT CONTRIBUTION-1 | 629.72          |
| VOYA (ING)                               | INV0002660 | 08/29/2025 | RETIREMENT CONTRIBUTION-1 | 201.50          |
| VOYA (ING)                               | INV0002660 | 08/29/2025 | RETIREMENT CONTRIBUTION-1 | 503.78          |
| VOYA (ING)                               | INV0002660 | 08/29/2025 | RETIREMENT CONTRIBUTION-1 | 680.10          |
| VOYA (ING)                               | INV0002660 | 08/29/2025 | RETIREMENT CONTRIBUTION-1 | 377.83          |
| <b>Vendor 000002 - VOYA (ING) Total:</b> |            |            |                           | <b>6,820.83</b> |

**Vendor: 036590 - WALMART - CAPITAL ONE**

|                                                     |       |            |            |             |
|-----------------------------------------------------|-------|------------|------------|-------------|
| WALMART - CAPITAL ONE                               | 02042 | 08/27/2025 | FISH WATER | 7.98        |
| <b>Vendor 036590 - WALMART - CAPITAL ONE Total:</b> |       |            |            | <b>7.98</b> |

**Vendor: 000683 - WELLMARK BC/BS OF IOWA**

|                                                      |            |            |                   |                  |
|------------------------------------------------------|------------|------------|-------------------|------------------|
| WELLMARK BC/BS OF IOWA                               | INV0002641 | 08/15/2025 | HEALTH INSURANCE  | 1,881.83         |
| WELLMARK BC/BS OF IOWA                               | INV0002641 | 08/15/2025 | HEALTH INSURANCE  | 73.66            |
| WELLMARK BC/BS OF IOWA                               | INV0002641 | 08/15/2025 | HEALTH INSURANCE  | 523.95           |
| WELLMARK BC/BS OF IOWA                               | INV0002641 | 08/15/2025 | HEALTH INSURANCE  | 190.59           |
| WELLMARK BC/BS OF IOWA                               | INV0002641 | 08/15/2025 | HEALTH INSURANCE  | 195.54           |
| WELLMARK BC/BS OF IOWA                               | INV0002641 | 08/15/2025 | HEALTH INSURANCE  | 519.10           |
| WELLMARK BC/BS OF IOWA                               | INV0002656 | 08/29/2025 | HEALTH INSURANCE  | 1,231.09         |
| WELLMARK BC/BS OF IOWA                               | INV0002656 | 08/29/2025 | HEALTH INSURANCE  | 345.49           |
| WELLMARK BC/BS OF IOWA                               | INV0002656 | 08/29/2025 | HEALTH INSURANCE  | 294.67           |
| WELLMARK BC/BS OF IOWA                               | INV0002656 | 08/29/2025 | HEALTH INSURANCE  | 109.30           |
| WELLMARK BC/BS OF IOWA                               | INV0002656 | 08/29/2025 | HEALTH INSURANCE  | 46.40            |
| WELLMARK BC/BS OF IOWA                               | INV0002656 | 08/29/2025 | HEALTH INSURANCE  | 365.60           |
| WELLMARK BC/BS OF IOWA                               | INV0002656 | 08/29/2025 | HEALTH INSURANCE  | 116.25           |
| WELLMARK BC/BS OF IOWA                               | INV0002656 | 08/29/2025 | HEALTH INSURANCE  | 277.09           |
| WELLMARK BC/BS OF IOWA                               | INV0002657 | 08/29/2025 | HEALTH INSURANCE  | 1,885.24         |
| WELLMARK BC/BS OF IOWA                               | INV0002657 | 08/29/2025 | HEALTH INSURANCE  | 73.67            |
| WELLMARK BC/BS OF IOWA                               | INV0002657 | 08/29/2025 | HEALTH INSURANCE  | 522.77           |
| WELLMARK BC/BS OF IOWA                               | INV0002657 | 08/29/2025 | HEALTH INSURANCE  | 190.42           |
| WELLMARK BC/BS OF IOWA                               | INV0002657 | 08/29/2025 | HEALTH INSURANCE  | 195.73           |
| WELLMARK BC/BS OF IOWA                               | INV0002657 | 08/29/2025 | HEALTH INSURANCE  | 517.06           |
| WELLMARK BC/BS OF IOWA                               | INV0002672 | 08/29/2025 | MEDICAL INSURANCE | 40,198.56        |
| WELLMARK BC/BS OF IOWA                               | INV0002672 | 08/29/2025 | MEDICAL INSURANCE | 2,426.60         |
| WELLMARK BC/BS OF IOWA                               | INV0002672 | 08/29/2025 | MEDICAL INSURANCE | 3,552.22         |
| WELLMARK BC/BS OF IOWA                               | INV0002672 | 08/29/2025 | MEDICAL INSURANCE | 3,596.06         |
| WELLMARK BC/BS OF IOWA                               | INV0002672 | 08/29/2025 | MEDICAL INSURANCE | 1,169.46         |
| WELLMARK BC/BS OF IOWA                               | INV0002672 | 08/29/2025 | MEDICAL INSURANCE | (531.27)         |
| WELLMARK BC/BS OF IOWA                               | INV0002672 | 08/29/2025 | MEDICAL INSURANCE | 2,901.73         |
| WELLMARK BC/BS OF IOWA                               | INV0002672 | 08/29/2025 | MEDICAL INSURANCE | 1,169.46         |
| WELLMARK BC/BS OF IOWA                               | INV0002672 | 08/29/2025 | MEDICAL INSURANCE | (606.65)         |
| <b>Vendor 000683 - WELLMARK BC/BS OF IOWA Total:</b> |            |            |                   | <b>63,431.62</b> |

**Vendor: 028022 - WEX BANK**

|                                        |           |            |      |              |
|----------------------------------------|-----------|------------|------|--------------|
| WEX BANK                               | 106351010 | 08/08/2025 | FUEL | 18.65        |
| <b>Vendor 028022 - WEX BANK Total:</b> |           |            |      | <b>18.65</b> |

**Vendor: 020168 - WINDSTREAM**

|            |                    |            |           |        |
|------------|--------------------|------------|-----------|--------|
| WINDSTREAM | 07.30.25 AIRPORT   | 08/08/2025 | TELEPHONE | 243.66 |
| WINDSTREAM | 08.05.25 WELL LINE | 08/08/2025 | TELEPHONE | 36.29  |

|                                          |                    |            |           |                 |
|------------------------------------------|--------------------|------------|-----------|-----------------|
| WINDSTREAM                               | 08-05-25 WELL LINE | 08/08/2025 | TELEPHONE | 22.59           |
| WINDSTREAM                               | 08.11.25 COMPOST   | 08/18/2025 | TELEPHONE | 84.12           |
| WINDSTREAM                               | 08.19.25           | 08/27/2025 | TELEPHONE | 275.32          |
| WINDSTREAM                               | 08.19.25           | 08/27/2025 | TELEPHONE | 159.34          |
| WINDSTREAM                               | 08.19.25           | 08/27/2025 | TELEPHONE | 222.32          |
| <b>Vendor 020168 - WINDSTREAM Total:</b> |                    |            |           | <b>1,043.64</b> |

**Vendor: 001452 - WOODMAN CONTROLS COMPANY**

|                                                        |            |              |                 |
|--------------------------------------------------------|------------|--------------|-----------------|
| WOODMAN CONTROLS COMP/5302                             | 08/27/2025 | TECH SUPPORT | 1,122.11        |
| WOODMAN CONTROLS COMP/5394                             | 08/27/2025 | TECH SUPPORT | 432.09          |
| <b>Vendor 001452 - WOODMAN CONTROLS COMPANY Total:</b> |            |              | <b>1,554.20</b> |

**Vendor: 002038 - WOODRIVER ENERGY LLC**

|                                                    |        |            |     |                 |
|----------------------------------------------------|--------|------------|-----|-----------------|
| WOODRIVER ENERGY LLC                               | 463774 | 08/22/2025 | GAS | 98.88           |
| WOODRIVER ENERGY LLC                               | 463774 | 08/22/2025 | GAS | 1,143.58        |
| <b>Vendor 002038 - WOODRIVER ENERGY LLC Total:</b> |        |            |     | <b>1,242.46</b> |

**Vendor: 002317 - WRH, INC**

|                                        |          |            |                       |                   |
|----------------------------------------|----------|------------|-----------------------|-------------------|
| WRH, INC                               | 09.02.25 | 09/02/2025 | PAY REQ #6 - WA PLANT | 940,618.75        |
| <b>Vendor 002317 - WRH, INC Total:</b> |          |            |                       | <b>940,618.75</b> |

**Grand Total: 3,607,890.40**

**Fund Summary**

| Fund                                | Expense Amount      | Payment Amount      |
|-------------------------------------|---------------------|---------------------|
| 001 - GENERAL FUND                  | 233,527.22          | 150,572.68          |
| 002 - VETERANS MEM - GEN            | 82,880.61           | 73,500.00           |
| 003 - LIBRARY - GENERAL FUND        | 30,713.44           | 26,636.94           |
| 010 - BUILDING & PLANNING - GEN     | 10,763.26           | 8,069.22            |
| 011 - UTILITY FRANCHISE - GEN       | 24,946.80           | 3,721.74            |
| 012 - ALLIANT SOLAR LEASE - GEN     | 7,190.00            | -                   |
| 105 - COMM DEV/COMMUNICAT - GEN     | 10,781.43           | 3,073.11            |
| 110 - ROAD USE FUND - SPEC REV      | 33,156.35           | 26,249.90           |
| 112 - T&A EMP BEN- SPEC REV         | 50,439.05           | 44,186.05           |
| 121 - LOCAL OPTION SALES TAX        | 570,831.72          | -                   |
| 130 - CDBG HSG GRANT 01 - GEN       | 224.00              | -                   |
| 136 - INSURANCE DED -SPEC REV       | 573.11              | -                   |
| 138 - MED INS RESERVE - SPEC RV     | 2,546.04            | 2,546.04            |
| 140 - MFPRSI MED ONLY - SPEC RV     | 27.68               | 27.68               |
| 145 - HOTEL/MOTEL TAX - SPC REV     | 8,208.76            | 6,918.79            |
| 167 - LIBRARY GIFTS - SPEC REV      | 450.23              | 450.23              |
| 200 - DEBT SERV                     | 3,000.00            | -                   |
| 307 - LEAD SERVICE LINES            | 2,322.50            | -                   |
| 350 - AIRPORT DEV - CAP PROJ        | 4,833.00            | -                   |
| 361 - STORM WA QUALITY PROJECTS     | 32,795.02           | -                   |
| 363 - 4TH AVE PROJECTS              | 10,371.10           | -                   |
| 366 - NORTH CENTRAL STREET PROJECTS | 750.00              | -                   |
| 368 - BROAD ST PROJECTS             | 1,000.00            | -                   |
| 371 - WATER TOWER PROJECT           | 1,074,712.32        | 786,939.98          |
| 381 - WATER PLANT CONSTRUCTION      | 1,062,550.99        | -                   |
| 382 - 11 - 11TH AVE PROJECT         | 5,133.30            | -                   |
| 385 - WELL                          | 17,779.31           | -                   |
| 491 - GEN EQMT REP FUND- SP RV      | 44,336.30           | -                   |
| 492 - WA EQMT REV FUND - SP RV      | 540.37              | -                   |
| 610 - WATER FUND                    | 100,142.46          | 48,970.31           |
| 620 - SEWER OPERATION AND MAINT     | 103,701.42          | 43,446.40           |
| 630 - STORM SEWER FUND              | 2,787.88            | 2,787.88            |
| 670 - SOLID WASTE                   | 73,874.73           | 32,920.71           |
| <b>Grand Total:</b>                 | <b>3,607,890.40</b> | <b>1,261,017.66</b> |

**Account Summary**

| Account Number | Account Name            | Expense Amount | Payment Amount |
|----------------|-------------------------|----------------|----------------|
| 001-2130       | PAYROLL DEDUCTION PA    | 191.66         | 191.66         |
| 001-2140       | ING PAYROLL DED PAYAB   | 4,427.90       | 4,427.90       |
| 001-2150       | LIFE INS PAYROLL DED PA | 349.88         | 349.88         |
| 001-2160       | FLEX PAYROLL DED PAYAF  | 1,443.29       | 1,443.29       |
| 001-2220       | GREAT POWESH PAYROLL    | 13.59          | 13.59          |
| 001-2270       | MED INS PAYROLL DED P/  | 5,589.21       | 5,589.21       |
| 001-2280       | CHILD SUPP PAYROLL DEC  | 1,781.94       | 1,781.94       |

|                  |                         |           |           |
|------------------|-------------------------|-----------|-----------|
| 001-2290         | IPERS PAYROLL DED PAYA  | 10,493.51 | 10,493.51 |
| 001-2300         | MFPRSI PAYROLL DED PA'  | 46,985.84 | 46,985.84 |
| 001-2310         | FED TAX                 | 19,901.04 | 19,901.04 |
| 001-2320         | STATE TAX PAYROLL DED   | 6,592.73  | 6,592.73  |
| 001-2330         | FICA/MEDICARE PAYROLL   | 19,000.14 | 19,000.14 |
| 001-4.110.1.6220 | POLICE - WKSHP & CONF   | 449.00    | 449.00    |
| 001-4.110.1.6230 | POLICE - MLGE & MTG EX  | 912.59    | 115.19    |
| 001-4.110.1.6250 | POLICE - TUITION REIMBL | 510.64    | -         |
| 001-4.110.2.6373 | POLICE - TELEPHONE      | 784.06    | 275.32    |
| 001-4.110.2.6413 | POLICE - MISC. EXPENSE  | 84.00     | -         |
| 001-4.110.2.6421 | POLICE - CONS/ PROF FEE | 535.50    | -         |
| 001-4.110.2.6428 | POLICE - MISC CONTRACT  | 4,048.85  | -         |
| 001-4.110.2.6508 | POLICE - POSTAGE AND SI | 331.10    | -         |
| 001-4.110.2.6513 | POLICE - MISC SUPP/MAT  | 190.00    | 190.00    |
| 001-4.115.2.6332 | POL VEH - REP/MTNCE VE  | 968.01    | -         |
| 001-4.115.2.6516 | POL VEH - MTNCE SUPPL   | 202.65    | -         |
| 001-4.115.2.6518 | POL VEH - VEH OPER SUP  | 2,451.67  | 2,451.67  |
| 001-4.130.2.6371 | DISASTER - UTILITIES    | 225.85    | 225.85    |
| 001-4.150.1.6240 | FIRE - EDUC MATERIALS & | 100.00    | -         |
| 001-4.150.2.6332 | FIRE - REP/MTNCE VEH/E  | 250.14    | -         |
| 001-4.150.2.6373 | FIRE - TELEPHONE        | 217.81    | 159.34    |
| 001-4.150.2.6413 | FIRE - PYMT TO OTHER AC | 1,380.00  | -         |
| 001-4.150.2.6428 | FIRE - MISC CONTRACTUA  | 1,454.99  | -         |
| 001-4.150.2.6513 | FIRE - MISC SUPP/MATER  | 47.74     | -         |
| 001-4.150.2.6518 | FIRE - VEH OPER SUPP    | 439.24    | 439.24    |
| 001-4.160.1.6181 | EMS - ALLOWANCES        | 25.95     | -         |
| 001-4.160.1.6186 | EMS - DRUG & ALCOH TE'  | 30.00     | 30.00     |
| 001-4.160.1.6240 | EMS - EDUC MATERIALS &  | 1,517.61  | -         |
| 001-4.160.2.6373 | EMS - TELEPHONE         | 233.88    | -         |
| 001-4.160.2.6428 | EMS - MISC CONTRACTUA   | 2,930.62  | -         |
| 001-4.160.2.6445 | EMS - REFUNDS           | 263.63    | 263.63    |
| 001-4.160.2.6513 | EMS - MISC SUPP/MATER   | 4,121.21  | -         |
| 001-4.160.2.6518 | EMS - VEH OPER SUPP     | 383.13    | 383.13    |
| 001-4.180.2.6371 | SAFETY BLDG - UTILITIES | 5,649.99  | 5,649.99  |
| 001-4.180.2.6428 | SAFETY BLDG - MISC CON  | 1,810.00  | -         |
| 001-4.180.2.6513 | SAFETY BLDG - MISC SUP  | 695.61    | -         |
| 001-4.280.2.6371 | AIRPORT - UTILITIES     | 2,431.79  | 2,431.79  |
| 001-4.280.2.6373 | AIRPORT -TELEPHONE      | 552.06    | 243.66    |
| 001-4.280.2.6421 | AIRPORT - CONS & PROF I | 2,333.34  | -         |
| 001-4.280.2.6428 | AIRPORT - MISC CONT W   | 3,120.90  | -         |
| 001-4.290.2.6371 | STR ADM - UTILITIES     | 570.68    | 570.68    |
| 001-4.290.2.6373 | STR ADM - TELEPHONE     | 306.86    | -         |
| 001-4.290.2.6402 | STR ADM - ADS & LEGALS  | 49.35     | -         |
| 001-4.290.2.6428 | STR ADM - MISC CONT W   | 1,406.66  | -         |
| 001-4.290.2.6506 | STR ADM - OFFICE SUPPL  | 58.75     | -         |
| 001-4.290.2.6513 | STR ADM - MISC SUPP/M.  | 73.97     | -         |
| 001-4.430.2.6371 | PARKS OPER - UTILITIES  | 919.57    | 919.57    |
| 001-4.430.2.6428 | PARKS OPER - MISC CONT  | 4,649.51  | -         |
| 001-4.430.2.6513 | PARK OPER-BAILEY MISC   | 297.50    | -         |
| 001-4.430.2.6515 | PARK OPER-MERRILL PK N  | 107.77    | -         |
| 001-4.430.2.6516 | PARKS OPER - MISC SUPP  | 122.74    | -         |
| 001-4.430.2.6518 | PARKS OPER - VEH OPER/  | 289.62    | 275.01    |
| 001-4.440.2.6373 | REC - TELEPHONE         | 76.90     | -         |
| 001-4.440.2.6415 | REC - RENTS AND LEASES  | 4,333.21  | -         |
| 001-4.440.2.6428 | REC - MISC CONT WORK    | 859.65    | 132.16    |
| 001-4.440.2.6507 | REC - PROG OPERATING S  | 6,469.40  | 28.50     |
| 001-4.440.2.6510 | REC - TAEKWONDO         | 644.00    | -         |
| 001-4.440.2.6513 | REC - MISC SUPP/MATER   | 16.98     | -         |
| 001-4.450.2.6371 | CEMETERY - UTILITIES    | 77.95     | 77.95     |
| 001-4.450.2.6373 | CEMETERY - TELEPHONE    | 95.99     | -         |
| 001-4.450.2.6421 | CEMETERY - CONS/PROF I  | 2,348.00  | -         |
| 001-4.450.2.6428 | CEMETERY - MISC CONT V  | 14,000.00 | -         |
| 001-4.450.2.6513 | CEMETERY - MISC SUPP/M  | 528.00    | 528.00    |
| 001-4.450.2.6518 | CEMETERY - VEH OPER SL  | 63.36     | 63.36     |
| 001-4.460.2.6371 | POOL - UTILITIES        | 15,042.24 | 15,042.24 |
| 001-4.460.2.6373 | POOL - TELEPHONE        | 136.80    | -         |
| 001-4.460.2.6428 | POOL - MISC CONT WORK   | 5,286.17  | -         |

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| 001-4.460.2.6513 | POOL - MISC SUPP & MAT   | 747.47    | 346.36    |
| 001-4.460.2.6520 | POOL - OPER SUPP CHEM    | 1,755.00  | -         |
| 001-4.460.2.6599 | POOL - CONCESSION SUP    | 1,113.34  | -         |
| 001-4.620.1.6220 | ADMIN - MEETING & CON    | 50.00     | 50.00     |
| 001-4.620.1.6230 | ADMIN - MLGE & MEETIN    | 72.80     | -         |
| 001-4.620.2.6373 | ADMIN - TELEPHONE        | 76.90     | -         |
| 001-4.620.2.6402 | ADMIN - ADS & LEGALS     | 97.56     | -         |
| 001-4.620.2.6421 | ADMIN - CONSULT/PROFI    | 602.30    | -         |
| 001-4.620.2.6428 | ADMIN - MISC CONTRACT    | 2,674.34  | -         |
| 001-4.620.2.6506 | ADMIN - OFFICE SUPPLIES  | 72.88     | -         |
| 001-4.640.2.6411 | LEGAL - TIF FEES         | 2,447.45  | 22.00     |
| 001-4.650.2.6371 | CITY HALL - UTILITIES    | 2,423.31  | 2,423.31  |
| 001-4.650.2.6373 | CITY HALL - TELEPHONE/I  | 888.25    | -         |
| 001-4.650.2.6428 | CITY HALL - MISC CONTRA  | 2,992.84  | -         |
| 001-4.650.2.6513 | CITY HALL - MISC SUPP &  | 211.86    | -         |
| 001-4.950.2.6508 | GENERAL - REFUNDS/REIN   | 15.00     | 15.00     |
| 002-4.470.2.6402 | VETS MEM - ADS & LEGAL   | 250.22    | -         |
| 002-4.470.2.6420 | VETS MEM - CONS/PROF     | 9,130.39  | -         |
| 002-4.470.2.6727 | VETS MEM - CAPITAL EQM   | 73,500.00 | 73,500.00 |
| 003-2150         | LIFE INS PAYROLL DED PA  | 63.70     | 63.70     |
| 003-2160         | FLEX PAYROLL DED PAYAB   | 538.33    | 538.33    |
| 003-2290         | IPERS PAYROLL DED PAYA   | 5,470.99  | 5,470.99  |
| 003-2310         | FED TAX                  | 2,623.74  | 2,623.74  |
| 003-2320         | STATE TAX PAYROLL DED    | 1,172.76  | 1,172.76  |
| 003-2330         | FICA/MEDICARE PAYROLL    | 6,052.06  | 6,052.06  |
| 003-4.410.1.6230 | LIBRARY - MILEAGE & MT   | 39.76     | 39.76     |
| 003-4.410.2.6310 | LIBRARY - REP/MTNCE BLI  | 432.09    | 432.09    |
| 003-4.410.2.6371 | LIBRARY - UTILITIES      | 4,594.38  | 4,594.38  |
| 003-4.410.2.6373 | LIBRARY - TELEPHONE      | 102.05    | 25.15     |
| 003-4.410.2.6428 | LIBRARY - MISC CONTRAC   | 7,328.09  | 3,328.49  |
| 003-4.410.2.6506 | LIBRARY - OFFICE SUPPLIE | 958.28    | 958.28    |
| 003-4.410.2.6513 | LIBRARY - MISC SUPPLIES  | 272.12    | 272.12    |
| 003-4.410.2.6522 | LIBRARY - PROG CHILDREI  | 300.00    | 300.00    |
| 003-4.410.3.6765 | LIBRARY - BOOKS/CHILDR   | 549.83    | 549.83    |
| 003-4.410.3.6766 | LIBRARY - BOOKS/YOUNG    | 202.36    | 202.36    |
| 003-4.410.3.6770 | LIBRARY - AV/YOUTH       | 12.90     | 12.90     |
| 010-2140         | B/P - ING PY DED PYABLE  | 629.72    | 629.72    |
| 010-2150         | B/P - LIFE INS PAYABLE   | 17.61     | 17.61     |
| 010-2160         | B/P - FLEX PY DED PAYABL | 71.91     | 71.91     |
| 010-2220         | B/P - GRTR POW PR DED I  | 41.16     | 41.16     |
| 010-2270         | B/P - MED INS PY DED PA  | 553.05    | 553.05    |
| 010-2280         | CHILD SUPP PAYROLL DED   | 255.85    | 255.85    |
| 010-2290         | B/P - IPERS PY DED PAYAB | 2,439.22  | 2,439.22  |
| 010-2310         | B/P - FED TAX PAYROLL P  | 1,252.69  | 1,252.69  |
| 010-2320         | B/P - STATE TAX DED PY P | 449.12    | 449.12    |
| 010-2330         | B/P - FICA/MED PR DED P  | 2,299.78  | 2,299.78  |
| 010-4.540.1.6250 | B/P - TUITION EXPENSE    | 778.05    | -         |
| 010-4.540.2.6373 | B/P - TELEPHONE          | 59.26     | -         |
| 010-4.540.2.6402 | B/P - ADS & LEGALS       | 67.48     | -         |
| 010-4.540.2.6421 | B/P - CONS & PROF FEES   | 744.00    | -         |
| 010-4.540.2.6428 | B/P - MISC CONTRACTUA    | 220.25    | -         |
| 010-4.540.2.6518 | B/P - VEH OPERATION SU   | 59.11     | 59.11     |
| 010-4.540.3.6750 | B/P - ABANDONED PROP     | 825.00    | -         |
| 011-4.690.2.6428 | UTIL FRANCH - MISC CON   | 398.27    | -         |
| 011-4.690.3.6725 | UTIL FRANCH - POLICE CA  | 14,382.04 | -         |
| 011-4.690.3.6727 | UTIL FRANCH - LIBRARY C  | 7,374.24  | 3,721.74  |
| 011-4.690.3.6728 | UTIL FRANCH - PARKS CAI  | 2,792.25  | -         |
| 012-4.690.2.6730 | ALLIANT SOLAR LEASE - PI | 7,190.00  | -         |
| 105-2150         | COMM DEV - LIFE INS PA   | 3.38      | 3.38      |
| 105-2270         | COMM DEV - MED INS PY    | 316.91    | 316.91    |
| 105-2290         | COMM DEV - IPERS PY DE   | 958.78    | 958.78    |
| 105-2310         | COMM DEV - FED TAX PA    | 459.06    | 459.06    |
| 105-2320         | COMM DEV - STATE TAX I   | 171.76    | 171.76    |
| 105-2330         | COMM DEV - FICA/MED F    | 903.22    | 903.22    |
| 105-4.551.1.6220 | COMM DEV - MEETING &     | 260.00    | 260.00    |
| 105-4.551.2.6373 | COMM DEV - TELEPHONE     | 38.45     | -         |
| 105-4.551.2.6424 | COMM DEV - ECONOMIC      | 7,488.00  | -         |

|                  |                           |              |            |
|------------------|---------------------------|--------------|------------|
| 105-4.551.2.6428 | COMM DEV - MISC CONTI     | 181.87       | -          |
| 110-2150         | LIFE INS PAYROLL DED PA   | 134.93       | 134.93     |
| 110-2160         | FLEX PAYROLL DED PAYAE    | 121.60       | 121.60     |
| 110-2270         | MED INS PAYROLL DED P/    | 1,309.48     | 1,309.48   |
| 110-2280         | CHILD SUPP PAYROLL DED    | 170.20       | 170.20     |
| 110-2290         | IPERS PAYROLL DED PAYA    | 3,381.94     | 3,381.94   |
| 110-2310         | FED TAX                   | 1,684.41     | 1,684.41   |
| 110-2320         | STATE TAX PAYROLL DED     | 683.06       | 683.06     |
| 110-2330         | FICA/MEDICARE PAYROLL     | 3,072.40     | 3,072.40   |
| 110-4.214.2.6428 | ST MTNCE - MISC CONT V    | 375.00       | -          |
| 110-4.214.2.6434 | ST MTNCE - PATCHING       | 4,645.72     | 3,453.46   |
| 110-4.214.2.6525 | ST MTNCE - SUPPLIES       | 1,195.29     | -          |
| 110-4.230.2.6371 | ST LGTS - UTILITIES       | 9,074.96     | 9,074.96   |
| 110-4.230.2.6428 | ST LGTS - MISC CONTRAC    | 95.85        | -          |
| 110-4.240.2.6371 | TRAFFIC CONT - UTILITIES  | 983.11       | 983.11     |
| 110-4.240.2.6513 | TRAFFIC - MISC SUPP/M/    | 201.71       | -          |
| 110-4.291.2.6332 | STR EQUI - REP & MTNCE '  | 862.85       | -          |
| 110-4.291.2.6516 | STR EQMT - VEH MTNCE '    | 122.98       | -          |
| 110-4.291.2.6518 | STR EQMT - VEH OPER SU    | 1,576.99     | 1,363.16   |
| 110-4.293.2.6513 | ST TREES - MISC SUPP      | 247.63       | -          |
| 110-4.294.1.6050 | STR CLN - TEMP AGENCY     | 1,747.20     | -          |
| 110-4.294.2.6332 | STR CLN - REP/MTNCE VE    | 482.05       | -          |
| 110-4.294.2.6517 | STR CLN - SWEEPER MTNI    | 169.80       | -          |
| 110-4.294.2.6518 | STR CLN - VEH OPER SUPF   | 817.19       | 817.19     |
| 112-4.950.1.6130 | T/A - IPERS - GENERAL (AI | (0.03)       | (0.03)     |
| 112-4.950.1.6150 | T/A - GROUP INSURANCE     | 44,186.08    | 44,186.08  |
| 112-4.950.1.6160 | T/A - WORKERS COMPEN:     | 6,253.00     | -          |
| 121-4.535.2.6421 | LOST - PROF & CONS FEES   | 2,008.00     | -          |
| 121-4.535.2.6508 | LOST - GRANT REIMB        | 41,807.70    | -          |
| 121-4.535.2.6527 | LOST - IMPROVEMENTS       | 527,016.02   | -          |
| 130-4.560.2.6421 | CDBG - PROF & CONS FEE    | 224.00       | -          |
| 136-4.110.2.6409 | INSURANCE - POLICE        | 502.50       | -          |
| 136-4.620.2.6408 | INS DED - INS - LIABILITY | 70.61        | -          |
| 138-4.660.2.6428 | MED INS - MISC CONTRAC    | 2,546.04     | 2,546.04   |
| 140-4.110.1.6161 | MED ONLY FIRE/POLICE      | 27.68        | 27.68      |
| 145-2130         | PAYROLL DEDUCTION PA\     | 33.33        | 33.33      |
| 145-2140         | ING PAYROLL DED PAYAB     | 201.50       | 201.50     |
| 145-2150         | LIFE INS PAYROLL DED PA   | 4.71         | 4.71       |
| 145-2160         | FLEX PAYROLL DED PAYAE    | 43.31        | 43.31      |
| 145-2220         | GREAT POWESH PAYROLL      | 13.17        | 13.17      |
| 145-2270         | MED INS PAYROLL DED P/    | 53.53        | 53.53      |
| 145-2290         | IPERS PAYROLL DED PAYA    | 298.82       | 298.82     |
| 145-2310         | FED TAX                   | 177.06       | 177.06     |
| 145-2320         | STATE TAX PAYROLL DED     | 53.18        | 53.18      |
| 145-2330         | FICA/MEDICARE PAYROLL     | 278.18       | 278.18     |
| 145-4.550.1.6050 | H&M - TEMP PAY            | 1,260.00     | -          |
| 145-4.550.2.6528 | H&M - MINI-GRANT AWA      | 5,762.00     | 5,762.00   |
| 145-4.550.3.6727 | H&M - PROJECTS            | 29.97        | -          |
| 167-4.410.3.6721 | FURNITURE AND FIXTURE     | 450.23       | 450.23     |
| 200-4.710.2.6421 | PROFESSIONAL FEES         | 3,000.00     | -          |
| 307-4.750.2.6421 | LEAD SERVICE LINES - PRC  | 2,322.50     | -          |
| 350-4.750.2.6421 | CONSULTATION / PROFES     | 4,833.00     | -          |
| 361-4.750.2.6421 | ST WA QUAL - CONS/PRO     | 3,233.00     | -          |
| 361-4.750.2.6772 | ST WA QUAL - CONSTRU      | 29,562.02    | -          |
| 363-4.750.2.6421 | 4TH AVE - CONS/PROF FE    | 10,371.10    | -          |
| 366-4.750.2.6421 | NO CENTRAL - PROF/CON     | 750.00       | -          |
| 368-4.750.2.6421 | BROAD ST - CONS/PROF F    | 1,000.00     | -          |
| 371-4.750.2.6421 | WA TOWER - CONS/PROF      | 6,478.55     | -          |
| 371-4.750.3.6761 | WA TOWER - CONSTRUCT      | 1,068,233.77 | 786,939.98 |
| 381-4.750.2.6402 | WA PLANT - LEGALS         | 28.04        | -          |
| 381-4.750.2.6421 | WA PLANT - PROF & CON     | 111,671.20   | -          |
| 381-4.750.2.6428 | WA PLANT - MISC CONT V    | 10,233.00    | -          |
| 381-4.750.3.6772 | WA PLANT - CONSTRUCTI     | 940,618.75   | -          |
| 382-4.750.2.6421 | 11-11TH AVE - PROF/CON    | 3,609.30     | -          |
| 382-4.750.3.6730 | 11-11TH AVE - BLDG/LAN    | 1,524.00     | -          |
| 385-4.750.2.6402 | WELL - LEGALS             | 124.00       | -          |
| 385-4.750.2.6421 | WELL - PROF/CONS          | 17,655.31    | -          |

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| 491-4.290.3.6727 | CAPITAL EQUIPMENT        | 44,336.30 | -         |
| 492-4.815.3.6727 | CAPITAL EQUIPMENT        | 540.37    | -         |
| 610-2130         | PAYROLL DEDUCTION PA\    | 150.00    | 150.00    |
| 610-2140         | ING PAYROLL DED PAYAB    | 503.78    | 503.78    |
| 610-2150         | LIFE INS PAYROLL DED PA  | 40.40     | 40.40     |
| 610-2160         | FLEX PAYROLL DED PAYAF   | 376.61    | 376.61    |
| 610-2220         | GREAT POWESH PAYROLL     | 32.93     | 32.93     |
| 610-2270         | MED INS PAYROLL DED P/   | 836.76    | 836.76    |
| 610-2290         | IPERS PAYROLL DED PAYA   | 5,123.54  | 5,123.54  |
| 610-2310         | FED TAX                  | 2,303.26  | 2,303.26  |
| 610-2320         | STATE TAX PAYROLL DED    | 933.16    | 933.16    |
| 610-2330         | FICA/MEDICARE PAYROLL    | 4,787.62  | 4,787.62  |
| 610-4.811.2.6310 | WA OPER - REPAIR/MTNC    | 8,407.03  | -         |
| 610-4.811.2.6371 | WA OPER - UTILITIES      | 29,252.49 | 29,252.49 |
| 610-4.811.2.6428 | WA OPER - MISC CONT W    | 643.25    | -         |
| 610-4.811.2.6520 | WA OPER - OPER SUPP - C  | 12,541.34 | -         |
| 610-4.813.2.6514 | WA DIST - MISC SUPP - SY | 12,793.90 | -         |
| 610-4.813.2.6515 | WA DIST - MISC SUPP - M  | 13,080.00 | -         |
| 610-4.815.2.6428 | WA COLL - MISC CONT W    | 38.38     | -         |
| 610-4.817.1.6150 | WA ADM - GROUP INSUR.    | 3,889.76  | 3,889.76  |
| 610-4.817.1.6160 | WA ADM - WORKERS CON     | 956.00    | -         |
| 610-4.817.2.6373 | WA ADM - TELEPHONE       | 435.79    | 281.20    |
| 610-4.817.2.6421 | WA ADM - CONS/PROF FE    | 700.00    | -         |
| 610-4.817.2.6428 | WA ADM - MISC CONTRA     | 833.12    | -         |
| 610-4.817.2.6503 | WA ADM -MERCHANDISE      | 360.34    | -         |
| 610-4.817.2.6504 | WA ADM - MINOR EQUIP     | 490.01    | -         |
| 610-4.817.2.6513 | WA ADM - MISC SUPP/M.    | 169.70    | -         |
| 610-4.817.2.6516 | WA ADM - VEH MTNCE SI    | 4.49      | -         |
| 610-4.817.2.6518 | WA ADM - VEH OPERATIC    | 458.80    | 458.80    |
| 620-2130         | PAYROLL DEDUCTION PA\    | 150.00    | 150.00    |
| 620-2140         | ING PAYROLL DED PAYAB    | 680.10    | 680.10    |
| 620-2150         | LIFE INS PAYROLL DED PA  | 75.24     | 75.24     |
| 620-2160         | FLEX PAYROLL DED PAYAF   | 208.39    | 208.39    |
| 620-2220         | GREAT POWESH PAYROLL     | 44.45     | 44.45     |
| 620-2270         | MED INS PAYROLL DED P/   | 583.04    | 583.04    |
| 620-2290         | IPERS PAYROLL DED PAYA   | 5,887.55  | 5,887.55  |
| 620-2310         | FED TAX                  | 3,314.76  | 3,314.76  |
| 620-2320         | STATE TAX PAYROLL DED    | 1,098.09  | 1,098.09  |
| 620-2330         | FICA/MEDICARE PAYROLL    | 5,607.66  | 5,607.66  |
| 620-4.830.2.6428 | SEWER - MISC CONT WOF    | 727.51    | -         |
| 620-4.830.2.6513 | SEWER - MISC SUPP/MAT    | 242.36    | -         |
| 620-4.830.2.6516 | SEWER - VEH MTNCE SUP    | 196.36    | -         |
| 620-4.831.1.6150 | WW PLNT - GROUP INSUF    | 3,926.72  | 3,926.72  |
| 620-4.831.1.6160 | WW PLNT - WORKERS CO     | 723.00    | -         |
| 620-4.831.2.6310 | WW PLNT - REP/MTNCE C    | 16,814.69 | -         |
| 620-4.831.2.6332 | WW PLNT - REP MTNCE V    | 132.60    | -         |
| 620-4.831.2.6371 | WW PLNT - UTILITIES      | 14,352.05 | 14,298.55 |
| 620-4.831.2.6373 | WW PLNT- TELEPHONE       | 253.89    | -         |
| 620-4.831.2.6428 | WW PLNT - MISC CONT V    | 16,543.06 | -         |
| 620-4.831.2.6513 | WW PLNT - MISC SUPP/M    | 4,169.22  | -         |
| 620-4.831.2.6518 | WW PLNT - VEH OPER SU    | 489.50    | 489.50    |
| 620-4.831.2.6524 | WW PLNT - LAB SUPPLIES   | 4,089.72  | 539.97    |
| 620-4.832.2.6371 | LIFT STAT - UTILITIES    | 6,542.38  | 6,542.38  |
| 620-4.832.2.6428 | LIFT STAT - MISC CONT W  | 15,376.27 | -         |
| 620-4.832.2.6513 | LIFT STAT - MISC SUPP/M  | 1,472.81  | -         |
| 630-2150         | LIFE INS PAYROLL DED PA  | 7.79      | 7.79      |
| 630-2290         | IPERS PAYROLL DED PAYA   | 963.43    | 963.43    |
| 630-2310         | FED TAX                  | 686.73    | 686.73    |
| 630-2320         | STATE TAX PAYROLL DED    | 192.81    | 192.81    |
| 630-2330         | FICA/MEDICARE PAYROLL    | 937.12    | 937.12    |
| 670-2130         | PAYROLL DEDUCTION PA\    | 308.33    | 308.33    |
| 670-2140         | ING PAYROLL DED PAYAB    | 377.83    | 377.83    |
| 670-2150         | LIFE INS PAYROLL DED PA  | 228.80    | 228.80    |
| 670-2160         | FLEX PAYROLL DED PAYAF   | 435.83    | 435.83    |
| 670-2220         | GREAT POWESH PAYROLL     | 24.70     | 24.70     |
| 670-2270         | MED INS PAYROLL DED P/   | 1,501.46  | 1,501.46  |
| 670-2280         | CHILD SUPP PAYROLL DET   | 616.40    | 616.40    |

|                     |                          |                     |                     |
|---------------------|--------------------------|---------------------|---------------------|
| 670-2290            | IPERS PAYROLL DED PAYA   | 6,681.02            | 6,681.02            |
| 670-2310            | FED TAX                  | 3,226.83            | 3,226.83            |
| 670-2320            | STATE TAX PAYROLL DED    | 1,313.84            | 1,313.84            |
| 670-2330            | FICA/MEDICARE PAYROLL    | 6,168.68            | 6,168.68            |
| 670-4.840.1.6150    | RECYCLING PLNT - GROUF   | 1,266.82            | 1,266.82            |
| 670-4.840.1.6160    | RECYCLING PLNT - WORK    | 756.00              | -                   |
| 670-4.840.2.6371    | RECYCLING PLNT - UTILITI | 95.11               | 95.11               |
| 670-4.840.2.6428    | RECYCLING PLNT - MISC C  | 3,769.73            | 3,769.73            |
| 670-4.840.2.6513    | RECYCLING PLNT - MISC S  | 43.43               | -                   |
| 670-4.841.1.6050    | TEMP AGENCY HIRES        | 1,881.60            | -                   |
| 670-4.841.2.6371    | COMPOSTING - UTILITIES   | 32.05               | 32.05               |
| 670-4.841.2.6373    | COMPOSTING - TELEPHOI    | 84.12               | 84.12               |
| 670-4.842.1.6150    | RES SW - GROUP INSURAI   | (408.15)            | (408.15)            |
| 670-4.842.1.6160    | RES SW - WORKERS COMI    | 379.00              | -                   |
| 670-4.842.2.6332    | RES SW - REP & MAINT VI  | 437.94              | -                   |
| 670-4.842.2.6371    | RES SW - UTILITIES       | 157.44              | 157.44              |
| 670-4.842.2.6413    | RES SW- PAY TO OTH AGE   | 14,821.43           | -                   |
| 670-4.842.2.6428    | RES SW - MISC CONT WO    | 832.54              | -                   |
| 670-4.842.2.6518    | RES SW - VEHICLE OPER S  | 1,604.42            | 1,390.59            |
| 670-4.843.1.6150    | COMM SW - GROUP INSU     | 3,308.84            | 3,308.84            |
| 670-4.843.1.6160    | COMM SW - WORKERS CI     | 379.00              | -                   |
| 670-4.843.2.6371    | COMM SW - UTILITIES      | 62.32               | 62.32               |
| 670-4.843.2.6413    | COMM SW - PAY TO OTH     | 17,546.20           | -                   |
| 670-4.843.2.6428    | COMM SW - MISC CONT \    | 66.67               | -                   |
| 670-4.843.2.6513    | COMM SW- MISC SUPP &     | 41.99               | -                   |
| 670-4.843.2.6516    | COMM SW - VEH MAINT !    | 325.57              | -                   |
| 670-4.843.2.6518    | COMM SW - VEH OPER SL    | 1,287.63            | 1,073.80            |
| 670-4.844.1.6050    | RES RECYC - TEMP HIRES   | 1,881.60            | -                   |
| 670-4.844.1.6150    | RES RECYC - GROUP INS    | 1,320.16            | 1,320.16            |
| 670-4.844.1.6160    | RES RECYC - WORK COMP    | 379.00              | -                   |
| 670-4.845.1.6150    | COM RECYC - GROUP INS    | (644.73)            | (644.73)            |
| 670-4.845.1.6160    | COM RECYC - WORK COM     | 379.00              | -                   |
| 670-4.845.2.6516    | COM RECYC - VEH MTNC     | 375.39              | -                   |
| 670-4.845.2.6518    | COM RECYC - VEH OPER S   | 528.89              | 528.89              |
| <b>Grand Total:</b> |                          | <b>3,607,890.40</b> | <b>1,261,017.66</b> |

### Project Account Summary

| Project Account Key | Expense Amount    | Payment Amount    |
|---------------------|-------------------|-------------------|
| PAYROLL             | 470,987.87        | 470,987.87        |
| <b>Grand Total:</b> | <b>470,987.87</b> | <b>470,987.98</b> |



# State of Iowa

Alcoholic Beverages Division

## Applicant

|                      |                           |                |           |       |
|----------------------|---------------------------|----------------|-----------|-------|
| NAME OF LEGAL ENTITY | NAME OF BUSINESS(DBA)     | BUSINESS       |           |       |
| Craft Brewhouse, LLC | Grinnell Craft Brewhouse  | (641) 218-4398 |           |       |
| ADDRESS OF PREMISES  | PREMISES SUITE/APT NUMBER | CITY           | COUNTY    | ZIP   |
| 923 Main St          |                           | Grinnell       | Poweshiek | 50112 |
| MAILING ADDRESS      | CITY                      | STATE          | ZIP       |       |
| 767 120th Ave        | Knoxville                 | Iowa           | 50138     |       |

## Contact Person

|                |                |                         |
|----------------|----------------|-------------------------|
| NAME           | PHONE          | EMAIL                   |
| Steven Inskeep | (641) 891-7481 | inskeep.steve@gmail.com |

## License Information

|                                |                                |                      |                              |
|--------------------------------|--------------------------------|----------------------|------------------------------|
| LICENSE NUMBER                 | LICENSE/PERMIT TYPE            | TERM                 | STATUS                       |
| LC0046693                      | Class C Retail Alcohol License | 12 Month             | Submitted to Local Authority |
| EFFECTIVE DATE                 | EXPIRATION DATE                | LAST DAY OF BUSINESS |                              |
| Nov 1, 2024                    | Oct 31, 2025                   |                      |                              |
| SUB-PERMITS                    |                                |                      |                              |
| Class C Retail Alcohol License |                                |                      |                              |



# State of Iowa

Alcoholic Beverages Division

## PRIVILEGES

Outdoor Service

## Status of Business

### BUSINESS TYPE

Limited Liability Company

## Ownership

### • Individual Owners

| NAME           | CITY      | STATE | ZIP   | POSITION  | % OF OWNERSHIP | U.S. CITIZEN |
|----------------|-----------|-------|-------|-----------|----------------|--------------|
| Steven Inskeep | Knoxville | Iowa  | 50138 | President | 0.00           | Yes          |

### • Companies

| COMPANY NAME                               | FEDERAL ID | CITY      | STATE | ZIP   | % OF OWNERSHIP |
|--------------------------------------------|------------|-----------|-------|-------|----------------|
| Inskeep Family Trust dated August 14, 2025 |            | Knoxville | Iowa  | 50138 | 100.00         |

## Insurance Company Information

INSURANCE COMPANY

Illinois Casualty Co

POLICY EFFECTIVE DATE

POLICY EXPIRATION DATE

DRAM CANCEL DATE

OUTDOOR SERVICE EFFECTIVE DATE

OUTDOOR SERVICE EXPIRATION DATE



# State of Iowa

Alcoholic Beverages Division

BOND EFFECTIVE DATE

TEMP TRANSFER EFFECTIVE  
DATE

TEMP TRANSFER EXPIRATION  
DATE



GRINNELL FINANCE COMMITTEE REGULAR SESSION MEETING  
MONDAY, AUGUST 18, 2025, AT 8:00 AM  
IN THE COUNCIL CHAMBERS ON THE 2ND FLOOR OF CITY HALL AND VIA ZOOM

[HTTPS://ZOOM.US/J/94029629743?PWD=Q1BSQLFOSTMXDVDIM1PYA0NODDK0QT09](https://zoom.us/j/94029629743?pwd=Q1BSQLFOSTMXDVDIM1PYA0NODDK0QT09)

**MINUTES**

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Wray (Chair), White. Also present were Mayor Agnew, Russ Behrens, Russ Crawford, and Alyssa Devig

Approved as presented.

White made the motion, seconded by Wray, to approve the FY 25 Street Finance Report. AYES: 2-0. Motion carried.

White made the motion, seconded by Wray, to approve Resolution No. 2025-144. A resolution approving an agreement with Heartland Business Systems to purchase anti-virus software, CrowdStrike, in the amount of \$400.00 a month. AYES: 2-0. Motion carried.

There were no inquiries.

The meeting was adjourned at 8:13 A.M.

\_\_\_\_\_  
JO WRAY, CHAIR

ATTEST:

\_\_\_\_\_  
ALYSSA DEVIG, CITY CLERK/FINANCE DIRECTOR



GRINNELL PUBLIC WORKS OR GROUNDS COMMITTEE REGULAR SESSION  
MEETING  
MONDAY, AUGUST 18, 2025, AT 5:30 PM  
IN THE COUNCIL CHAMBERS ON THE 2ND FLOOR OF CITY HALL AND VIA ZOOM

**MINUTES**

[HTTPS://ZOOM.US/J/94029629743?PWD=Q1BSQLF0STMxVDVDM1PYA0NODDK0QT09](https://zoom.us/j/94029629743?pwd=Q1BSQLF0STMxVDVDM1PYA0NODDK0QT09)

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**Roll Call:**

Rachel Bly and Shane Hart, Absent: Byron Hueftle-Worley. Also present were: Mayor Agnew, Russ Behrens, Alyssa Devig, and Jo Wray.

The agenda was approved as presented.

Hart made the motion, seconded by Bly, to approve Resolution No. 2025-145. A resolution authorizing payment of contractor's Pay Request No. 6, in the amount of \$786,939.98 to Caldwell Tanks, Inc. for the South Water Tower Project. AYES: 2-0. Motion carried.

Hart made the motion, seconded by Bly, to approve a Fabrication Agreement with Vector Fabricating, Inc. for the Veterans Monument Project in the amount of \$735,000.00 and approving the first payment in the amount of \$73,500.00 per the fabrication agreement. AYES: 2-0. Motion carried.

Hart made the motion, seconded by Bly, to approve Resolution No. 2025-146. A resolution approving a Service Agreement with Houston Engineering, Inc. for the Arbor Lake and Lake Nyanza Restoration Project. AYES: 2-0. Motion carried.

Hart made the motion, seconded by Bly, to approve Resolution No. 2025-147. A resolution approving an Agreement with the Iowa Department of Transportation for the Reconstruct Parking Apron Project at the Grinnell Regional Airport. AYES: 2-0. Motion carried.

Hart made the motion, seconded by Bly, to approve Resolution No. 2025-148. A resolution adopting the plans and specifications, proposed form of contract and estimate of cost for the Central Park Veterans Monument Plaza. AYES: 2-0. Motion carried.

The Committee discussed the bids received for the Veterans Monument. No action was taken

No action was taken regarding the driveway approach request.

There were no inquiries.

The meeting was adjourned at 5:38 P.M.

---

RACHEL BLY

ATTEST:

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ALYSSA DEVIG, CITY CLERK/FINANCE DIRECTOR



GRINNELL PLANNING COMMITTEE REGULAR SESSION MEETING  
MONDAY, AUGUST 18, 2025, AT 6:15 PM  
IN THE COUNCIL CHAMBERS ON THE 2ND FLOOR OF CITY HALL AND VIA ZOOM

[HTTPS://ZOOM.US/J/94029629743?PWD=Q1BSQLFOSTMXDVDIM1PYA0NODDK0QT09](https://zoom.us/j/94029629743?pwd=Q1BSQLFOSTMXDVDIM1PYA0NODDK0QT09)

**MINUTES**

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**Roll Call:**

Rachel Bly (Chair), Shane Hart, Jo Wray. Also present were: Mayor Agnew, Russ Behrens, Alyssa Devig, Shane Hart, Jim White.

The agenda was approved as presented.

Wray made the motion, seconded by Hart, to approve an Urban Renewal Joint Agreement with Poweshiek County. AYES: 3-0. Motion carried.

There were no inquiries.

The meeting was adjourned at 6:36 P.M.

---

RACHEL BLY, CHAIR

ATTEST:

---

ALYSSA DEVIG, CITY CLERK/FINANCE DIRECTOR

June 2025 Building Department Memorandum  
City of Grinnell, Iowa



**FROM:** Tyler Avis  
Director of Building and Planning  
**TO:** Honorable Dan Agnew  
Honorable Council Persons  
Mr. Russell Behrens, City Manager  
Ms. Ann Wingerter, City Clerk

**DATE:** July 17, 2025

**Subject:** Monthly Report for June

CITY OF GRINNELL  
520 Fourth Avenue  
Grinnell, Iowa  
50112-1947  
Phone: 641-236-2600  
Fax: 641-236-2626

JUNEOR

DAN F.  
AGNEW  
dagnew@grinnelliowa.gov

CITY COUNCIL

BYRON HUEFTLE-WORLEY  
*At-Large*

JIM WHITE  
*At-Large*

JULIE DAVIS  
*1st Ward*

JO WRAY  
*2nd Ward*

RACHEL BLY  
*3rd Ward*

SHANE HART  
*4th Ward*

ADMINISTRATION

RUSSELL L.  
BEHRENS  
*City Manager*  
RBehrens@  
grinnelliowa.gov

ALYSSA DEVIG  
*City Clerk/Finance Director*  
Adevig@grinnelliowa.gov

KRISTINE STONE  
*City Attorney*  
kstone@ahlerslaw.com

Visit us at  
[www.grinnelliowa.gov](http://www.grinnelliowa.gov)

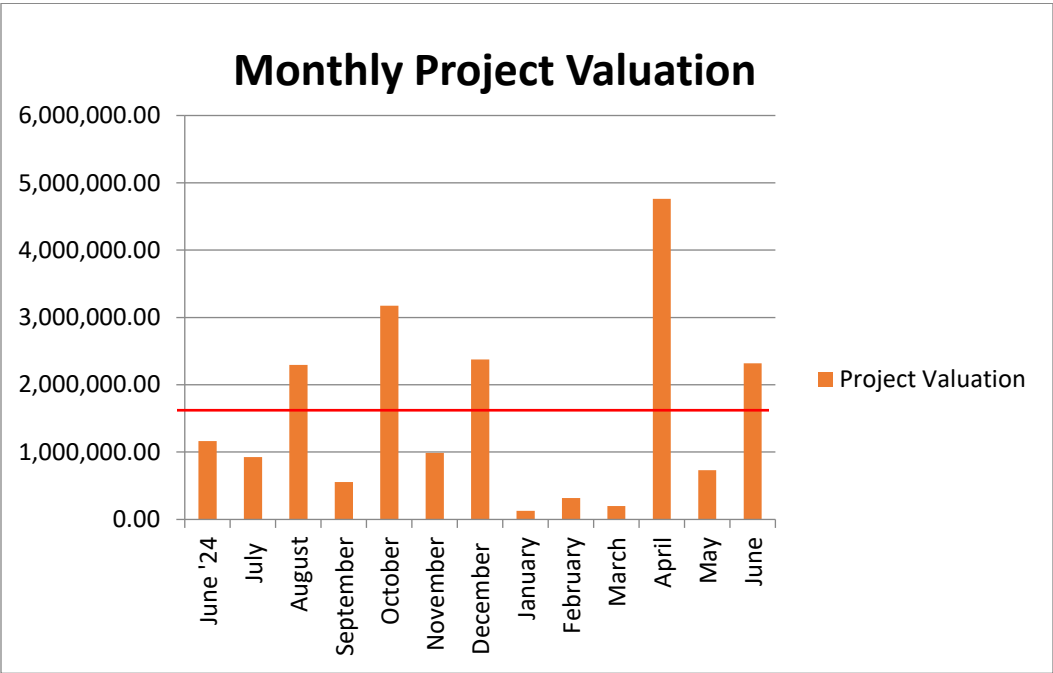
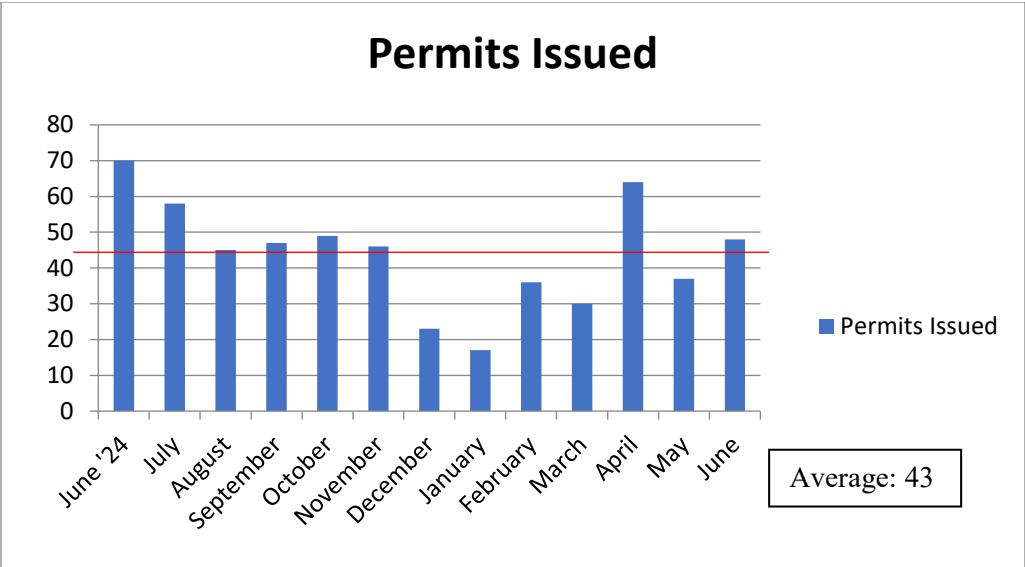
During the month of June there were 48 permits issued for the following projects:

|                                 |    |
|---------------------------------|----|
| Residential Repair:             | 1  |
| Residential Accessory Building: | 1  |
| Commercial Remodel:             | 3  |
| Commercial Accessory Building:  | 2  |
| New Industrial Building:        | 1  |
| Deck:                           | 3  |
| Fence:                          | 5  |
| Flatwork:                       | 4  |
| Food Truck:                     | 2  |
| Mechanical:                     | 12 |
| Parking Stall:                  | 1  |
| Plumbing:                       | 2  |
| Rental Registration:            | 2  |
| Shed:                           | 3  |
| Solar Array:                    | 4  |
| Water Heater Changeout:         | 2  |

Total project valuation for June: \$2,317,697.00

Total project valuation for FY '25: \$28,134,443.26

Respectfully Submitted,  
Tyler Avis  
Director of Building and Planning



- April '25 + 10,860,000.00 for Merge's Emera Project

PROJECT: 20250452 - FENCE TYPE: FENCE FENCE  
PROPERTY: 1020 REED ST  
APPLIED DATE: 6/03/2025 ISSUED DATE: 6/03/2025 EXPIRATION DATE: 10/01/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: ROUSH, BRIAN  
1020 REED ST  
GRINNELL, IA 50112  
  
SQUARE FEET: 923  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 55.00  
  
DESCRIPTION: ERECT 4-FOOT TALL CHAIN LINK FENCE IN FRONT YARD  
  
SEGMENT: FENCE - FENCE  
CONTRACTOR:  
ISSUED DATE: 6/03/2025 EXPIRATION DATE: 10/01/2025 CLASS:  
BUILDING CODE: FENCE FENCE  
STATUS: Not Started VALUATION: 2,000.00 BALANCE: 55.00

PROJECT: 20250453 - RESIDENTIAL REPAIR TYPE: 02-RESREP RESIDENTIAL REPAIR  
PROPERTY: 1020 REED ST  
APPLIED DATE: 6/03/2025 ISSUED DATE: 6/03/2025 EXPIRATION DATE: 10/01/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ANCHOREDWA ANCHORED WALLS INC ISSUED TO: ROUSH, BRIAN  
1962 HWY 92  
WINTERSET, IA 50273 GRINNELL, IA 50112  
  
SQUARE FEET: 923  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00  
  
DESCRIPTION: INSTALL 5 ANCHORS ON N FOUNDATION WALL AND 6 ON EAST TO STABILIZE FOUNDATION  
  
SEGMENT: 02-RESREP - RESIDENTIAL REPAIR  
CONTRACTOR: ANCHOREDWA ANCHORED WALLS INC CLASS: GC GENERAL CONTRACTOR  
1962 HWY 92  
WINTERSET, IA 50273  
ISSUED DATE: 6/03/2025 EXPIRATION DATE: 10/01/2025  
BUILDING CODE: RESREP RESIDENTIAL REPAIR  
STATUS: Not Started VALUATION: 9,222.00 BALANCE: 0.00

PROJECT: 20250454 - FOOD TRUCK PERMIT TYPE: FOODTRUCK FOOD TRUCK  
PROPERTY: 619 6TH AVE  
APPLIED DATE: 6/04/2025 ISSUED DATE: 6/04/2025 EXPIRATION DATE: 7/04/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: PHO T  
2011 MCKAY CT  
KNOXVILLE, IA 50138  
  
SQUARE FEET: 0  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

7/10/2025 9:03 AM PROJECT MASTER REPORT PAGE: 2  
PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 6/01/2025 THRU 6/30/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999

=====

DESCRIPTION: PERMIT VALID FOR 30 DAYS BEGINNING 6-4-2025

SEGMENT: FOODTRUCK - FOOD TRUCK

CONTRACTOR:

ISSUED DATE: 6/04/2025 EXPIRATION DATE: 7/04/2025

CLASS:

BUILDING CODE: FOODTRUCK FOOD TRUCK

STATUS: Not Started VALUATION: 25.00 BALANCE: 0.00

PROJECT: 20250455 - MECHANICAL

TYPE: MECH

MECHANICAL

PROPERTY: 630 PRAIRIE ST

APPLIED DATE: 6/04/2025 ISSUED DATE: 6/04/2025 EXPIRATION DATE: 10/02/2025 COMPLETION DATE: 0/00/0000

CONTRACTOR: GERMLUMHE GERMAN PLUMBING HEATING & COOL

ISSUED TO: REIMER, CINDY

610 1ST AVENUE

630 PRAIRIE ST

GRINNELL, IA 50112

GRINNELL, IA 50112

SQUARE FEET: 1,064

DWELLING TYPE: PRIVATE UNITS: 1

STATUS: OPEN BALANCE: 60.00

DESCRIPTION: REPLACE AC

SEGMENT: MECH - MECHANICAL

CONTRACTOR: GERMLUMHE GERMAN PLUMBING HEATING & COOL

CLASS: MC

MECHANICAL CONTRACTOR

610 1ST AVENUE

GRINNELL, IA 50112

ISSUED DATE: 6/04/2025 EXPIRATION DATE: 10/02/2025

BUILDING CODE: MECH MECHANICAL

STATUS: Not Started VALUATION: 5,000.00 BALANCE: 60.00

PROJECT: 20250456 - COMMERCIAL ACCESSORY BLDG

TYPE: 15-COMACC COMMERCIAL ACCESSORY BLD

PROPERTY: 120 WEST ST S

APPLIED DATE: 6/04/2025 ISSUED DATE: 6/04/2025 EXPIRATION DATE: 10/02/2025 COMPLETION DATE: 0/00/0000

CONTRACTOR:

ISSUED TO: B & S TENT RENTAL

1407 STACY LN

MACOMB, IL 61455

SQUARE FEET: 0

DWELLING TYPE: PRIVATE UNITS: 1

STATUS: OPEN BALANCE: 0.00

DESCRIPTION: TEMPORARY TENT FOR FIREWORKS SALES

SEGMENT: 15-COMACC - COMMERCIAL ACCESSORY BLD

CONTRACTOR:

CLASS:

ISSUED DATE: 6/04/2025 EXPIRATION DATE: 10/02/2025

BUILDING CODE: COMACC COMMERCIAL ACCESSORY BUILDING

STATUS: Not Started VALUATION: 4,800.00 BALANCE: 0.00

PROJECT: 20250457 - PARKING STALL RENTAL TYPE: PARKSTALL PARKING STALL RENTAL  
PROPERTY: 929 BROAD ST  
APPLIED DATE: 6/05/2025 ISSUED DATE: 6/05/2025 EXPIRATION DATE: 6/11/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: CERESA, GRACE  
929 BROAD ST  
GRINNELL, IA 50112  
  
SQUARE FEET: 0  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: USE OF UP TO 6 SPACES FOR 6 DAYS BEGINNING 6-5-2025

SEGMENT: PARKSTALL - PARKING STALL RENTAL  
CONTRACTOR: CLASS:  
ISSUED DATE: 6/05/2025 EXPIRATION DATE: 6/11/2025  
BUILDING CODE: PARKSTALL PARKING STALL RENTAL  
STATUS: Not Started VALUATION: 25.00 BALANCE: 0.00

PROJECT: 20250458 - DECK/PORCH TYPE: DECK DECK/PORCH  
PROPERTY: 1008 ELM ST  
APPLIED DATE: 6/05/2025 ISSUED DATE: 6/05/2025 EXPIRATION DATE: 10/03/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: CORBETT CORBETT CONSTRUCTION LLC ISSUED TO: Hansen, Bill  
505 EAST DES MOINES ST  
BROOKLYN, IA 52211 Grinnell, IA 50112  
  
SQUARE FEET: 1,277  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: REPLACE DECK UNDER FRONT PORCH

SEGMENT: DECK - DECK/PORCH  
CONTRACTOR: CORBETT CORBETT CONSTRUCTION LLC CLASS:  
505 EAST DES MOINES ST  
BROOKLYN, IA 52211  
ISSUED DATE: 6/05/2025 EXPIRATION DATE: 10/03/2025  
BUILDING CODE: DECK DECK/PORCH  
STATUS: Not Started VALUATION: 8,000.00 BALANCE: 0.00

PROJECT: 20250459 - MECHANICAL TYPE: MECH MECHANICAL  
PROPERTY: 1714 5TH AVE  
APPLIED DATE: 6/05/2025 ISSUED DATE: 6/05/2025 EXPIRATION DATE: 10/03/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: JENSHEAT&A JENSEN HEATING & AIR CONDITION ISSUED TO: Sefczek, Danielle  
519 WEST STREET  
GRINNELL, IA 50112 Grinnell, IA 50112  
  
SQUARE FEET: 1,961  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 60.00

7/10/2025 9:03 AM PROJECT MASTER REPORT PAGE: 4  
PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 6/01/2025 THRU 6/30/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

DESCRIPTION: REPLACE HVAC

SEGMENT: MECH - MECHANICAL  
CONTRACTOR: JENSHEAT&A JENSEN HEATING & AIR CONDITION CLASS: MC MECHANICAL CONTRACTOR  
519 WEST STREET  
GRINNELL, IA 50112  
ISSUED DATE: 6/05/2025 EXPIRATION DATE: 10/03/2025  
BUILDING CODE: MECH MECHANICAL  
STATUS: Not Started VALUATION: 12,200.00 BALANCE: 60.00

PROJECT: 20250460 - SHED - NO VEHICLES TYPE: SHED SHED - NO VEHICLES  
PROPERTY: 415 SPRING ST  
APPLIED DATE: 6/05/2025 ISSUED DATE: 6/05/2025 EXPIRATION DATE: 7/20/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: VAN ERSVELDE, JOSEPH  
415 SPRING ST  
GRINNELL, IA 50112  
SQUARE FEET: 984  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: POUR FOUNDATION FOR A NEW 12X14 SHED THAT WILL BE BUILT IN THE REAR YARD

SEGMENT: FLATWORK - FLATWORK  
CONTRACTOR: CLASS:  
ISSUED DATE: 6/05/2025 EXPIRATION DATE: 10/03/2025  
BUILDING CODE: FLATWORK FLATWORK  
STATUS: Not Started VALUATION: 400.00 BALANCE: 0.00

SEGMENT: SHED - SMALL STORAGE SHED  
CONTRACTOR: CLASS:  
ISSUED DATE: 6/05/2025 EXPIRATION DATE: 10/03/2025  
BUILDING CODE: SHED SMALL STORAGE SHED  
STATUS: Not Started VALUATION: 540.00 BALANCE: 0.00

PROJECT: 20250461 - RESIDENTIAL ACCESSORY BUILDING TYPE: 05-RESACC RESIDENTIAL ACCESSORY BLD  
PROPERTY: 1527 DAVIS AVE  
APPLIED DATE: 6/06/2025 ISSUED DATE: 6/06/2025 EXPIRATION DATE: 10/04/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ETHOS ETHOS ROOFING ISSUED TO: Fifteentwentyseven LLC  
1126 SE 33RD TERR 7 Oakridge Dr  
TOPEKA, KS 66605 Grinnell, IA 50112  
SQUARE FEET: 952  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: 21X41 DETACHED GARAGE IN REAR YARD

SEGMENT: 05-RESACC - GARAGE  
CONTRACTOR: ETHOS ETHOS ROOFING CLASS:  
1126 SE 33RD TERR  
TOPEKA, KS 66605  
ISSUED DATE: 6/06/2025 EXPIRATION DATE: 10/04/2025  
BUILDING CODE: RESACC RESIDENTIAL ACCESSORY BUILDING  
STATUS: Not Started VALUATION: 20,000.00 BALANCE: 0.00

PROJECT: 20250462 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 1516 PRINCE ST  
APPLIED DATE: 6/06/2025 ISSUED DATE: 6/06/2025 EXPIRATION DATE: 12/03/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: PURELIGHT PURELIGHT POWER ISSUED TO: Hernandez, Amy  
4707 SE RIO CT DR STE 107 1516 Prince St  
ANKENY, IA 00000 Grinnell, IA 50112  
SQUARE FEET: 1,152  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: 7.190KW ROOF MOUNTED SOLAR ARRAY

SEGMENT: SOLAR - SOLAR ARRAY  
CONTRACTOR: PURELIGHT PURELIGHT POWER CLASS:  
4707 SE RIO CT DR STE 107  
ANKENY, IA 00000  
ISSUED DATE: 6/06/2025 EXPIRATION DATE: 10/04/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 35,000.00 BALANCE: 0.00

PROJECT: 20250463 - COMMERCIAL ACCESSORY BLDG TYPE: 15-COMACC COMMERCIAL ACCESSORY BLD  
PROPERTY: 415 INDUSTRIAL AVE  
APPLIED DATE: 6/06/2025 ISSUED DATE: 6/06/2025 EXPIRATION DATE: 10/04/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: KERRY CASTLE  
22137 ST HWY T  
CALLAO, MO 63534  
SQUARE FEET: 1,800  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: 30X60 TEMP TENT FOR FIREWORKS SALES

SEGMENT: 15-COMACC - COMMERCIAL ACCESSORY BLD  
CONTRACTOR: CLASS:  
ISSUED DATE: 6/06/2025 EXPIRATION DATE: 10/04/2025  
BUILDING CODE: COMACC COMMERCIAL ACCESSORY BUILDING  
STATUS: Not Started VALUATION: 6,000.00 BALANCE: 0.00

PROJECT: 20250464 - COMMERCIAL REMODEL TYPE: 14-COMREM COMMERCIAL REMODEL  
PROPERTY: 123 6TH AVE W  
APPLIED DATE: 6/09/2025 ISSUED DATE: 6/09/2025 EXPIRATION DATE: 10/07/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: HILDRETH HILDRETH CONST SERVICES ISSUED TO: IA Valley Community College  
2754 CIMMUNG AVE 3702 S Center St  
CUMMING, IA 50061 Marshalltown, IA 50158  
SQUARE FEET: 5,989  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

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PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 6/01/2025 THRU 6/30/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

DESCRIPTION: RENNOVATION OF EXISTIN CLASSROOM SPACE INTO AUTO TECH VOCATIONAL LAB WITH VEHICLE LIFTS

SEGMENT: 14-COMREM - COMMERCIAL REMODEL

CONTRACTOR: HILDRETH HILDRETH CONST SERVICES

CLASS:

2754 CIMUMUNG AVE

CUMMING, IA 50061

ISSUED DATE: 6/09/2025 EXPIRATION DATE: 10/07/2025

BUILDING CODE: COMREM COMMERCIAL REMODEL

STATUS: Not Started VALUATION: 1,112,000.00 BALANCE: 0.00

PROJECT: 20250465 - FLATWORK

TYPE: FLATWORK FLATWORK

PROPERTY: 424 8th Ave

APPLIED DATE: 6/10/2025 ISSUED DATE: 6/10/2025 EXPIRATION DATE: 10/08/2025 COMPLETION DATE: 0/00/0000

CONTRACTOR: VTO VTO CONSTRUCTION

ISSUED TO: Sanchez Mora, Mario

2007 BLOSSOM LN

MARSHALLTOWN, IA 50158

424 8th Ave

Grinnell, IA 50112

SQUARE FEET: 871

DWELLING TYPE: PRIVATE UNITS: 1

STATUS: OPEN BALANCE: 0.00

DESCRIPTION: POUR 15X28 DRIVEWAY EXTENSION ON HOUSE SIDE OF SIDEWALK

SEGMENT: FLATWORK - FLATWORK

CONTRACTOR: VTO VTO CONSTRUCTION

CLASS:

2007 BLOSSOM LN

MARSHALLTOWN, IA 50158

ISSUED DATE: 6/10/2025 EXPIRATION DATE: 10/08/2025

BUILDING CODE: FLATWORK FLATWORK

STATUS: Not Started VALUATION: 2,500.00 BALANCE: 0.00

PROJECT: 20250466 - SOLAR ARRAY - C

TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION

PROPERTY: 709 10TH AVE

APPLIED DATE: 6/11/2025 ISSUED DATE: 6/11/2025 EXPIRATION DATE: 12/08/2025 COMPLETION DATE: 0/00/0000

CONTRACTOR: ALLENERGY ALL ENERGY SOLAR

ISSUED TO: Graham, Andrew

1642 CARROLL AVE

ST PAUL, MN 55104

709 10th Ave

Grinnell, IA 50112

SQUARE FEET: 2,186

DWELLING TYPE: PRIVATE UNITS: 1

STATUS: OPEN BALANCE: 0.00

DESCRIPTION: INSTALL 5.52KW ROOF MOUNTED SOLAR ARRAY AND PROVIDE STRUCTURAL SUPPORT

SEGMENT: SOLAR - SOLAR ARRAY

CONTRACTOR: ALLENERGY ALL ENERGY SOLAR

CLASS:

1642 CARROLL AVE

ST PAUL, MN 55104

ISSUED DATE: 6/11/2025 EXPIRATION DATE: 10/09/2025

BUILDING CODE: SOLAR SOLAR ARRAY

STATUS: Not Started VALUATION: 15,000.00 BALANCE: 0.00

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PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 6/01/2025 THRU 6/30/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

PROJECT: 20250467 - DECK/PORCH TYPE: DECK DECK/PORCH  
PROPERTY: 1514 WEST ST  
APPLIED DATE: 6/12/2025 ISSUED DATE: 6/12/2025 EXPIRATION DATE: 10/10/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: VANDLINDCO Vander Linden Construction Inc ISSUED TO: PETERSON, DENA  
2005 Spring St Unit 101  
Grinnell, IA 50112 1514 WEST ST  
GRINNELL, IA 50112  
SQUARE FEET: 2,915  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: EXTEND FRONT PORCH/DECK

SEGMENT: DECK - DECK/PORCH  
CONTRACTOR: VANDLINDCO Vander Linden Construction Inc CLASS: GC GENERAL CONTRACTOR  
2005 Spring St Unit 101  
Grinnell, IA 50112  
ISSUED DATE: 6/12/2025 EXPIRATION DATE: 10/10/2025  
BUILDING CODE: DECK DECK/PORCH  
STATUS: Not Started VALUATION: 15,945.60 BALANCE: 0.00

PROJECT: 20250468 - RENTAL REGISTRATION TYPE: RENTALREGI RENTAL REGISTRATION  
PROPERTY: 732 SUMMER ST  
APPLIED DATE: 6/12/2025 ISSUED DATE: 6/12/2025 EXPIRATION DATE: 7/12/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: Schultz, Craig  
772 Hwy T38 S Lot 14  
Grinnell, IA 50112  
SQUARE FEET: 0  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

SEGMENT: RENTALREGI - RENTAL REGISTRATION  
CONTRACTOR: CLASS:  
ISSUED DATE: 6/12/2025 EXPIRATION DATE: 6/11/2028  
BUILDING CODE: RENTALREGI RENTAL REGISTRATION  
STATUS: Not Started VALUATION: 0.00 BALANCE: 0.00

PROJECT: 20250469 - FLATWORK TYPE: FLATWORK FLATWORK  
PROPERTY: 1829 8th Ave  
APPLIED DATE: 6/13/2025 ISSUED DATE: 6/13/2025 EXPIRATION DATE: 10/11/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: VTO VTO CONSTRUCTION ISSUED TO: Vargas, Kimberly & Carl  
2007 BLOSSOM LN  
MARSHALLTOWN, IA 50158 1829 8th Ave  
Grinnell, IA 50112  
SQUARE FEET: 1,007  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 96.39

DESCRIPTION: EXPAND DRIVEWAY

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PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 6/01/2025 THRU 6/30/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

SEGMENT: FLATWORK - FLATWORK

CONTRACTOR: VTO VTO CONSTRUCTION

CLASS:

2007 BLOSSOM LN  
MARSHALLTOWN, IA 50158

ISSUED DATE: 6/13/2025 EXPIRATION DATE: 10/11/2025

BUILDING CODE: FLATWORK FLATWORK

STATUS: Not Started VALUATION: 2,000.00 BALANCE: 96.39

PROJECT: 20250470 - PLUMBING

PROPERTY: 123 6TH AVE W

TYPE: PLUM PLUMBING

APPLIED DATE: 6/18/2025 ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025 COMPLETION DATE: 0/00/0000

CONTRACTOR: HILDRETH HILDRETH CONST SERVICES

ISSUED TO: IA Valley Community College

2754 CIMUMG AVE  
CUMMING, IA 50061

3702 S Center St  
Marshalltown, IA 50158

SQUARE FEET: 5,989

DWELLING TYPE: PRIVATE UNITS: 1

STATUS: OPEN BALANCE: 484.00

DESCRIPTION: PLUMBING FOR NEW AUTO TECH SHOP

SEGMENT: PLUM - PLUMBING

CONTRACTOR: HILDRETH HILDRETH CONST SERVICES

CLASS:

2754 CIMUMG AVE  
CUMMING, IA 50061

ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025

BUILDING CODE: PLUM PLUMBING

STATUS: Not Started VALUATION: 97,062.00 BALANCE: 484.00

PROJECT: 20250471 - DECK/PORCH

PROPERTY: 1228 SPENCER ST

TYPE: DECK DECK/PORCH

APPLIED DATE: 6/18/2025 ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025 COMPLETION DATE: 0/00/0000

CONTRACTOR: SEARCONS SEARS CONSTRUCTION

ISSUED TO: CURRENT, JENNIFER

PO BOX 11  
GRINNELL, IA 50112

1228 SPENCER ST  
GRINNELL, IA 50112

SQUARE FEET: 1,056

DWELLING TYPE: PRIVATE UNITS: 1

STATUS: OPEN BALANCE: 0.00

DESCRIPTION: BUILD 12X16 DECK ON SE CORNER OF HOUSE

SEGMENT: DECK - DECK/PORCH

CONTRACTOR: SEARCONS SEARS CONSTRUCTION

CLASS: GC

GENERAL CONTRACTOR

PO BOX 11  
GRINNELL, IA 50112

ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025

BUILDING CODE: DECK DECK/PORCH

STATUS: Not Started VALUATION: 6,000.00 BALANCE: 0.00

PROJECT: 20250472 - MECHANICAL  
PROPERTY: 1703 10TH AVE PL  
APPLIED DATE: 6/18/2025 ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: GERMPUMHE GERMAN PLUMBING HEATING & COOL ISSUED TO: ZOBEL, RICHARD  
610 1ST AVENUE 1703 10TH AVENUE PLACE  
GRINNELL, IA 50112 GRINNELL, IA 50112  
SQUARE FEET: 1,092  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 60.00  
DESCRIPTION: REPLACE HVAC  
SEGMENT: MECH - MECHANICAL  
CONTRACTOR: GERMPUMHE GERMAN PLUMBING HEATING & COOL CLASS: MC MECHANICAL CONTRACTOR  
610 1ST AVENUE  
GRINNELL, IA 50112  
ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025  
BUILDING CODE: MECH MECHANICAL  
STATUS: Not Started VALUATION: 8,000.00 BALANCE: 60.00

PROJECT: 20250473 - MECHANICAL  
PROPERTY: 413 13TH AVE  
APPLIED DATE: 6/18/2025 ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: GERMPUMHE GERMAN PLUMBING HEATING & COOL ISSUED TO: Benson, Dave  
610 1ST AVENUE 413 13th Ave  
GRINNELL, IA 50112 Grinnell, IA 50112  
SQUARE FEET: 1,434  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 60.00  
DESCRIPTION: REPLACE HVAC  
SEGMENT: MECH - MECHANICAL  
CONTRACTOR: GERMPUMHE GERMAN PLUMBING HEATING & COOL CLASS: MC MECHANICAL CONTRACTOR  
610 1ST AVENUE  
GRINNELL, IA 50112  
ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025  
BUILDING CODE: MECH MECHANICAL  
STATUS: Not Started VALUATION: 8,700.00 BALANCE: 60.00

PROJECT: 20250474 - MECHANICAL  
PROPERTY: 432 BROAD ST  
APPLIED DATE: 6/18/2025 ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: GERMPUMHE GERMAN PLUMBING HEATING & COOL ISSUED TO: ECKERMAN, MICHELLE  
610 1ST AVENUE 432 BROAD ST  
GRINNELL, IA 50112 GRINNELL, IA 50112  
SQUARE FEET: 1,626  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 60.00

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PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 6/01/2025 THRU 6/30/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

DESCRIPTION: REPLACE HVAC

SEGMENT: MECH - MECHANICAL  
CONTRACTOR: GERMPLEUMHE GERMAN PLUMBING HEATING & COOL CLASS: MC MECHANICAL CONTRACTOR  
610 1ST AVENUE  
GRINNELL, IA 50112  
ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025  
BUILDING CODE: MECH MECHANICAL  
STATUS: Not Started VALUATION: 9,000.00 BALANCE: 60.00

PROJECT: 20250475 - MECHANICAL TYPE: MECH MECHANICAL  
PROPERTY: 1137 WEST ST  
APPLIED DATE: 6/18/2025 ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: JENSHEAT&A JENSEN HEATING & AIR CONDITION ISSUED TO: SMITH, KYLE  
519 WEST STREET 1137 WEST ST  
GRINNELL, IA 50112 GRINNELL, IA 50112  
SQUARE FEET: 3,367  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 60.00

DESCRIPTION: REPLACE AC

SEGMENT: MECH - MECHANICAL  
CONTRACTOR: JENSHEAT&A JENSEN HEATING & AIR CONDITION CLASS: MC MECHANICAL CONTRACTOR  
519 WEST STREET  
GRINNELL, IA 50112  
ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025  
BUILDING CODE: MECH MECHANICAL  
STATUS: Not Started VALUATION: 5,200.00 BALANCE: 60.00

PROJECT: 20250476 - FLATWORK TYPE: FLATWORK FLATWORK  
PROPERTY: 232 8TH AVE  
APPLIED DATE: 6/18/2025 ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: KADING KADING CONSTRUCTION ISSUED TO: Kading Properties  
7008 MADISON AVE 7008 Madison Ave  
URBANDALE, IA 50322 Urbandale, IA 50322  
SQUARE FEET: 0  
DWELLING TYPE: PRIVATE UNITS: 0  
STATUS: OPEN BALANCE: 659.05

DESCRIPTION: REMOVE WOOD TIE WALL AND REPLACE WITH BLOCK WALL

SEGMENT: FLATWORK - FLATWORK  
CONTRACTOR: KADING KADING CONSTRUCTION CLASS:  
7008 MADISON AVE  
URBANDALE, IA 50322  
ISSUED DATE: 6/18/2025 EXPIRATION DATE: 10/16/2025  
BUILDING CODE: FLATWORK FLATWORK  
STATUS: Not Started VALUATION: 27,276.71 BALANCE: 659.05

PROJECT: 20250477 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 1430 BROAD ST  
APPLIED DATE: 6/19/2025 ISSUED DATE: 6/19/2025 EXPIRATION DATE: 12/16/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: 1SOURCESOL 1SOURCE SOLAR ISSUED TO: Strassberg, Maura  
3020 SW ORALABOR RD Johanna Meehan  
ANKENY, IA 50023 1430 Broad St  
Grinnell, IA 50112-0128  
SQUARE FEET: 3,422  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: INSTALL 7.6KW ROOF MOUNTED SOLAR ARRAY

SEGMENT: SOLAR - SOLAR ARRAY  
CONTRACTOR: 1SOURCESOL 1SOURCE SOLAR CLASS:  
3020 SW ORALABOR RD  
ANKENY, IA 50023  
ISSUED DATE: 6/19/2025 EXPIRATION DATE: 10/17/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 13,444.00 BALANCE: 0.00

PROJECT: 20250478 - WATER HEATER CHANGEOUT TYPE: WH C/O WATER HEATER CHANGEOUT  
PROPERTY: 115 BROAD ST  
APPLIED DATE: 6/19/2025 ISSUED DATE: 6/19/2025 EXPIRATION DATE: 10/17/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: KING RENO KING RENOVATIONS ISSUED TO: SMITH, CARL  
807 W 2ND ST S 10856 KEY AVE  
NEWTON, IA 50205 KELLOGG, IA 50135  
SQUARE FEET: 2,436  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: REPLACE WATER HEATER

SEGMENT: WH C/O - WATER HEATER CHANGEOUT  
CONTRACTOR: KING RENO KING RENOVATIONS CLASS:  
807 W 2ND ST S  
NEWTON, IA 50205  
ISSUED DATE: 6/19/2025 EXPIRATION DATE: 10/17/2025  
BUILDING CODE: WH C/O WATER HEATER CHANGEOUT  
STATUS: Not Started VALUATION: 1,200.00 BALANCE: 0.00

PROJECT: 20250479 - COMMERCIAL REMODEL TYPE: 14-COMREM COMMERCIAL REMODEL  
PROPERTY: 210 4TH AVE  
APPLIED DATE: 6/19/2025 ISSUED DATE: 6/19/2025 EXPIRATION DATE: 10/17/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: EDGECOMMER EDGE COMMERCIAL, LLC ISSUED TO: GRINNELL REGIONAL MEDICAL CTR  
3155 SE MIEHE DR 210 4TH AVENUE  
GRIMES, IA 50111 GRINNELL, IA 50112  
SQUARE FEET: 39,000  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 6,003.46

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PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 6/01/2025 THRU 6/30/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

DESCRIPTION: REMODEL A PORTION OF THE EXISTING MATERNITY SUITE, CONVERTING TWO PRIVATE PATIENT ROOMS TO SINGLE  
POSTPARTUM ROOM, BUILDOUT OF ADDITIONAL STORAGE SPACE, AND REMODEL OF TEH SOILED UTILITY ROOM,  
ALSO INCLUDING A CONVENIENCE STARWAY TO BE INFILLED

SEGMENT: 14-COMREM - COMMERCIAL REMODEL

CONTRACTOR: EDGECOMMER EDGE COMMERCIAL, LLC  
3155 SE MIEHE DR  
GRIMES, IA 50111

CLASS: GC

GENERAL CONTRACTOR

ISSUED DATE: 6/19/2025 EXPIRATION DATE: 10/17/2025

BUILDING CODE: COMREM COMMERCIAL REMODEL

STATUS: Not Started VALUATION: 650,000.00 BALANCE: 6,003.46

PROJECT: 20250480 - MECHANICAL

TYPE: MECH

MECHANICAL

PROPERTY: 1606 HOBART ST

APPLIED DATE: 6/19/2025 ISSUED DATE: 6/19/2025

EXPIRATION DATE: 10/17/2025 COMPLETION DATE: 0/00/0000

CONTRACTOR: GERMLUMHE GERMAN PLUMBING HEATING & COOL

ISSUED TO: Turner, Joni

610 1ST AVENUE

1606 Hobart St

GRINNELL, IA 50112

Grinnell, IA 50112

SQUARE FEET: 1,568

DWELLING TYPE: PRIVATE

UNITS: 1

STATUS: OPEN BALANCE: 60.00

DESCRIPTION: REPLACE HVAC

SEGMENT: MECH - MECHANICAL

CONTRACTOR: GERMLUMHE GERMAN PLUMBING HEATING & COOL

CLASS: MC

MECHANICAL CONTRACTOR

610 1ST AVENUE

GRINNELL, IA 50112

ISSUED DATE: 6/19/2025 EXPIRATION DATE: 10/17/2025

BUILDING CODE: MECH MECHANICAL

STATUS: Not Started VALUATION: 8,000.00 BALANCE: 60.00

PROJECT: 20250481 - MECHANICAL

TYPE: MECH

MECHANICAL

PROPERTY: 1716 PRAIRIE ST

APPLIED DATE: 6/19/2025 ISSUED DATE: 6/19/2025

EXPIRATION DATE: 10/17/2025 COMPLETION DATE: 0/00/0000

CONTRACTOR: GERMLUMHE GERMAN PLUMBING HEATING & COOL

ISSUED TO: HARMS, KENNETH

610 1ST AVENUE

1716 PRAIRIE ST

GRINNELL, IA 50112

GRINNELL, IA 50112

SQUARE FEET: 1,390

DWELLING TYPE: PRIVATE

UNITS: 1

STATUS: OPEN BALANCE: 60.00

DESCRIPTION: REPLACE HVAC

SEGMENT: MECH - MECHANICAL

CONTRACTOR: GERMLUMHE GERMAN PLUMBING HEATING & COOL

CLASS: MC

MECHANICAL CONTRACTOR

610 1ST AVENUE

GRINNELL, IA 50112

ISSUED DATE: 6/19/2025 EXPIRATION DATE: 10/17/2025

BUILDING CODE: MECH MECHANICAL

STATUS: Not Started VALUATION: 8,000.00 BALANCE: 60.00

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PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 6/01/2025 THRU 6/30/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

PROJECT: 20250482 - RENTAL REGISTRATION TYPE: RENTALREGI RENTAL REGISTRATION  
PROPERTY: 1533 ELM ST  
APPLIED DATE: 6/20/2025 ISSUED DATE: 6/20/2025 EXPIRATION DATE: 7/20/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: SUMNER, JOE  
1533 ELM ST  
GRINNELL, IA 50112  
  
SQUARE FEET: 0  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00  
  
DESCRIPTION: UNIT FOR 1535 ELM ST

SEGMENT: RENTALREGI - RENTAL REGISTRATION  
CONTRACTOR: CLASS:  
ISSUED DATE: 6/20/2025 EXPIRATION DATE: 6/19/2028  
BUILDING CODE: RENTALREGI RENTAL REGISTRATION  
STATUS: Not Started VALUATION: 10.00 BALANCE: 0.00

PROJECT: 20250483 - MECHANICAL TYPE: MECH MECHANICAL  
PROPERTY: 1433 BROAD ST  
APPLIED DATE: 6/23/2025 ISSUED DATE: 6/23/2025 EXPIRATION DATE: 10/21/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ANTHEM ANTHEM HEATING AND COOLING ISSUED TO: BAILEY, SUSAN  
124 S MILL ST  
GILMAN, IA 50106 GRINNELL, IA 50112  
  
SQUARE FEET: 2,028  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00  
  
DESCRIPTION: INSTALL MINI SPLIT FOR MAIN LEVEL OF DWELLING

SEGMENT: MECH - MECHANICAL  
CONTRACTOR: ANTHEM ANTHEM HEATING AND COOLING CLASS:  
124 S MILL ST  
GILMAN, IA 50106  
ISSUED DATE: 6/23/2025 EXPIRATION DATE: 10/21/2025  
BUILDING CODE: MECH MECHANICAL  
STATUS: Not Started VALUATION: 6,450.00 BALANCE: 0.00

PROJECT: 20250484 - SHED - NO VEHICLES TYPE: SHED SHED - NO VEHICLES  
PROPERTY: 1321 MAIN ST  
APPLIED DATE: 6/23/2025 ISSUED DATE: 6/23/2025 EXPIRATION DATE: 8/07/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: VAN WYK WO VAN WYK WOOD BUILDERS ISSUED TO: De Los Santos, Becky & James  
4588 HWY 146  
GRINNELL, IA 50112 Grinnell, IA 50112  
  
SQUARE FEET: 2,930  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 55.00

7/10/2025 9:03 AM PROJECT MASTER REPORT PAGE: 14  
PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 6/01/2025 THRU 6/30/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

DESCRIPTION: ERECT 10X20 SHED IN REAR YARD

SEGMENT: SHED - SMALL STORAGE SHED  
CONTRACTOR: VAN WYK WO VAN WYK WOOD BUILDERS CLASS:  
4588 HWY 146  
GRINNELL, IA 50112  
ISSUED DATE: 6/23/2025 EXPIRATION DATE: 10/21/2025  
BUILDING CODE: SHED SMALL STORAGE SHED  
STATUS: Not Started VALUATION: 9,458.80 BALANCE: 55.00

PROJECT: 20250485 - FENCE TYPE: FENCE FENCE  
PROPERTY: 1528 PRINCE ST  
APPLIED DATE: 6/23/2025 ISSUED DATE: 6/23/2025 EXPIRATION DATE: 10/21/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: CARLSMITH SMITH, CARL ISSUED TO: Reinier, Levi  
10856 KEY AVE 408 5th Ave  
KELLOGG, IA 50135 Grinnell, IA 50112  
SQUARE FEET: 1,368  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 55.00

DESCRIPTION: 6-FOOT TALL VINYL PRIVACY FENCE IN REAR YARD

SEGMENT: FENCE - FENCE  
CONTRACTOR: CARLSMITH SMITH, CARL CLASS:  
10856 KEY AVE  
KELLOGG, IA 50135  
ISSUED DATE: 6/23/2025 EXPIRATION DATE: 10/21/2025  
BUILDING CODE: FENCE FENCE  
STATUS: Not Started VALUATION: 8,500.00 BALANCE: 55.00

PROJECT: 20250486 - FLATWORK TYPE: 21-INDNEW NEW INDUSTRIAL BUILDING  
PROPERTY: 219 5th Ave  
APPLIED DATE: 6/23/2025 ISSUED DATE: 0/00/0000 EXPIRATION DATE: 0/00/0000 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: Ardila Pena, Amilkar  
219 5TH AVE  
GRINNELL, IA 50112  
SQUARE FEET: 0  
DWELLING TYPE: PRIVATE UNITS: 0  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: POUR CONCRETE DRIVEWAY

SEGMENT: FLATWORK - FLATWORK  
CONTRACTOR: CLASS:  
ISSUED DATE: 6/23/2025 EXPIRATION DATE: 10/21/2025  
BUILDING CODE: FLATWORK FLATWORK  
STATUS: Not Started VALUATION: 10,000.00 BALANCE: 0.00

PROJECT: 20250487 - FENCE TYPE: FENCE FENCE  
PROPERTY: 1417 SPENCER ST  
APPLIED DATE: 6/24/2025 ISSUED DATE: 6/24/2025 EXPIRATION DATE: 10/22/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: REVAMP REVAMP FENCE AND DECK ISSUED TO: Jones, Angela  
2400 SE ENTERPRSE DR 1417 Spencer St  
GRIMES, IA 50111 Grinnell, IA 50112  
SQUARE FEET: 988  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: REMOVE EXISTING WOOD PRIVACY FENCE AND INSTALL NEW 6-FT VINYL PRIVACY FENCE

SEGMENT: FENCE - FENCE  
CONTRACTOR: REVAMP REVAMP FENCE AND DECK CLASS:  
2400 SE ENTERPRSE DR  
GRIMES, IA 50111  
ISSUED DATE: 6/24/2025 EXPIRATION DATE: 10/22/2025  
BUILDING CODE: FENCE FENCE  
STATUS: Not Started VALUATION: 17,435.00 BALANCE: 0.00

PROJECT: 20250488 - FENCE TYPE: FENCE FENCE  
PROPERTY: 103 BROAD ST  
APPLIED DATE: 6/24/2025 ISSUED DATE: 6/24/2025 EXPIRATION DATE: 10/22/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: GANROOF&CO GAN ROOFING & CONSTRUCTION ISSUED TO: KRIEGEL, MIKE  
1939 10TH AVENUE 103 BROAD ST  
GRINNELL, IA 50112 GRINNELL, IA 50112  
SQUARE FEET: 1,400  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: 4-FOOT TALL CHAIN LINK FENCE IN REAR YARD

SEGMENT: FENCE - FENCE  
CONTRACTOR: GANROOF&CO GAN ROOFING & CONSTRUCTION CLASS: GC GENERAL CONTRACTOR  
1939 10TH AVENUE  
GRINNELL, IA 50112  
ISSUED DATE: 6/24/2025 EXPIRATION DATE: 10/22/2025  
BUILDING CODE: FENCE FENCE  
STATUS: Not Started VALUATION: 8,500.00 BALANCE: 0.00

PROJECT: 20250489 - SHED - NO VEHICLES TYPE: SHED SHED - NO VEHICLES  
PROPERTY: 2009 SPAULDING LN  
APPLIED DATE: 6/24/2025 ISSUED DATE: 6/24/2025 EXPIRATION DATE: 8/08/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: KOLPIN, MARK & CHELSEY  
2009 SPAULDING LN  
GRINNELL, IA 50112  
SQUARE FEET: 1,950  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 55.00

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PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 6/01/2025 THRU 6/30/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

DESCRIPTION: PLACE A 12X16 SHED IN THE REAR YARD

SEGMENT: SHED - SMALL STORAGE SHED

CONTRACTOR: CLASS:  
ISSUED DATE: 6/24/2025 EXPIRATION DATE: 10/22/2025  
BUILDING CODE: SHED SMALL STORAGE SHED  
STATUS: Not Started VALUATION: 7,000.00 BALANCE: 55.00

PROJECT: 20250490 - MECHANICAL TYPE: MECH MECHANICAL  
PROPERTY: 813 4th Ave  
APPLIED DATE: 6/25/2025 ISSUED DATE: 6/25/2025 EXPIRATION DATE: 10/23/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: JENSHEAT&A JENSEN HEATING & AIR CONDITION ISSUED TO: SEAJAE PROPERTIES  
519 WEST STREET 813 4TH AVE  
GRINNELL, IA 50112 GRINNELL, IA 50112  
SQUARE FEET: 1,875  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 85.00

DESCRIPTION: REPLACE HVAC

SEGMENT: MECH - MECHANICAL

CONTRACTOR: JENSHEAT&A JENSEN HEATING & AIR CONDITION CLASS: MC MECHANICAL CONTRACTOR  
519 WEST STREET  
GRINNELL, IA 50112  
ISSUED DATE: 6/25/2025 EXPIRATION DATE: 10/23/2025  
BUILDING CODE: MECH MECHANICAL  
STATUS: Not Started VALUATION: 9,500.00 BALANCE: 85.00

PROJECT: 20250491 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 2121 WEST ST  
APPLIED DATE: 6/25/2025 ISSUED DATE: 6/25/2025 EXPIRATION DATE: 12/22/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: 1SOURCESOL 1SOURCE SOLAR ISSUED TO: DEANGELO, JACK  
3020 SW ORALABOR RD 2121 WEST ST  
ANKENY, IA 50023 GRINNELL, IA 50112  
SQUARE FEET: 3,688  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: CONSTRUCT A FREESTANDING SOLAR ARRAY

SEGMENT: SOLAR - SOLAR ARRAY

CONTRACTOR: 1SOURCESOL 1SOURCE SOLAR CLASS:  
3020 SW ORALABOR RD  
ANKENY, IA 50023  
ISSUED DATE: 6/25/2025 EXPIRATION DATE: 10/23/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 28,280.00 BALANCE: 0.00

PROJECT: 20250492 - MECHANICAL TYPE: MECH MECHANICAL  
PROPERTY: 519 BROAD ST  
APPLIED DATE: 6/26/2025 ISSUED DATE: 6/26/2025 EXPIRATION DATE: 10/24/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: GERMLUMHE GERMAN PLUMBING HEATING & COOL ISSUED TO: CROSS, RAVEN  
610 1ST AVENUE 519 BROAD ST  
GRINNELL, IA 50112 GRINNELL, IA 50112  
SQUARE FEET: 1,992  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 60.00  
  
DESCRIPTION: REPLACE AC  
  
SEGMENT: MECH - MECHANICAL  
CONTRACTOR: GERMLUMHE GERMAN PLUMBING HEATING & COOL CLASS: MC MECHANICAL CONTRACTOR  
610 1ST AVENUE  
GRINNELL, IA 50112  
ISSUED DATE: 6/26/2025 EXPIRATION DATE: 10/24/2025  
BUILDING CODE: MECH MECHANICAL  
STATUS: Not Started VALUATION: 6,000.00 BALANCE: 60.00

PROJECT: 20250493 - COMMERCIAL REMODEL TYPE: 14-COMREM COMMERCIAL REMODEL  
PROPERTY: 911 INDUSTRIAL AVE  
APPLIED DATE: 6/26/2025 ISSUED DATE: 6/26/2025 EXPIRATION DATE: 10/24/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: DOWNING DOWNING CONTRUCTION ISSUED TO: JELD-WEN WINDOW DIVISION  
PO BOX 196 911 INDUSTRIAL AVE  
INDIANOLA, IA 50125 GRINNELL, IA 50112  
SQUARE FEET: 243,977  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 1,559.25  
  
DESCRIPTION: CONSTRUCTION OF A STORAGE ROOM WITHIN THE EXISTING PLANT  
  
SEGMENT: 14-COMREM - COMMERCIAL REMODEL  
CONTRACTOR: DOWNING DOWNING CONTRUCTION CLASS: GC GENERAL CONTRACTOR  
PO BOX 196  
INDIANOLA, IA 50125  
ISSUED DATE: 6/26/2025 EXPIRATION DATE: 10/24/2025  
BUILDING CODE: COMREM COMMERCIAL REMODEL  
STATUS: Not Started VALUATION: 100,000.00 BALANCE: 1,559.25

PROJECT: 20250494 - FOOD TRUCK PERMIT TYPE: FOODTRUCK FOOD TRUCK  
PROPERTY: 702 2ND AVE  
APPLIED DATE: 6/26/2025 ISSUED DATE: 6/26/2025 EXPIRATION DATE: 7/26/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: MARIA'S TACOS  
110 W STATE ST  
MARSHALLTOWN, IA 50158  
  
SQUARE FEET: 0  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

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PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 6/01/2025 THRU 6/30/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999

=====

DESCRIPTION: VALID FOR 30 DAYS BEGINNING 6-27-2025

SEGMENT: FOODTRUCK - FOOD TRUCK

CONTRACTOR: CLASS:  
ISSUED DATE: 6/26/2025 EXPIRATION DATE: 7/26/2025  
BUILDING CODE: FOODTRUCK FOOD TRUCK  
STATUS: Not Started VALUATION: 25.00 BALANCE: 0.00

PROJECT: 20250495 - FLATWORK TYPE: FLATWORK FLATWORK  
PROPERTY: 602 5TH AVE  
APPLIED DATE: 6/26/2025 ISSUED DATE: 6/26/2025 EXPIRATION DATE: 10/24/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ANALCO ANALCO LANDSCAPING ISSUED TO: DURR, LINDSAY  
109 N 17TH ST 602 5TH AVE  
MARSHALLTOWN, IA 50158 GRINNELL, IA 50112  
SQUARE FEET: 2,105  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: REPLACE DRIVEWAY AND ADD SMALL SECTION ON HOUSE SIDE

SEGMENT: FLATWORK - FLATWORK

CONTRACTOR: ANALCO ANALCO LANDSCAPING CLASS:  
109 N 17TH ST  
MARSHALLTOWN, IA 50158  
ISSUED DATE: 6/26/2025 EXPIRATION DATE: 10/24/2025  
BUILDING CODE: FLATWORK FLATWORK  
STATUS: Not Started VALUATION: 1,100.00 BALANCE: 0.00

PROJECT: 20250497 - MECHANICAL TYPE: MECH MECHANICAL  
PROPERTY: 1940 PRAIRIE ST  
APPLIED DATE: 6/27/2025 ISSUED DATE: 6/27/2025 EXPIRATION DATE: 10/25/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: JENSHEAT&A JENSEN HEATING & AIR CONDITION ISSUED TO: SCHUELER, WADE  
519 WEST STREET 1940 PRAIRIE ST  
GRINNELL, IA 50112 GRINNELL, IA 50112  
SQUARE FEET: 2,320  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 60.00

DESCRIPTION: REPLACE AC

SEGMENT: MECH - MECHANICAL

CONTRACTOR: JENSHEAT&A JENSEN HEATING & AIR CONDITION CLASS: MC MECHANICAL CONTRACTOR  
519 WEST STREET  
GRINNELL, IA 50112  
ISSUED DATE: 6/27/2025 EXPIRATION DATE: 10/25/2025  
BUILDING CODE: MECH MECHANICAL  
STATUS: Not Started VALUATION: 5,900.00 BALANCE: 60.00

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PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 6/01/2025 THRU 6/30/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

PROJECT: 20250498 - FENCE TYPE: FENCE FENCE  
PROPERTY: 1520 WEST ST  
APPLIED DATE: 6/30/2025 ISSUED DATE: 6/30/2025 EXPIRATION DATE: 10/28/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: GANROOF&CO GAN ROOFING & CONSTRUCTION ISSUED TO: Arendt, Phil  
1939 10TH AVENUE 1520 WEST ST  
GRINNELL, IA 50112 GRINNELL, IA 50112  
SQUARE FEET: 2,235  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: 4-FOOT TALL CHAIN LINK FENCE IN REAR AND SIDE YARD

SEGMENT: FENCE - FENCE  
CONTRACTOR: GANROOF&CO GAN ROOFING & CONSTRUCTION CLASS: GC GENERAL CONTRACTOR  
1939 10TH AVENUE  
GRINNELL, IA 50112  
ISSUED DATE: 6/30/2025 EXPIRATION DATE: 10/28/2025  
BUILDING CODE: FENCE FENCE  
STATUS: Not Started VALUATION: 8,000.00 BALANCE: 0.00

PROJECT: 20250499 - PLUMBING TYPE: PLUM PLUMBING  
PROPERTY: 712 1st Ave  
APPLIED DATE: 6/30/2025 ISSUED DATE: 6/30/2025 EXPIRATION DATE: 10/28/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: MAD CITY MAD CITY WINDOWS & BATHS LLC ISSUED TO: Dye, Melinda  
2900 Southeast Enterprise Dr 712 1st Ave  
Grimes, IA 50111 Grinnell, IA 50112  
SQUARE FEET: 1,096  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: REPLACE SHOWER

SEGMENT: PLUM - PLUMBING  
CONTRACTOR: MAD CITY MAD CITY WINDOWS & BATHS LLC CLASS:  
2900 Southeast Enterprise Dr  
Grimes, IA 50111  
ISSUED DATE: 6/30/2025 EXPIRATION DATE: 10/28/2025  
BUILDING CODE: PLUM PLUMBING  
STATUS: Not Started VALUATION: 7,500.00 BALANCE: 0.00

PROJECT: 20250500 - WATER HEATER CHANGEOUT TYPE: WH C/O WATER HEATER CHANGEOUT  
PROPERTY: 515 14TH AVE  
APPLIED DATE: 6/30/2025 ISSUED DATE: 6/30/2025 EXPIRATION DATE: 10/28/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: HARDHARD HARDONS HARDWARE ISSUED TO: ELLIOTT, KELLI  
114 W 4TH STREET 515 14TH AVE  
TAMA, IA 52339 GRINNELL, IA 50112  
SQUARE FEET: 1,300  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 50.00

=====

DESCRIPTION: REPLACE WATER HEATER

SEGMENT: WH C/O - WATER HEATER CHANGEOUT

CONTRACTOR: HARDHARD HARDONS HARDWARE CLASS: HVACP HVAC & PLUMBING

114 W 4TH STREET

TAMA, IA 52339

ISSUED DATE: 6/30/2025 EXPIRATION DATE: 10/28/2025

BUILDING CODE: WH C/O WATER HEATER CHANGEOUT

STATUS: Not Started VALUATION: 1,500.00 BALANCE: 50.00

TOTAL PRINTED: 48 PROJECTS TOTAL VALUATION: \$2,327,699.11 TOTAL BALANCE: \$9,757.15

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PROJECT MASTER REPORT

PAGE: 21

PROJECTS: THRU ZZZZZZZZZZ

REPORT SEQUENCE: Project

PROJECT TYPE: All

CONTRACTOR CLASS: All

- All Contractor Classes

CONTRACTORS: All

APPLIED DATES: 6/01/2025 THRU 6/30/2025

EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS INCLUDED: All

ISSUED DATES: 0/00/0000 THRU 99/99/9999

\*\*\* SEGMENT RECAP \*\*\*

| PROJECT SEGMENT                  | # OF SEGMENTS | BALANCE  |
|----------------------------------|---------------|----------|
| 02-RESREP - RESIDENTIAL REPAIR   | 1             | 0.00     |
| 05-RESACC - GARAGE               | 1             | 0.00     |
| 14-COMREM - COMMERCIAL REMODEL   | 3             | 7,562.71 |
| 15-COMACC - COMMERCIAL ACCESSORY | 2             | 0.00     |
| DECK - DECK/PORCH                | 3             | 0.00     |
| FENCE - FENCE                    | 5             | 110.00   |
| FLATWORK - FLATWORK              | 6             | 755.44   |
| FOODTRUCK - FOOD TRUCK           | 2             | 0.00     |
| MECH - MECHANICAL                | 12            | 685.00   |
| PARKSTALL - PARKING STALL RENTAL | 1             | 0.00     |
| PLUM - PLUMBING                  | 2             | 484.00   |
| RENTALREGI - RENTAL REGISTRATION | 2             | 0.00     |
| SHED - SMALL STORAGE SHED        | 3             | 110.00   |
| SOLAR - SOLAR ARRAY              | 4             | 0.00     |
| WH - WATER HEATER CHANGEOUT      | 2             | 50.00    |
| *** TOTALS ***                   | 49            | 9,757.15 |

\*\*\* PROJECT TYPE RECAP \*\*\*

| PROJECT TYPE                          | # OF PROJECTS | BALANCE  |
|---------------------------------------|---------------|----------|
| -----                                 |               |          |
| 02-RESREP - RESIDENTIAL REPAIR        | 1             | 0.00     |
| 05-RESACC - RESIDENTIAL ACCESSORY     | 1             | 0.00     |
| 14-COMREM - COMMERCIAL REMODEL        | 3             | 7,562.71 |
| 15-COMACC - COMMERCIAL ACCESSORY      | 2             | 0.00     |
| 21-INDNEW - NEW INDUSTRIAL BUILDING   | 1             | 0.00     |
| DECK - DECK/PORCH                     | 3             | 0.00     |
| FENCE - FENCE                         | 5             | 110.00   |
| FLATWORK - FLATWORK                   | 4             | 755.44   |
| FOODTRUCK - FOOD TRUCK                | 2             | 0.00     |
| MECH - MECHANICAL                     | 12            | 685.00   |
| PARKSTALL - PARKING STALL RENTAL      | 1             | 0.00     |
| PLUM - PLUMBING                       | 2             | 484.00   |
| RENTALREGI - RENTAL REGISTRATION      | 2             | 0.00     |
| SHED - SHED - NO VEHICLES             | 3             | 110.00   |
| SOLARARRAY - SOLAR ARRAY INSTALLATION | 4             | 0.00     |
| WH - WATER HEATER CHANGEOUT           | 2             | 50.00    |
| *** TOTALS ***                        | 48            | 9,757.15 |

7/10/2025 9:03 AM  
PROJECTS: THRU ZZZZZZZZZZ  
PROJECT TYPE: All  
CONTRACTORS: All  
APPLIED DATES: 6/01/2025 THRU 6/30/2025  
STATUS INCLUDED: All

PROJECT MASTER REPORT

REPORT SEQUENCE: Project  
CONTRACTOR CLASS: All - All Contractor Classes  
EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
ISSUED DATES: 0/00/0000 THRU 99/99/9999

PAGE: 23

|                                            |          |              |          |
|--------------------------------------------|----------|--------------|----------|
| *** MONTHLY RECAP BASED ON ISSUED DATE *** |          |              |          |
|                                            | 1        | 10,000.00    | 0.00     |
| ISSUED YEAR: 2025                          |          |              |          |
| MONTH                                      | PROJECTS | VALUATION    | BALANCE  |
| JUNE                                       | 47       | 2,317,697.00 | 9,757.15 |
| GRAND TOTALS:                              |          |              |          |
|                                            | 48       | 2,327,697.00 | 9,757.15 |

## SELECTION CRITERIA

-----  
REPORT SELECTION

PROJECT RANGE FROM: THROUGH ZZZZZZZZZZ  
PROJECT TYPE: All  
CONTRACTOR CLASS: All All Contractor Classes  
CONTRACTOR: All  
PROJECT STATUS: All  
SEGMENTS: All  
PHASES: All  
COMMENT CODES: All

-----  
PROJECT DATES

APPLIED RANGE FROM: 06/01/2025 THROUGH 06/30/2025  
ISSUED RANGE FROM: 00/00/0000 THROUGH 99/99/9999  
EXPIRE RANGE FROM: 00/00/0000 THROUGH 99/99/9999  
COMPLETION RANGE FROM: 00/00/0000 THROUGH 99/99/9999

-----  
BALANCE SELECTION

SELECTION: ALL

-----  
PRINT OPTIONS

PRINT MONTHLY RECAP YES  
PRINT SEGMENTS: YES  
PRINT PHASES: NO  
ONE PROJECT PER PAGE: NO  
PRINT REJECTION NOTES: NO  
PRINT PROJECT W/O SEGMENTS: NO  
PRINT CONDITIONS: NO  
PRINT DESCRIPTION: YES  
PRINT NOTES: NO  
SEQUENCE: Project  
COMMENT CODES: None

-----  
\*\*\* END OF REPORT \*\*\*

July 2025 Building Department Memorandum  
City of Grinnell, Iowa



**FROM:** Tyler Avis  
Director of Building and Planning  
**TO:** Honorable Dan Agnew  
Honorable Council Persons  
Mr. Russell Behrens, City Manager  
Ms. Ann Wingerter, City Clerk

**DATE:** August 6, 2025

**Subject:** Monthly Report for July

CITY OF GRINNELL  
520 Fourth Avenue  
Grinnell, Iowa  
50112-1947  
Phone: 641-236-2600  
Fax: 641-236-2626

JULYOR

DAN F.  
AGNEW  
dagnew@grinnelliowa.gov

CITY COUNCIL

BYRON HUEFTLE-WORLEY  
*At-Large*

JIM WHITE  
*At-Large*

Vacant  
*1st Ward*

JO WRAY  
*2nd Ward*

RACHEL BLY  
*3rd Ward*

SHANE HART  
*4th Ward*

ADMINISTRATION

RUSSELL L.  
BEHRENS  
*City Manager*  
RBehrens@grinnelliowa.gov

ALYSSA DEVIG  
*City Clerk/Finance Director*  
Adevig@grinnelliowa.gov

KRISTINE STONE  
*City Attorney*  
kstone@ahlerslaw.com

Visit us at  
[www.grinnelliowa.gov](http://www.grinnelliowa.gov)

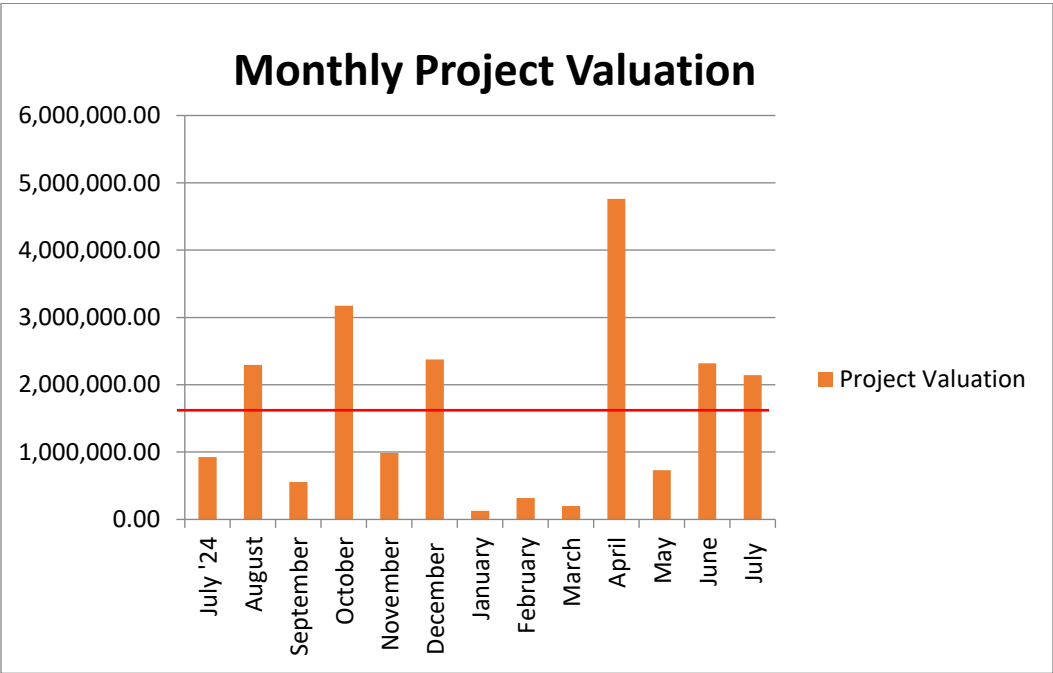
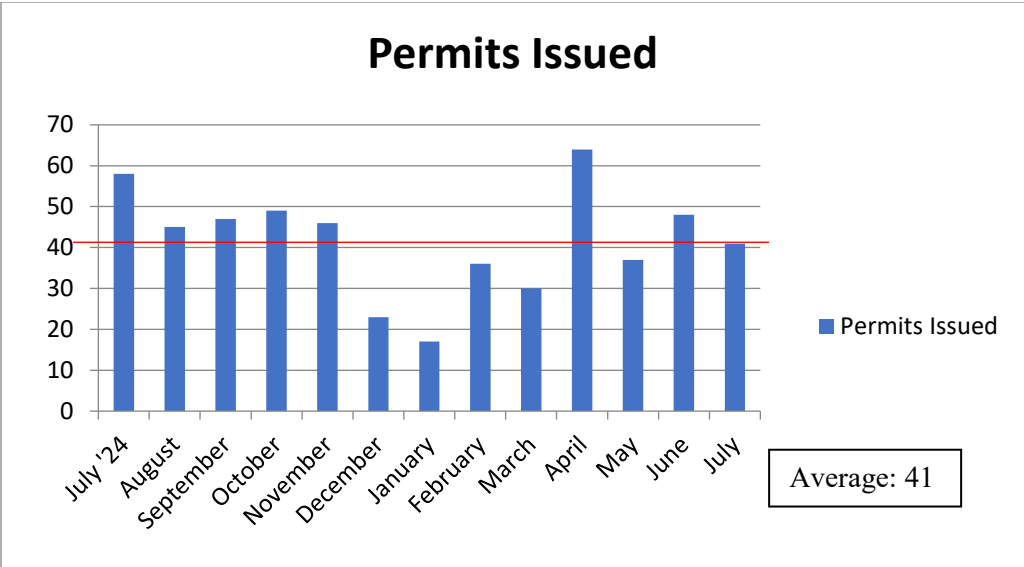
During the month of July there were 41 permits issued for the following projects:

|                         |    |
|-------------------------|----|
| Residential Repair:     | 1  |
| Residential Remodel:    | 1  |
| Residential Accessory:  | 2  |
| Commercial Addition:    | 1  |
| Deck:                   | 1  |
| Fence:                  | 3  |
| Flatwork:               | 2  |
| Food Truck:             | 2  |
| Mechanical:             | 5  |
| Parking Stall:          | 1  |
| Roof:                   | 2  |
| Shed:                   | 1  |
| Siding:                 | 2  |
| Signs:                  | 1  |
| Solar Array:            | 13 |
| Water Heater Changeout: | 3  |

Total project valuation for July: \$2,142,948.00

Total project valuation for FY '26: \$2,142,948.00

Respectfully Submitted,  
Tyler Avis  
Director of Building and Planning



- April '25 + 10,860,000.00 for Merge's Emera Project

8/01/2025 11:12 AM PROJECT MASTER REPORT PAGE: 1  
PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 7/01/2025 THRU 7/31/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

PROJECT: 20260001 - COMMERCIAL ADDITION TYPE: 13-COMBLD COMMERCIAL ADDITION  
PROPERTY: 810 BLAKELY CIR  
APPLIED DATE: 7/01/2025 ISSUED DATE: 7/01/2025 EXPIRATION DATE: 10/29/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: DEANSNYDER DEAN SNYDER CONST ISSUED TO: MOMS MEALS  
5151 SE RIO CT 810 BLAKELY CIR  
ANKENY, IA 50021 GRINNELL, IA 50112  
SQUARE FEET: 3,200  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: 40x80 Dock Addition to Mom's Meal Facility. With an addition of a second electrical service.

SEGMENT: 13-COMADD - COMMERCIAL ADDITION  
CONTRACTOR: DEANSNYDER DEAN SNYDER CONST CLASS:  
5151 SE RIO CT  
ANKENY, IA 50021  
ISSUED DATE: 7/01/2025 EXPIRATION DATE: 10/29/2025  
BUILDING CODE: COMADD COMMERCIAL ADDITION  
STATUS: Not Started VALUATION: 830,000.00 BALANCE: 0.00

PROJECT: 20260003 - DECK/PORCH TYPE: DECK DECK/PORCH  
PROPERTY: 1130 SUMMER ST  
APPLIED DATE: 7/10/2025 ISSUED DATE: 7/10/2025 EXPIRATION DATE: 11/07/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: GRINNELL R GRINNELL REMODELING, INC ISSUED TO: KLAINERT, COLLEEN  
1424 WEST ST 1136 SUMMER STREET  
GRINNELL, IA 50112 GRINNELL, IA 50112  
SQUARE FEET: 1,894  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: NEW DECK, CONNECTING REAR AND FRONT PORCH, AS WELL AS A SECOND STORY DECK

SEGMENT: DECK - DECK/PORCH  
CONTRACTOR: GRINNELL R GRINNELL REMODELING, INC CLASS: OTHER OTHER  
1424 WEST ST  
GRINNELL, IA 50112  
ISSUED DATE: 7/10/2025 EXPIRATION DATE: 11/07/2025  
BUILDING CODE: DECK DECK/PORCH  
STATUS: Not Started VALUATION: 51,700.00 BALANCE: 0.00

PROJECT: 20260004 - MECHANICAL TYPE: MECH MECHANICAL  
PROPERTY: 611 4TH AVE  
APPLIED DATE: 7/10/2025 ISSUED DATE: 7/10/2025 EXPIRATION DATE: 11/07/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: HARDHARD HARDONS HARDWARE ISSUED TO: MID-IOWA COMMUNITY ACTION INC  
114 W 4TH STREET 609 4TH AVE  
TAMA, IA 52339 GRINNELL, IA 50112  
SQUARE FEET: 8,564  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

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PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 7/01/2025 THRU 7/31/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

DESCRIPTION: NEW MINI SPLIT

SEGMENT: MECH - MECHANICAL  
CONTRACTOR: HARDHARD HARDONS HARDWARE CLASS: HVACP HVAC & PLUMBING  
114 W 4TH STREET  
TAMA, IA 52339  
ISSUED DATE: 7/10/2025 EXPIRATION DATE: 11/07/2025  
BUILDING CODE: MECH MECHANICAL  
STATUS: Not Started VALUATION: 1,500.00 BALANCE: 0.00

PROJECT: 20260005 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 1504 ELM ST  
APPLIED DATE: 7/11/2025 ISSUED DATE: 7/11/2025 EXPIRATION DATE: 1/07/2026 COMPLETION DATE: 0/00/0000  
CONTRACTOR: 1SOURCE SOLAR ISSUED TO: TJOSSEM, PAUL  
3020 SW ORALABOR RD 1504 ELM ST  
ANKENY, IA 50023 GRINNELL, IA 50112  
SQUARE FEET: 2,047  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 225.00

DESCRIPTION: INSTALL 3.8KW ROOF MOUNTED SOLAR ARRAY

SEGMENT: SOLAR - SOLAR ARRAY  
CONTRACTOR: 1SOURCE SOLAR CLASS:  
3020 SW ORALABOR RD  
ANKENY, IA 50023  
ISSUED DATE: 7/11/2025 EXPIRATION DATE: 11/08/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 4,860.00 BALANCE: 225.00

PROJECT: 20260006 - SIDING TYPE: SIDING SIDING  
PROPERTY: 1309 BROAD ST  
APPLIED DATE: 7/11/2025 ISSUED DATE: 7/11/2025 EXPIRATION DATE: 11/08/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: BRYAN EXT BRYAN EXTERIORS ISSUED TO: HATCHER, MICHAEL  
6633 NW 6TH ST DR SOUTH SUITE 1309 BROAD ST  
DES MOINES, IA 50313 GRINNELL, IA 50112  
SQUARE FEET: 2,072  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: REPLACE SIDING ON EXTERIOR WITH NEW

SEGMENT: SIDING - SIDING  
CONTRACTOR: BRYAN EXT BRYAN EXTERIORS CLASS:  
6633 NW 6TH ST DR SOUTH SUITE  
DES MOINES, IA 50313  
ISSUED DATE: 7/11/2025 EXPIRATION DATE: 11/08/2025  
BUILDING CODE: SIDING SIDING  
STATUS: Not Started VALUATION: 18,000.00 BALANCE: 0.00

PROJECT: 20260007 - HVAC  
PROPERTY: 2005 SPRING ST 306  
APPLIED DATE: 7/11/2025 ISSUED DATE: 7/11/2025 EXPIRATION DATE: 11/08/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: REEVES REEVES HEATING AND COOLING ISSUED TO: WIDENER, TIM  
2570 W 12TH ST N 1411 6TH AVE  
NEWTON, IA 50208 GRINNELL, IA 50112  
SQUARE FEET: 1,100  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00  
DESCRIPTION: REPLACE FURNACE

SEGMENT: MECH - MECHANICAL  
CONTRACTOR: REEVES REEVES HEATING AND COOLING CLASS:  
2570 W 12TH ST N  
NEWTON, IA 50208  
ISSUED DATE: 7/11/2025 EXPIRATION DATE: 11/08/2025  
BUILDING CODE: MECH MECHANICAL  
STATUS: Not Started VALUATION: 4,068.00 BALANCE: 0.00

PROJECT: 20260008 - SIDING  
PROPERTY: 1634 5TH AVE  
APPLIED DATE: 7/14/2025 ISSUED DATE: 7/14/2025 EXPIRATION DATE: 11/11/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: 360 360 BUILDERS INC. ISSUED TO: RUHNKE, KYLE  
4727 W ANTELOPE DR BLDG 1634 5TH AVE  
SIOUX FALLS, SD 57107 GRINNELL, IA 50112  
SQUARE FEET: 1,321  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00  
DESCRIPTION: REPAIR FRONT AND REAR ELEVATIONS OF SIDING

SEGMENT: SIDING - SIDING  
CONTRACTOR: 360 360 BUILDERS INC. CLASS:  
4727 W ANTELOPE DR BLDG  
SIOUX FALLS, SD 57107  
ISSUED DATE: 7/14/2025 EXPIRATION DATE: 11/11/2025  
BUILDING CODE: SIDING SIDING  
STATUS: Not Started VALUATION: 2,390.00 BALANCE: 0.00

PROJECT: 20260009 - FLATWORK  
PROPERTY: 301 PEARL ST  
APPLIED DATE: 7/14/2025 ISSUED DATE: 7/14/2025 EXPIRATION DATE: 11/11/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: CW CONST CW CONSTRUCTION ISSUED TO: JOHNSON, CHARLES DEBORAH  
2310 SE DELAWARE AVE 301 PEARL ST  
ANKENY, IA 50021 GRINNELL, IA 50112  
SQUARE FEET: 1,560  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

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PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 7/01/2025 THRU 7/31/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

DESCRIPTION: REPLACE GRAVEL DRIVEWAY WITH ASPHALT

SEGMENT: FLATWORK - FLATWORK

CONTRACTOR: CW CONST CW CONSTRUCTION

CLASS:

2310 SE DELAWARE AVE

ANKENY, IA 50021

ISSUED DATE: 7/14/2025 EXPIRATION DATE: 11/11/2025

BUILDING CODE: FLATWORK FLATWORK

STATUS: Not Started VALUATION: 14,000.00 BALANCE: 0.00

PROJECT: 20260010 - WATER HEATER CHANGEOUT

TYPE: WH C/O WATER HEATER CHANGEOUT

PROPERTY: 1621 7TH AVE

APPLIED DATE: 7/14/2025 ISSUED DATE: 7/14/2025 EXPIRATION DATE: 11/11/2025 COMPLETION DATE: 0/00/0000

CONTRACTOR: GERMPUMHE GERMAN PLUMBING HEATING & COOL ISSUED TO: Dayton, John

610 1ST AVENUE

GRINNELL, IA 50112 Grinnell, IA 50112

SQUARE FEET: 960

DWELLING TYPE: PRIVATE UNITS: 1

STATUS: OPEN BALANCE: 50.00

DESCRIPTION: REPLACE WATER HEATER

SEGMENT: WH C/O - WATER HEATER CHANGEOUT

CONTRACTOR: GERMPUMHE GERMAN PLUMBING HEATING & COOL

CLASS: MC

MECHANICAL CONTRACTOR

610 1ST AVENUE

GRINNELL, IA 50112

ISSUED DATE: 7/14/2025 EXPIRATION DATE: 11/11/2025

BUILDING CODE: WH C/O WATER HEATER CHANGEOUT

STATUS: Not Started VALUATION: 1,200.00 BALANCE: 50.00

PROJECT: 20260012 - RESIDENTIAL ACCESSORY BUILDING

TYPE: 05-RESACC RESIDENTIAL ACCESSORY BLD

PROPERTY: 1332 BROAD ST

APPLIED DATE: 7/15/2025 ISSUED DATE: 7/15/2025 EXPIRATION DATE: 11/12/2025 COMPLETION DATE: 0/00/0000

CONTRACTOR: BLACKELEC BLACK ELECTRIC ISSUED TO: PAULSON, DR. JAMES

700 MAPLE ST

GRINNELL, IA 50112 GRINNELL, IA 50112

SQUARE FEET: 3,635

DWELLING TYPE: PRIVATE UNITS: 1

STATUS: OPEN BALANCE: 0.00

DESCRIPTION: 26X40 2-STORY GARAGE

SEGMENT: 05-RESACC - GARAGE

CONTRACTOR: BLACKELEC BLACK ELECTRIC

CLASS:

700 MAPLE ST

GRINNELL, IA 50112

ISSUED DATE: 7/15/2025 EXPIRATION DATE: 11/12/2025

BUILDING CODE: RESACC RESIDENTIAL ACCESSORY BUILDING

STATUS: Not Started VALUATION: 75,000.00 BALANCE: 0.00

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PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 7/01/2025 THRU 7/31/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

PROJECT: 20260013 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 210 6TH AVE  
APPLIED DATE: 7/16/2025 ISSUED DATE: 7/16/2025 EXPIRATION DATE: 1/12/2026 COMPLETION DATE: 0/00/0000  
CONTRACTOR: SPARTAN X SPARTANX ISSUED TO: CLASH, REBECCA  
1167 W 8600 S WEST 210 6TH AVE  
JORDAN, UT 84088 GRINNELL, IA 50112  
SQUARE FEET: 1,116  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: INSTALL A 4.640KW ROOF MOUNTED SOLAR ARRAY

SEGMENT: SOLAR - SOLAR ARRAY  
CONTRACTOR: SPARTAN X SPARTANX CLASS:  
1167 W 8600 S WEST  
JORDAN, UT 84088  
ISSUED DATE: 7/16/2025 EXPIRATION DATE: 11/13/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 36,365.36 BALANCE: 0.00

PROJECT: 20260014 - FOOD TRUCK TYPE: FOODTRUCK FOOD TRUCK  
PROPERTY: 208 WEST ST S  
APPLIED DATE: 7/16/2025 ISSUED DATE: 7/16/2025 EXPIRATION DATE: 8/15/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: ON THE HOOK FISH AND CHIPS  
3171 CHERRYWOOD WEST LOOP  
LARIMIE, WY 82702  
SQUARE FEET: 0  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: PERMIT VALID FOR 30 DAYS BEGINNING 7/25/2025

SEGMENT: FOODTRUCK - FOOD TRUCK  
CONTRACTOR: CLASS:  
ISSUED DATE: 7/16/2025 EXPIRATION DATE: 8/15/2025  
BUILDING CODE: FOODTRUCK FOOD TRUCK  
STATUS: Not Started VALUATION: 25.00 BALANCE: 0.00

PROJECT: 20260015 - WATER HEATER CHANGEOUT TYPE: WH C/O WATER HEATER CHANGEOUT  
PROPERTY: 1409 BROAD ST  
APPLIED DATE: 7/16/2025 ISSUED DATE: 7/16/2025 EXPIRATION DATE: 11/13/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: GERMPUMHE GERMAN PLUMBING HEATING & COOL ISSUED TO: Dodge, Clinton  
610 1ST AVENUE 1409 Broad St  
GRINNELL, IA 50112 Grinnell, IA 50112  
SQUARE FEET: 2,374  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 50.00

8/01/2025 11:12 AM PROJECT MASTER REPORT PAGE: 6  
PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 7/01/2025 THRU 7/31/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

DESCRIPTION: REPLACE WATER HEATER

SEGMENT: WH C/O - WATER HEATER CHANGEOUT  
CONTRACTOR: GERMPUMHE GERMAN PLUMBING HEATING & COOL CLASS: MC MECHANICAL CONTRACTOR  
610 1ST AVENUE  
GRINNELL, IA 50112  
ISSUED DATE: 7/16/2025 EXPIRATION DATE: 11/13/2025  
BUILDING CODE: WH C/O WATER HEATER CHANGEOUT  
STATUS: Not Started VALUATION: 1,200.00 BALANCE: 50.00

PROJECT: 20260016 - WATER HEATER CHANGEOUT TYPE: WH C/O WATER HEATER CHANGEOUT  
PROPERTY: 1710 10TH AVE  
APPLIED DATE: 7/16/2025 ISSUED DATE: 7/16/2025 EXPIRATION DATE: 11/13/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: GERMPUMHE GERMAN PLUMBING HEATING & COOL ISSUED TO: KNIGHT, DEAN  
610 1ST AVENUE 1710 10TH AVE  
GRINNELL, IA 50112 GRINNELL, IA 50112  
SQUARE FEET: 2,374  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 50.00

DESCRIPTION: REPLACE WATER HEATER

SEGMENT: WH C/O - WATER HEATER CHANGEOUT  
CONTRACTOR: GERMPUMHE GERMAN PLUMBING HEATING & COOL CLASS: MC MECHANICAL CONTRACTOR  
610 1ST AVENUE  
GRINNELL, IA 50112  
ISSUED DATE: 7/16/2025 EXPIRATION DATE: 11/13/2025  
BUILDING CODE: WH C/O WATER HEATER CHANGEOUT  
STATUS: Not Started VALUATION: 1,200.00 BALANCE: 50.00

PROJECT: 20260017 - FENCE TYPE: FENCE FENCE  
PROPERTY: 1829 STOECKER ST  
APPLIED DATE: 7/17/2025 ISSUED DATE: 7/17/2025 EXPIRATION DATE: 11/14/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: STORY, ZACH AND JESSIC  
1816 5TH AVE  
GRINNELL, IA 50112  
SQUARE FEET: 1,824  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: ERECT A SECTION OF A 6-FOOT PRIVACY FENCE IN THE REAR YARD AND THEN ENCLOSE THE REST WITH A 4-FOOT  
TALL CHAIN LINK

SEGMENT: FENCE - FENCE  
CONTRACTOR: CLASS:  
ISSUED DATE: 7/17/2025 EXPIRATION DATE: 11/14/2025  
BUILDING CODE: FENCE FENCE  
STATUS: Not Started VALUATION: 3,980.00 BALANCE: 0.00

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PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 7/01/2025 THRU 7/31/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

PROJECT: 20260018 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 1312 BROAD ST  
APPLIED DATE: 7/18/2025 ISSUED DATE: 7/18/2025 EXPIRATION DATE: 1/14/2026 COMPLETION DATE: 0/00/0000  
CONTRACTOR: 1SOURCE SOL 1SOURCE SOLAR ISSUED TO: CLOWER, ROB  
3020 SW ORALABOR RD 1312 BROAD STREET  
ANKENY, IA 50023 GRINNELL, IA 50112  
SQUARE FEET: 4,057  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: INSTALL A 8.294KW ROOF MOUNTED SOLAR ARRAY ON TEH DETACHED GARAGE IN THE REAR YARD

SEGMENT: SOLAR - SOLAR ARRAY  
CONTRACTOR: 1SOURCE SOL 1SOURCE SOLAR CLASS:  
3020 SW ORALABOR RD  
ANKENY, IA 50023  
ISSUED DATE: 7/18/2025 EXPIRATION DATE: 11/15/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 13,820.00 BALANCE: 0.00

PROJECT: 20260019 - RESIDENTIAL REMODEL TYPE: 04-RESREM RESIDENTIAL REMODEL  
PROPERTY: 1320 PRAIRIE ST  
APPLIED DATE: 7/18/2025 ISSUED DATE: 7/18/2025 EXPIRATION DATE: 11/15/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: OLSON, DIARA  
1320 PRAIRIE ST  
GRINNELL, IA 50112  
SQUARE FEET: 1,508  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: REMODEL 2 BEDROOMS INTO MASTER SUITE

SEGMENT: 04-RESREM - RESIDENTIAL REMODEL  
CONTRACTOR: CLASS:  
ISSUED DATE: 7/18/2025 EXPIRATION DATE: 11/15/2025  
BUILDING CODE: RESREM RESIDENTIAL REMODEL  
STATUS: Not Started VALUATION: 4,000.00 BALANCE: 0.00  
SEGMENT: PLUM - PLUMBING  
CONTRACTOR: E6 PLUMBING E6 PLUMBING CLASS: HVACP HVAC & PLUMBING  
1907 BELMONT DR  
GRINNELL, IA 50112  
ISSUED DATE: 7/18/2025 EXPIRATION DATE: 11/15/2025  
BUILDING CODE: PLUM PLUMBING  
STATUS: Not Started VALUATION: 1,200.00 BALANCE: 0.00

PROJECT: 20260020 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 1703 COUNTRY CLUB DR  
APPLIED DATE: 7/22/2025 ISSUED DATE: 7/22/2025 EXPIRATION DATE: 1/18/2026 COMPLETION DATE: 0/00/0000  
CONTRACTOR: PURELIGHT PURELIGHT POWER ISSUED TO: Harrold, Dana  
4707 SE RIO CT DR STE 107 1703 Country Club Dr  
ANKENY, IA 00000 Grinnell, IA 50112  
SQUARE FEET: 2,616  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: INSTALL A 9.050KW ROOF MOUNTED SOLAR ARRAY

SEGMENT: SOLAR - SOLAR ARRAY  
CONTRACTOR: PURELIGHT PURELIGHT POWER CLASS:  
4707 SE RIO CT DR STE 107  
ANKENY, IA 00000  
ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 38,000.00 BALANCE: 0.00

PROJECT: 20260021 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 134 EAST ST  
APPLIED DATE: 7/22/2025 ISSUED DATE: 7/22/2025 EXPIRATION DATE: 1/18/2026 COMPLETION DATE: 0/00/0000  
CONTRACTOR: SPARTAN X SPARTANX ISSUED TO: PEART, EUGENE  
1167 W 8600 S WEST 134 EAST ST  
JORDAN, UT 84088 GRINNELL, IA 50112  
SQUARE FEET: 1,765  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: INSTALL A 7.54KW ROOF MOUNTED SOLAR ARRAY ON THE ACCESSORY STRUCTURES

SEGMENT: SOLAR - SOLAR ARRAY  
CONTRACTOR: SPARTAN X SPARTANX CLASS:  
1167 W 8600 S WEST  
JORDAN, UT 84088  
ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 54,217.18 BALANCE: 0.00

PROJECT: 20260022 - SHED - NO VEHICLES TYPE: SHED SHED - NO VEHICLES  
PROPERTY: 1920 6TH AVE  
APPLIED DATE: 7/22/2025 ISSUED DATE: 7/22/2025 EXPIRATION DATE: 9/05/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ISSUED TO: GERMAN, COLE & JONNA  
1920 6TH AVE  
GRINNELL, IA 50112  
SQUARE FEET: 1,610  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 55.00

|                                                                                                       |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| =====                                                                                                 |  |  |  |  |  |  |  |  |  |
| DESCRIPTION: INSTALL 10X16 SHED IN REAR YARD                                                          |  |  |  |  |  |  |  |  |  |
| SEGMENT: SHED - SMALL STORAGE SHED                                                                    |  |  |  |  |  |  |  |  |  |
| CONTRACTOR:                                                                                           |  |  |  |  |  |  |  |  |  |
| ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025 CLASS:                                             |  |  |  |  |  |  |  |  |  |
| BUILDING CODE: SHED SMALL STORAGE SHED                                                                |  |  |  |  |  |  |  |  |  |
| STATUS: Not Started VALUATION: 500.00 BALANCE: 55.00                                                  |  |  |  |  |  |  |  |  |  |
| PROJECT: 20260023 - MECHANICAL AND PLUMBING TYPE: MECH MECHANICAL                                     |  |  |  |  |  |  |  |  |  |
| PROPERTY: 210 4TH AVE                                                                                 |  |  |  |  |  |  |  |  |  |
| APPLIED DATE: 7/22/2025 ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025 COMPLETION DATE: 0/00/0000 |  |  |  |  |  |  |  |  |  |
| CONTRACTOR: AJ ALLEN AJ ALLEN MECHANICAL ISSUED TO: Grinnell Regional Medical Ctr                     |  |  |  |  |  |  |  |  |  |
| 320 SE 6TH 210 4TH AVE                                                                                |  |  |  |  |  |  |  |  |  |
| DES MOINES, IA 50304 GRINNELL, IA 50112                                                               |  |  |  |  |  |  |  |  |  |
| SQUARE FEET: 0                                                                                        |  |  |  |  |  |  |  |  |  |
| DWELLING TYPE: PRIVATE UNITS: 1                                                                       |  |  |  |  |  |  |  |  |  |
| STATUS: OPEN BALANCE: 235.00                                                                          |  |  |  |  |  |  |  |  |  |
| DESCRIPTION: REMODEL MATERNITY WING                                                                   |  |  |  |  |  |  |  |  |  |
| SEGMENT: MECH - MECHANICAL                                                                            |  |  |  |  |  |  |  |  |  |
| CONTRACTOR: AJ ALLEN AJ ALLEN MECHANICAL CLASS:                                                       |  |  |  |  |  |  |  |  |  |
| 320 SE 6TH                                                                                            |  |  |  |  |  |  |  |  |  |
| DES MOINES, IA 50304                                                                                  |  |  |  |  |  |  |  |  |  |
| ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025                                                    |  |  |  |  |  |  |  |  |  |
| BUILDING CODE: MECH MECHANICAL                                                                        |  |  |  |  |  |  |  |  |  |
| STATUS: Not Started VALUATION: 23,497.00 BALANCE: 170.00                                              |  |  |  |  |  |  |  |  |  |
| SEGMENT: PLUM - PLUMBING                                                                              |  |  |  |  |  |  |  |  |  |
| CONTRACTOR: AJ ALLEN AJ ALLEN MECHANICAL CLASS:                                                       |  |  |  |  |  |  |  |  |  |
| 320 SE 6TH                                                                                            |  |  |  |  |  |  |  |  |  |
| DES MOINES, IA 50304                                                                                  |  |  |  |  |  |  |  |  |  |
| ISSUED DATE: 0/00/0000 EXPIRATION DATE: 10/22/2025                                                    |  |  |  |  |  |  |  |  |  |
| BUILDING CODE: PLUM PLUMBING                                                                          |  |  |  |  |  |  |  |  |  |
| STATUS: Not Started VALUATION: 55,441.00 BALANCE: 65.00                                               |  |  |  |  |  |  |  |  |  |
| PROJECT: 20260024 - MECHANICAL TYPE: MECH MECHANICAL                                                  |  |  |  |  |  |  |  |  |  |
| PROPERTY: 409 15TH AVE                                                                                |  |  |  |  |  |  |  |  |  |
| APPLIED DATE: 7/22/2025 ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025 COMPLETION DATE: 0/00/0000 |  |  |  |  |  |  |  |  |  |
| CONTRACTOR: JENSHEAT&A JENSEN HEATING & AIR CONDITION ISSUED TO: Coffman, Chris                       |  |  |  |  |  |  |  |  |  |
| 519 WEST STREET 409 15TH AVENUE                                                                       |  |  |  |  |  |  |  |  |  |
| GRINNELL, IA 50112 GRINNELL, IA 50112                                                                 |  |  |  |  |  |  |  |  |  |
| SQUARE FEET: 2,400                                                                                    |  |  |  |  |  |  |  |  |  |
| DWELLING TYPE: PRIVATE UNITS: 1                                                                       |  |  |  |  |  |  |  |  |  |
| STATUS: OPEN BALANCE: 60.00                                                                           |  |  |  |  |  |  |  |  |  |
| DESCRIPTION: REPLAVE HVAC                                                                             |  |  |  |  |  |  |  |  |  |
| SEGMENT: MECH - MECHANICAL                                                                            |  |  |  |  |  |  |  |  |  |
| CONTRACTOR: JENSHEAT&A JENSEN HEATING & AIR CONDITION CLASS: MC MECHANICAL CONTRACTOR                 |  |  |  |  |  |  |  |  |  |
| 519 WEST STREET                                                                                       |  |  |  |  |  |  |  |  |  |
| GRINNELL, IA 50112                                                                                    |  |  |  |  |  |  |  |  |  |
| ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025                                                    |  |  |  |  |  |  |  |  |  |
| BUILDING CODE: MECH MECHANICAL                                                                        |  |  |  |  |  |  |  |  |  |
| STATUS: Not Started VALUATION: 9,500.00 BALANCE: 60.00                                                |  |  |  |  |  |  |  |  |  |

PROJECT: 20260025 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 103 BROAD ST  
APPLIED DATE: 7/22/2025 ISSUED DATE: 7/22/2025 EXPIRATION DATE: 1/18/2026 COMPLETION DATE: 0/00/0000  
CONTRACTOR: SPARTAN X SPARTANX ISSUED TO: KRIEGEL, MIKE  
1167 W 8600 S WEST 103 BROAD ST  
JORDAN, UT 84088 GRINNELL, IA 50112  
SQUARE FEET: 1,400  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: INSTALL A 8.12KW ROOF MOUNTED SOLAR ARRAY

SEGMENT: SOLAR - SOLAR ARRAY  
CONTRACTOR: SPARTAN X SPARTANX CLASS:  
1167 W 8600 S WEST  
JORDAN, UT 84088  
ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 58,157.00 BALANCE: 0.00

PROJECT: 20260026 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 1845 4th Ave  
APPLIED DATE: 7/22/2025 ISSUED DATE: 7/22/2025 EXPIRATION DATE: 1/18/2026 COMPLETION DATE: 0/00/0000  
CONTRACTOR: PURELIGHT PURELIGHT POWER ISSUED TO: KESSLER, JAMES  
4707 SE RIO CT DR STE 107 1845 4TH AVE  
ANKENY, IA 00000 GRINNELL, IA 50112  
SQUARE FEET: 1,336  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: INSTALL A 5.223KW ROOF MOUNTED SOLAR ARRAY

SEGMENT: SOLAR - SOLAR ARRAY  
CONTRACTOR: PURELIGHT PURELIGHT POWER CLASS:  
4707 SE RIO CT DR STE 107  
ANKENY, IA 00000  
ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 23,000.00 BALANCE: 0.00

PROJECT: 20260027 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 218 BROAD ST  
APPLIED DATE: 7/22/2025 ISSUED DATE: 7/22/2025 EXPIRATION DATE: 1/18/2026 COMPLETION DATE: 0/00/0000  
CONTRACTOR: SPARTAN X SPARTANX ISSUED TO: ROSS, LISA L.  
1167 W 8600 S WEST 218 BROAD ST  
JORDAN, UT 84088 GRINNELL, IA 50112  
SQUARE FEET: 1,092  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

8/01/2025 11:12 AM PROJECT MASTER REPORT PAGE: 11  
PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 7/01/2025 THRU 7/31/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

DESCRIPTION: INSTALL A 5.8KW ROOF MOUNTED SOLAR ARRAY

SEGMENT: SOLAR - SOLAR ARRAY

CONTRACTOR: SPARTAN X SPARTANX

CLASS:

1167 W 8600 S WEST

JORDAN, UT 84088

ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025

BUILDING CODE: SOLAR SOLAR ARRAY

STATUS: Not Started VALUATION: 42,396.35 BALANCE: 0.00

PROJECT: 20260028 - SOLAR ARRAY - C

TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION

PROPERTY: 601 11th Ave

APPLIED DATE: 7/22/2025 ISSUED DATE: 7/22/2025 EXPIRATION DATE: 1/18/2026 COMPLETION DATE: 0/00/0000

CONTRACTOR: SPARTAN X SPARTANX

ISSUED TO: Kirby, Lisa

1167 W 8600 S WEST

JORDAN, UT 84088 Grinnell, IA 50112

SQUARE FEET: 2,108

DWELLING TYPE: PRIVATE UNITS: 1

STATUS: OPEN BALANCE: 0.00

DESCRIPTION: INSTALL A 6.38KW ROOF MOUNTED SOLAR ARRAY

SEGMENT: SOLAR - SOLAR ARRAY

CONTRACTOR: SPARTAN X SPARTANX

CLASS:

1167 W 8600 S WEST

JORDAN, UT 84088

ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025

BUILDING CODE: SOLAR SOLAR ARRAY

STATUS: Not Started VALUATION: 46,336.63 BALANCE: 0.00

PROJECT: 20260029 - ROOF

TYPE: ROOF ROOF

PROPERTY: 1527 BROAD ST

APPLIED DATE: 7/22/2025 ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025 COMPLETION DATE: 0/00/0000

CONTRACTOR: RENAROOFIN RENAISSANCE ROOFING INC

ISSUED TO: GRINNELL COLLEGE

PO BOX 5024

ROCKFORD, IL 61125 GRINNELL, IA 50112

SQUARE FEET: 6,815

DWELLING TYPE: PRIVATE UNITS: 1

STATUS: OPEN BALANCE: 240.00

DESCRIPTION: REMOVE AND REPALCE TILE ROOFING SYSTEM AND ASSOCIATED COMPONENTS

SEGMENT: ROOF - ROOF

CONTRACTOR: RENAROOFIN RENAISSANCE ROOFING INC

CLASS: GC

GENERAL CONTRACTOR

PO BOX 5024

ROCKFORD, IL 61125

ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025

BUILDING CODE: ROOF ROOF

STATUS: Not Started VALUATION: 454,750.00 BALANCE: 240.00

8/01/2025 11:12 AM PROJECT MASTER REPORT PAGE: 12  
PROJECTS: THRU ZZZZZZZZZZ  
PROJECT TYPE: All CONTRACTOR CLASS: All REPORT SEQUENCE: Project  
CONTRACTORS: All - All Contractor Classes  
APPLIED DATES: 7/01/2025 THRU 7/31/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

PROJECT: 20260030 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 208 BROAD ST S  
APPLIED DATE: 7/22/2025 ISSUED DATE: 7/22/2025 EXPIRATION DATE: 1/18/2026 COMPLETION DATE: 0/00/0000  
CONTRACTOR: 1SOURCE SOL 1SOURCE SOLAR ISSUED TO: BOWCUTT, CHRISTOPHER  
3020 SW ORALABOR RD 208 BROAD ST S  
ANKENY, IA 50023 GRINNELL, IA 50112  
SQUARE FEET: 2,220  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: INSTALL A 7.6KW GROUND MOUNTED SOLAR ARRAY

SEGMENT: SOLAR - SOLAR ARRAY  
CONTRACTOR: 1SOURCE SOL 1SOURCE SOLAR CLASS:  
3020 SW ORALABOR RD  
ANKENY, IA 50023  
ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 13,160.00 BALANCE: 0.00

PROJECT: 20260031 - RESIDENTIAL REPAIR TYPE: 02-RESREP RESIDENTIAL REPAIR  
PROPERTY: 131 BROAD ST S  
APPLIED DATE: 7/22/2025 ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: ANCHOREDWA ANCHORED WALLS INC ISSUED TO: Zylstra, Ben  
1962 HWY 92 120 Broad St S  
WINTERSET, IA 50273 Grinnell, IA 50112  
SQUARE FEET: 1,004  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: INSTALL EGRESS WINDOW

SEGMENT: 02-RESREP - RESIDENTIAL REPAIR  
CONTRACTOR: ANCHOREDWA ANCHORED WALLS INC CLASS: GC GENERAL CONTRACTOR  
1962 HWY 92  
WINTERSET, IA 50273  
ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025  
BUILDING CODE: RESREP RESIDENTIAL REPAIR  
STATUS: Not Started VALUATION: 5,995.00 BALANCE: 0.00

PROJECT: 20260032 - MONUMENT SIGN TYPE: SIGN-MON MONUMENT SIGN  
PROPERTY: 1215 EAST ST  
APPLIED DATE: 7/22/2025 ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: LATITUDE LATITUDE SIGNAGE ISSUED TO: GRINNELL COLLEGE  
1219 ZIMMERMAN DR 1426 PARK ST  
GRINNELL, IA 50112 GRINNELL, IA 50112  
SQUARE FEET: 0  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 263.44

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PROJECTS: THRU ZZZZZZZZZZ  
PROJECT TYPE: All CONTRACTOR CLASS: All REPORT SEQUENCE: Project  
CONTRACTORS: All - All Contractor Classes  
APPLIED DATES: 7/01/2025 THRU 7/31/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

DESCRIPTION: PLACE 2 SIGNS NEAR LOOSE HALL WIHTIN THE ROW PER COUNCIL APPROVAL 7- 21-2025

SEGMENT: SIGN-MON - MONUMENT SIGN

CONTRACTOR: LATITUDE LATITUDE SIGNAGE

CLASS:

1219 ZIMMERMAN DR

GRINNELL, IA 50112

ISSUED DATE: 7/22/2025 EXPIRATION DATE: 11/19/2025

BUILDING CODE: SIGN-MON MONUMENT SIGN

STATUS: Not Started VALUATION: 8,700.00 BALANCE: 263.44

PROJECT: 20260033 - FOOD TRUCK

TYPE: FOODTRUCK FOOD TRUCK

PROPERTY: 619 6TH AVE

APPLIED DATE: 7/23/2025 ISSUED DATE: 7/23/2025 EXPIRATION DATE: 8/22/2025 COMPLETION DATE: 0/00/0000

CONTRACTOR:

ISSUED TO: PHO T  
2011 MCKAY CT  
KNOXVILLE, IA 50138

SQUARE FEET: 0

DWELLING TYPE: PRIVATE

UNITS: 1

STATUS: OPEN BALANCE: 0.00

DESCRIPTION: PERMIT VALID FOR 30 DAYS BEGINNING 7-24-2025

SEGMENT: FOODTRUCK - FOOD TRUCK

CONTRACTOR:

CLASS:

ISSUED DATE: 7/23/2025 EXPIRATION DATE: 8/22/2025

BUILDING CODE: FOODTRUCK FOOD TRUCK

STATUS: Not Started VALUATION: 25.00 BALANCE: 0.00

PROJECT: 20260034 - ROOF

TYPE: ROOF ROOF

PROPERTY: 1215 EAST ST

APPLIED DATE: 7/23/2025 ISSUED DATE: 7/23/2025 EXPIRATION DATE: 11/20/2025 COMPLETION DATE: 0/00/0000

CONTRACTOR: BLACK BLACK HAWK ROOF COMPANY

ISSUED TO: Grinnell College  
C/O ACCOUNTING DEPT  
GRINNELL, IA 50112

619 E 19TH ST

CEDAR FALLS, IA 50613

SQUARE FEET: 0

DWELLING TYPE: PRIVATE

UNITS: 1

STATUS: OPEN BALANCE: 0.00

DESCRIPTION: REPLACE ROOFING

SEGMENT: ROOF - ROOF

CONTRACTOR: BLACK BLACK HAWK ROOF COMPANY

CLASS:

619 E 19TH ST

CEDAR FALLS, IA 50613

ISSUED DATE: 7/23/2025 EXPIRATION DATE: 11/20/2025

BUILDING CODE: ROOF ROOF

STATUS: Not Started VALUATION: 85,000.00 BALANCE: 0.00

8/01/2025 11:12 AM PROJECT MASTER REPORT PAGE: 14  
PROJECTS: THRU ZZZZZZZZZZ REPORT SEQUENCE: Project  
PROJECT TYPE: All CONTRACTOR CLASS: All - All Contractor Classes  
CONTRACTORS: All  
APPLIED DATES: 7/01/2025 THRU 7/31/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

PROJECT: 20260035 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 404 6th Ave  
APPLIED DATE: 7/23/2025 ISSUED DATE: 7/23/2025 EXPIRATION DATE: 1/19/2026 COMPLETION DATE: 0/00/0000  
CONTRACTOR: SPARTAN X SPARTANX ISSUED TO: LEMIRE, TONY  
1167 W 8600 S WEST 404 6TH AVE  
JORDAN, UT 84088 GRINNELL, IA 50112  
SQUARE FEET: 1,097  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: INSTALL A 12.555KW ROOF MOUNTED SOLAR ARRAY ON BOTH THE DWELLING AND ACCESSORY STRUCTURE

SEGMENT: SOLAR - SOLAR ARRAY  
CONTRACTOR: SPARTAN X SPARTANX CLASS:  
1167 W 8600 S WEST  
JORDAN, UT 84088  
ISSUED DATE: 7/23/2025 EXPIRATION DATE: 11/20/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 64,067.88 BALANCE: 0.00

PROJECT: 20260036 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 433 MAIN ST  
APPLIED DATE: 7/24/2025 ISSUED DATE: 7/24/2025 EXPIRATION DATE: 1/20/2026 COMPLETION DATE: 0/00/0000  
CONTRACTOR: SPARTAN X SPARTANX ISSUED TO: SIDDLE, DWIGHT  
1167 W 8600 S WEST 433 MAIN ST  
JORDAN, UT 84088 GRINNELL, IA 50112  
SQUARE FEET: 1,094  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

DESCRIPTION: INSTALL A 2.32KW ROOF MOUNTED SOLAR ARRAY

SEGMENT: SOLAR - SOLAR ARRAY  
CONTRACTOR: SPARTAN X SPARTANX CLASS:  
1167 W 8600 S WEST  
JORDAN, UT 84088  
ISSUED DATE: 7/24/2025 EXPIRATION DATE: 11/21/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 19,724.59 BALANCE: 0.00

PROJECT: 20260037 - FENCE TYPE: FENCE FENCE  
PROPERTY: 1706 10TH AVE PL  
APPLIED DATE: 7/24/2025 ISSUED DATE: 7/24/2025 EXPIRATION DATE: 11/21/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: FENCING SO FENCING SOLUTIONS ISSUED TO: WINBURN, RUSSELL D.  
3305 270TH ST 1706 10TH AVENUE PLACE  
MARSHALLTOWN, IA 50158 GRINNELL, IA 50112  
SQUARE FEET: 1,601  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

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PROJECTS: THRU ZZZZZZZZZZ  
PROJECT TYPE: All CONTRACTOR CLASS: All REPORT SEQUENCE: Project  
CONTRACTORS: All - All Contractor Classes  
APPLIED DATES: 7/01/2025 THRU 7/31/2025 EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS INCLUDED: All ISSUED DATES: 0/00/0000 THRU 99/99/9999  
=====

DESCRIPTION: 4-FOOT TALL CHAIN LINK FENCE IN REAR YARD

SEGMENT: FENCE - FENCE  
CONTRACTOR: FENCING SO FENCING SOLUTIONS CLASS:  
3305 270TH ST  
MARSHALLTOWN, IA 50158  
ISSUED DATE: 7/24/2025 EXPIRATION DATE: 10/24/2025  
BUILDING CODE: FENCE FENCE  
STATUS: Not Started VALUATION: 4,025.00 BALANCE: 0.00

PROJECT: 20260038 - RESIDENTIAL ACCESSORY BUILDING TYPE: 05-RESACC RESIDENTIAL ACCESSORY BLD  
PROPERTY: 1114 ELM ST  
APPLIED DATE: 7/25/2025 ISSUED DATE: 7/25/2025 EXPIRATION DATE: 11/22/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: SEARCONS SEARS CONSTRUCTION ISSUED TO: Coopriden, Ben  
PO BOX 11  
GRINNELL, IA 50112 Grinnell, IA 50112  
SQUARE FEET: 1,818  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 885.38

DESCRIPTION: ERECT 26X30 DETACHED GARAGE IN REAR YARD

SEGMENT: 05-RESACC - GARAGE  
CONTRACTOR: SEARCONS SEARS CONSTRUCTION CLASS: GC GENERAL CONTRACTOR  
PO BOX 11  
GRINNELL, IA 50112  
ISSUED DATE: 7/25/2025 EXPIRATION DATE: 11/22/2025  
BUILDING CODE: RESACC RESIDENTIAL ACCESSORY BUILDING  
STATUS: Not Started VALUATION: 54,000.00 BALANCE: 885.38

PROJECT: 20260039 - SOLAR ARRAY - C TYPE: SOLARARRAY SOLAR ARRAY INSTALLATION  
PROPERTY: 519 EAST ST  
APPLIED DATE: 7/28/2025 ISSUED DATE: 7/28/2025 EXPIRATION DATE: 1/24/2026 COMPLETION DATE: 0/00/0000  
CONTRACTOR: VALOA VALOA SOLAR ISSUED TO: STRODTMAN, SAMANTHA  
337 RTE 291  
LIBERTY, MO 64068 GRINNELL, IA 50112  
SQUARE FEET: 864  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 225.00

DESCRIPTION: INSTALL A 6.88KW ROOF MOUNTED SOLAR ARRAY ON THE DWELLING

SEGMENT: SOLAR - SOLAR ARRAY  
CONTRACTOR: VALOA VALOA SOLAR CLASS:  
337 RTE 291  
LIBERTY, MO 64068  
ISSUED DATE: 7/28/2025 EXPIRATION DATE: 11/25/2025  
BUILDING CODE: SOLAR SOLAR ARRAY  
STATUS: Not Started VALUATION: 7,000.00 BALANCE: 225.00

PROJECT: 20260040 - MECHANICAL TYPE: MECH MECHANICAL  
PROPERTY: 801 PRINCE ST  
APPLIED DATE: 7/29/2025 ISSUED DATE: 7/29/2025 EXPIRATION DATE: 11/26/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: BROOINC BROOKWOOD ISSUED TO: LOCKER, NANCY S.  
409 N 23RD AVENUE W 801 PRINCE ST  
NEWTON, IA 50208 GRINNELL, IA 50112  
SQUARE FEET: 856  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 60.00  
DESCRIPTION: NEW AC

SEGMENT: MECH - MECHANICAL  
CONTRACTOR: BROOINC BROOKWOOD CLASS: MC MECHANICAL CONTRACTOR  
409 N 23RD AVENUE W  
NEWTON, IA 50208  
ISSUED DATE: 7/29/2025 EXPIRATION DATE: 11/26/2025  
BUILDING CODE: MECH MECHANICAL  
STATUS: Not Started VALUATION: 4,900.00 BALANCE: 60.00

PROJECT: 20260041 - PARKING STALL RENTAL TYPE: PARKSTALL PARKING STALL RENTAL  
PROPERTY: 807 BROAD ST  
APPLIED DATE: 7/30/2025 ISSUED DATE: 7/30/2025 EXPIRATION DATE: 8/05/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: GRINNELL REGIONAL MEDICAL CTR  
210 4TH AVENUE  
GRINNELL, IA 50112  
SQUARE FEET: 0  
DWELLING TYPE: PRIVATE UNITS: 0  
STATUS: OPEN BALANCE: 50.00  
DESCRIPTION: PARKING STALL RENTAL FOR UP TO 6 SPACES UNTIL 8-11-2025

SEGMENT: PARKSTALL - PARKING STALL RENTAL  
CONTRACTOR: CLASS:  
ISSUED DATE: 7/30/2025 EXPIRATION DATE: 8/05/2025  
BUILDING CODE: PARKSTALL PARKING STALL RENTAL  
STATUS: Not Started VALUATION: 50.00 BALANCE: 50.00

PROJECT: 20260042 - FLATWORK TYPE: FLATWORK FLATWORK  
PROPERTY: 1929 JEWEL DR  
APPLIED DATE: 7/30/2025 ISSUED DATE: 7/30/2025 EXPIRATION DATE: 11/27/2025 COMPLETION DATE: 0/00/0000  
CONTRACTOR: GERMANN, STEVE  
1929 JEWEL DR  
GRINNELL, IA 50112  
SQUARE FEET: 1,884  
DWELLING TYPE: PRIVATE UNITS: 1  
STATUS: OPEN BALANCE: 0.00

|                                                                                                       |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| =====                                                                                                 |  |  |  |  |  |  |  |  |  |
| DESCRIPTION: EXPAND CONCRETE PATIO BY 3-FEET                                                          |  |  |  |  |  |  |  |  |  |
| SEGMENT: FLATWORK - FLATWORK                                                                          |  |  |  |  |  |  |  |  |  |
| CONTRACTOR:                                                                                           |  |  |  |  |  |  |  |  |  |
| CLASS:                                                                                                |  |  |  |  |  |  |  |  |  |
| ISSUED DATE: 7/30/2025 EXPIRATION DATE: 11/27/2025                                                    |  |  |  |  |  |  |  |  |  |
| BUILDING CODE: FLATWORK FLATWORK                                                                      |  |  |  |  |  |  |  |  |  |
| STATUS: Not Started VALUATION: 1,000.00 BALANCE: 0.00                                                 |  |  |  |  |  |  |  |  |  |
| PROJECT: 20260043 - FENCE TYPE: FENCE FENCE                                                           |  |  |  |  |  |  |  |  |  |
| PROPERTY: 1402 4TH AVE                                                                                |  |  |  |  |  |  |  |  |  |
| APPLIED DATE: 7/31/2025 ISSUED DATE: 7/31/2025 EXPIRATION DATE: 11/28/2025 COMPLETION DATE: 0/00/0000 |  |  |  |  |  |  |  |  |  |
| CONTRACTOR: ISSUED TO: ROCKWELL, SAM                                                                  |  |  |  |  |  |  |  |  |  |
| 1402 4TH AVE                                                                                          |  |  |  |  |  |  |  |  |  |
| GRINNELL, IA 50112                                                                                    |  |  |  |  |  |  |  |  |  |
| SQUARE FEET: 0                                                                                        |  |  |  |  |  |  |  |  |  |
| DWELLING TYPE: PRIVATE UNITS: 0                                                                       |  |  |  |  |  |  |  |  |  |
| STATUS: OPEN BALANCE: 55.00                                                                           |  |  |  |  |  |  |  |  |  |
| DESCRIPTION: WOOD PRIVACY FENCE - THREE SIDES ON BACK OF PROPERTY                                     |  |  |  |  |  |  |  |  |  |
| SEGMENT: FENCE - FENCE                                                                                |  |  |  |  |  |  |  |  |  |
| CONTRACTOR:                                                                                           |  |  |  |  |  |  |  |  |  |
| CLASS:                                                                                                |  |  |  |  |  |  |  |  |  |
| ISSUED DATE: 7/31/2025 EXPIRATION DATE: 11/28/2025                                                    |  |  |  |  |  |  |  |  |  |
| BUILDING CODE: FENCE FENCE                                                                            |  |  |  |  |  |  |  |  |  |
| STATUS: Not Started VALUATION: 5,000.00 BALANCE: 55.00                                                |  |  |  |  |  |  |  |  |  |
| TOTAL PRINTED: 41 PROJECTS TOTAL VALUATION: \$2,142,950.99 TOTAL BALANCE: \$2,503.82                  |  |  |  |  |  |  |  |  |  |

\*\*\* SEGMENT RECAP \*\*\*

| PROJECT SEGMENT                  | # OF SEGMENTS | BALANCE  |
|----------------------------------|---------------|----------|
| -----                            |               |          |
| 02-RESREP - RESIDENTIAL REPAIR   | 1             | 0.00     |
| 04-RESREM - RESIDENTIAL REMODEL  | 1             | 0.00     |
| 05-RESACC - GARAGE               | 2             | 885.38   |
| 13-COMADD - COMMERCIAL ADDITION  | 1             | 0.00     |
| DECK - DECK/PORCH                | 1             | 0.00     |
| FENCE - FENCE                    | 3             | 55.00    |
| FLATWORK - FLATWORK              | 2             | 0.00     |
| FOODTRUCK - FOOD TRUCK           | 2             | 0.00     |
| MECH - MECHANICAL                | 5             | 290.00   |
| PARKSTALL - PARKING STALL RENTAL | 1             | 50.00    |
| PLUM - PLUMBING                  | 2             | 65.00    |
| ROOF - ROOF                      | 2             | 240.00   |
| SHED - SMALL STORAGE SHED        | 1             | 55.00    |
| SIDING - SIDING                  | 2             | 0.00     |
| SIGN-MON - MONUMENT SIGN         | 1             | 263.44   |
| SOLAR - SOLAR ARRAY              | 13            | 450.00   |
| WH - WATER HEATER CHANGEOUT      | 3             | 150.00   |
| *** TOTALS ***                   | 43            | 2,503.82 |

8/01/2025 11:12 AM  
PROJECTS: THRU ZZZZZZZZZZ  
PROJECT TYPE: All  
CONTRACTORS: All  
APPLIED DATES: 7/01/2025 THRU 7/31/2025  
STATUS INCLUDED: All

PROJECT MASTER REPORT  
CONTRACTOR CLASS: All  
EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
ISSUED DATES: 0/00/0000 THRU 99/99/9999

PAGE: 19  
REPORT SEQUENCE: Project  
- All Contractor Classes

=====

\*\*\* PROJECT TYPE RECAP \*\*\*

| PROJECT TYPE                      | # OF PROJECTS | BALANCE  |
|-----------------------------------|---------------|----------|
| -----                             |               |          |
| 02-RESREP - RESIDENTIAL REPAIR    | 1             | 0.00     |
| 04-RESREM - RESIDENTIAL REMODEL   | 1             | 0.00     |
| 05-RESACC - RESIDENTIAL ACCESSORY | 2             | 885.38   |
| 13-COMBLD - COMMERCIAL ADDITION   | 1             | 0.00     |
| DECK - DECK/PORCH                 | 1             | 0.00     |
| FENCE - FENCE                     | 3             | 55.00    |
| FLATWORK - FLATWORK               | 2             | 0.00     |
| FOODTRUCK - FOOD TRUCK            | 2             | 0.00     |
| MECH - MECHANICAL                 | 5             | 355.00   |
| PARKSTALL - PARKING STALL RENTAL  | 1             | 50.00    |
| ROOF - ROOF                       | 2             | 240.00   |
| SHED - SHED - NO VEHICLES         | 1             | 55.00    |
| SIDING - SIDING                   | 2             | 0.00     |
| SIGN-MON - MONUMENT SIGN          | 1             | 263.44   |
| SOLARARRAY - SOLAR ARRAY INSTALLA | 13            | 450.00   |
| WH - WATER HEATER CHANGEOUT       | 3             | 150.00   |
| *** TOTALS ***                    | 41            | 2,503.82 |

\*\*\* MONTHLY RECAP BASED ON ISSUED DATE \*\*\*

ISSUED YEAR: 2025

| MONTH | PROJECTS | VALUATION    | BALANCE  |
|-------|----------|--------------|----------|
| JULY  | 41       | 2,142,948.00 | 2,503.82 |

## SELECTION CRITERIA

-----  
REPORT SELECTION

PROJECT RANGE FROM:           THROUGH ZZZZZZZZZZ  
PROJECT TYPE:           All  
CONTRACTOR CLASS:       All           All Contractor Classes  
CONTRACTOR:           All  
PROJECT STATUS:        All  
SEGMENTS:            All  
PHASES:                All  
COMMENT CODES:        All

-----  
PROJECT DATES

APPLIED RANGE FROM:    07/01/2025 THROUGH 07/31/2025  
ISSUED RANGE FROM:     00/00/0000 THROUGH 99/99/9999  
EXPIRE RANGE FROM:     00/00/0000 THROUGH 99/99/9999  
COMPLETION RANGE FROM: 00/00/0000 THROUGH 99/99/9999

-----  
BALANCE SELECTION

SELECTION: ALL

-----  
PRINT OPTIONS

PRINT MONTHLY RECAP       YES  
PRINT SEGMENTS:           YES  
PRINT PHASES:            NO  
ONE PROJECT PER PAGE:     NO  
PRINT REJECTION NOTES:    NO  
PRINT PROJECT W/O SEGMENTS: NO  
PRINT CONDITIONS:        NO  
PRINT DESCRIPTION:        YES  
PRINT NOTES:              NO  
SEQUENCE:                Project  
COMMENT CODES:            None

-----  
\*\*\* END OF REPORT \*\*\*



GRINNELL PARKS AND RECREATION BOARD REGULAR  
SESSION MEETING  
MONDAY, AUGUST 18, 2025, AT 5:15 PM  
IN THE GRINNELL ATHLETIC AND RECREATION CENTER

## MINUTES

---

### 1. Roll Call:

Russ Crawford, Whitney Jensen, Ben Coopriders, Matt Moyer, Lisa Lindley, Lauren Gant, Jack Eckstaine and Jordan Allsup  
Absent: Ralph Eyberg

### 2. Approve Agenda:

At 5:18pm Lindley made the motion to approve the agenda, second by Coopriders to approve the agenda. AYES: All. Motion carried.

### 3. Approval of Minutes:

A. July 28th, 2025- Gant made the motion, second by Moyer, to approve July 28th, 2025, meeting minutes. AYES: All. Motion carried.

### 4. Committee Business:

- A. Master Parks Plan – priority of projects, fundraising opportunities, grant writing, goals for 2025-2026 fiscal year
- Parks and Cemetery Vegetation – Eyberg- Mowing has been kept up nicely with the amount of rain that was received in July. No action necessary.
  - Bailey Park– Crawford/Jensen- Allsup reported Alliant to hook up power the week of August 25<sup>th</sup> with hydro-seeding the area to follow. No action necessary.
  - Arbor Lake/Lake Nyanza- Allsup- Allsup reported Houston Engineering, Inc has been selected to do engineering on lake restoration Arbor Lake and Lake Nyanza. Engineering and planning work will be done over the next 12 months. No action necessary.
  - Playgrounds- Lindley- No update. No action necessary.
  - Master Plan- Allsup- No action necessary.
- B. Recreation- Eckstaine reported on current numbers on summer programming. No action necessary.
- C. Aquatics- Eckstaine reported on admissions numbers to the Aquatic Center over the course of the summer and it has outpaced the 2024 Pool season. No action necessary.
- D. All Church Picnic – Linley made the motion to approve the rental of Central Park shelter for an “All Church Community picnic” on Sunday, September 28<sup>th</sup>. Second by Coopriders. AYES: all. Motion carried.

*Any person with a disability who requires a modification or accommodation in order to participate in the meeting, or any person with limited English proficiency (LEP) who requires language assistance to communicate with the City Council during the meeting, should contact the City Clerk, (641) 236-2600 or [adevig@grinnelliowa.gov](mailto:adevig@grinnelliowa.gov), no fewer than two business days prior to the meeting to enable the City of Grinnell to make reasonable arrangements to assure accessibility or language assistance for the meeting.*

1

- E. Unity Point Fun Run- Coopridner made the motion to approve the rental of Central Park facilities for the "Unity Point Fun Run" on Saturday, October 4<sup>th</sup>. Second by Moyer. AYES: all. Motion carried.
- F. Consideration of adopting a Resident and Non-resident pricing structure for programs, memberships, and facility rental fees. - Lindley made a motion to approve a Resident pricing structure for programs, memberships, and facility rental fees, recognizing the equity of services funded through city property taxes. Motion seconded by Jensen. AYES: All. Motion carried.
- G. Consideration of Adoption of the Updated Master Parks & Recreation Plan- The board reviewed the updated plan and agreed to table adoption of the plan until the September meeting citing some changes to be made. No action was taken.
- H. Amendment to Grinnell Parks & Recreation Plan- Amend contract with RDG for Master Parks & Recreation Plan to include design of Davis Park.- Gant made a motion to approve the amendment to the Grinnell Master Parks & Recreation Plan with RDG Planning and Design to include Davis Park. Motion seconded by Lindley. AYES: All. Motion carried.

**5. Notes:**

**6. Inquiries:**

- 7. Adjourn:** Gant made the motion at 6:16pm to adjourn the meeting, second by Lindley. AYES: All. Motion carried.

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Parks and Recreation Director  
Jordan Allsup

Grinnell Historic Preservation Commission

Drake Library Large Group Study Room

March 20, 2025, 5:30 p.m.

The meeting was called to order by Chair Neubert at 5:30 p.m.

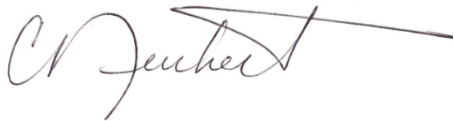
Commissioners in attendance: J.R. Paulson, Mary Schuchmann, Mark Levandoski, Cheryl Neubert. Absent: David Harrison.

The minutes of the December 7, 2024 meeting were approved. Mark was welcomed to the HPC as a new commissioner.

1. Cheryl gave Mark a document explaining what it means for the City of Grinnell to be designated as a Certified Local Government.
2. We discussed setting up a tour time with Rick Whitney, College FM Director, to tour the Hannah House at 1527 Broad Street. Considering Mark's teaching and lab schedule, Cheryl will try for a Tuesday or Thursday morning time. We also discussed finding out from Rick who the "new Ralph Eyberg" is on campus.
3. J.R. talked to Russ Behrens recently about our continued and strong interest in getting new street lights in our district, as 8<sup>th</sup> and 10<sup>th</sup> Avenues have in place.
4. We updated Mark on our involvement with Jennifer Brown's house on Fourth Avenue and how we were unable to help her with Local Landmark Status.
5. Gave Mark a copy of the brochure of our National Register buildings in Grinnell. Copies are now at Chamber, Library and City Hall. We may need to re-order soon.

6. Davis School. We discussed whether we should have any role in what happens to that building when the school district no longer uses it as a classroom building for elementary students. No decision.
7. Preserve Iowa Summit is in Muscatine June 5-7. One or two of us needs to attend, to keep our CLG status current. Mark expressed strong interest in attending and will contact David H to see if he'd also be available to attend this year.
8. Next meeting will be set up for late June, again in the early evening when Drake Library is available.

The meeting was adjourned at 6:24 p.m.

A handwritten signature in dark ink, appearing to read "C. J. Jentel", with a long horizontal flourish extending to the right.

**Minutes of the Drake Community Library Board of Trustees**  
**July 30, 2025**  
**Drake Community Library Board Room**  
**Meeting also made available via Zoom from the online City Agenda Center**

**Roll Call:** XFenner XGuenther \_\_Hammond \_\_Lindley XMcFee XPagliai XSaunders  
Others present: XDevig XNeal XSnow (arrived 5:17pm, left 5:45pm)

President Pagliai called the meeting to order at 5:15pm.

**Public Comments:** There was 1 public comment.

**Approval of Agenda:**

McFee moved and Fenner seconded approval of the agenda.

**Roll call vote:** XFenner XGuenther \_\_Hammond \_\_Lindley XMcFee XPagliai XSaunders

**Approval of Minutes:**

Fenner moved and Saunders seconded approval of June 25, 2025, Regular Board Meeting minutes and McFee moved and Fenner seconded approval of June 25, 2025, Annual Board Meeting minutes.

**Roll Call:** XFenner XGuenther \_\_Hammond \_\_Lindley XMcFee XPagliai XSaunders

**Communications:**

The May 2025 GPCF Endowment fund reports were reviewed.

**Report of the Director:**

1. June Statistics
2. FY25 Statistics
3. Website/Calendar Update
4. Building & Grounds Update
5. Grant from the Historical Resource Development Program
6. Grinnell College Mini Grant
7. HBS Update
8. Shift Update

**Committee Reports:**

1. Building & Grounds- no report
2. Finance & Salary- no report
3. Personnel: no report
4. Long Range Planning- no report
5. Policy- no report

**Financial Report and Approval of Bills:**

1. Financials were reviewed. McFee moved and Saunders seconded the approval of bills payable in August.

**Roll call vote:**

X Guenther X Fenner   Hammond   Lindley X McFee X Pagliai X Saunders

**Business:**

1. A proposal for Camera System Updates was discussed.
2. Discussion about how to actively support the Friends of DCL

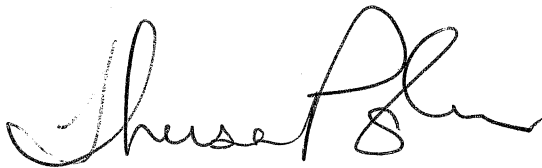
**Contracts:** None

**Trustee Continuing Education:**

1. President Pagliai discussed the changes to Iowa Code Chapter 21 regarding required training on Open Meetings & Records for new board members

Meeting adjourned by unanimous consent at 6:09 p.m.

Next regular meeting is August 27, 2025, at 5:15p.m.



Theresa Pagliai  
Library Board President



Karen Neal, Director  
Recording Secretary

(One publication required)

NOTICE OF PUBLIC HEARING OF THE CITY COUNCIL OF  
THE CITY OF GRINNELL IN THE STATE OF IOWA, ON THE  
MATTER OF THE PROPOSAL TO CONVEY REAL PROPERTY  
TO MAIN & MAIN CAPITAL GROUP, LLC PURSUANT TO A  
PROPOSED REAL ESTATE PURCHASE CONTRACT, AND  
THE HEARING THEREON

PUBLIC NOTICE is hereby given that the Council of the City of Grinnell in the State of Iowa, will hold a public hearing before itself at its meeting that commences at 7:00 P.M. on September 2, 2025, in the Council Chambers, City Hall, 520 4th Avenue, Grinnell, Iowa, at which meeting the Council proposes to take action on the proposal to enter into a Real Estate Purchase Contract (the "Contract") with Main & Main Capital Group, LLC ("the Buyer"), and the proposal to convey certain real property (the "Property") located within the Grinnell Urban Renewal Area to the Buyer, pursuant to the terms and conditions of the Contract. The Property is legally described as:

610 Industrial, Grinnell, Poweshiek County, Iowa

Parcel ID: 3365200

The Agreement proposes that the Seller would sell the Property to the Buyer for \$447,906.00, subject to the detailed terms and conditions set forth in the Agreement.

A copy of the Contract is on file for public inspection during regular business hours in the office of the City Clerk, City Hall, City of Creston, Iowa.

At the time and place set for the public hearing, interested individuals will be given the opportunity to express their views, both orally and in writing, on the proposed conveyance and proposed Contract. After all objections have been received and considered, the Council may at this meeting or at any adjournment thereof, take additional action to approve the Contract or to modify the Contract, or may abandon the proposal to authorize said Contract.

This notice is given by order of the City Council of the City of Grinnell in the State of Iowa, as provided by Iowa Code Section 364.6.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
City Clerk, City of Grinnell in the State of Iowa

(End of Notice)

| INVESTMENT                              | INTEREST<br>RATE | MATURES   | BEGINNING<br>CASH BALANCE | INVESTMENT<br>AMOUNT | INTEREST/<br>DIVIDENDS<br>JUL | ENDING<br>CASH BALANCE |
|-----------------------------------------|------------------|-----------|---------------------------|----------------------|-------------------------------|------------------------|
| GRINNELL STATE BANK MONEY MARKET*       | 3.70%            |           | 5,554,077.84              |                      | 14,892.75                     | 5,941,683.90           |
| GRINNELL STATE BANK CD (PERPETUAL CARE) | 3.90%            | 6/14/2028 | 500,000.00                | 500,000.00           | 0.00                          | 500,000.00             |
| GRINNELL STATE BANK CD (FORBES FUND)    | 3.90%            | 1/15/2026 | 10,000.00                 | 10,000.00            | 97.23                         | 10,000.00              |
| IPAIT                                   | 4.23%            |           | 14,081,643.64             | 13,000,000.00        | 50,587.40                     | 14,132,231.04          |
| <b>TOTAL INVESTMENTS</b>                |                  |           | <b>20,145,721.48</b>      |                      | <b>65,577.38</b>              | <b>20,583,914.94</b>   |

\*Interest rate was 5.10% in Sept, 4.45% in Oct., 4.17% in Nov, 3.99% in Dec, 3.81% in Jan, and 3.70% in Feb.

**CITY OF GRINNELL**  
**MONTH TO DATE TREASURERS REPORT**  
**AS OF: JULY 2025**

| <b>FUND</b>                          | <b>BEGINNING<br/>CASH BALANCE</b> | <b>MONTH TO DATE<br/>RECEIPTS</b> | <b>MONTH TO DATE<br/>DISBURSEMENTS</b> | <b>ENDING<br/>CASH BALANCE</b> |
|--------------------------------------|-----------------------------------|-----------------------------------|----------------------------------------|--------------------------------|
| <b>GENERAL FUNDS</b>                 |                                   |                                   |                                        |                                |
| 001-GENERAL FUND                     | 427,522.12                        | 156,821.66                        | 492,407.00                             | 91,936.78                      |
| 002-VETERANS MEM - GENERAL FUND      | 348,197.32                        | 2,852.19                          | 4,784.01                               | 346,265.50                     |
| 003-LIBRARY - GENERAL FUND           | 0.00                              |                                   |                                        | 0.00                           |
| 004-CITY HALL RES - GENERAL          | 413,113.16                        | 2,255.75                          |                                        | 415,368.91                     |
| 010-BUILDING & PLANNING - GEN        | 486,892.94                        | 22,827.37                         | 18,649.99                              | 491,070.32                     |
| 011-UTILITY FRANCHISE - GEN          | 208,952.50                        | 8,338.76                          | 713,426.01                             | (496,134.75)                   |
| 012-ALLIANT SOLAR LEASE - GEN        | 155,173.65                        | 8,216.00                          |                                        | 163,389.65                     |
| 102-FORBES FUND - GENERAL*           | 12,430.18                         | 97.23                             |                                        | 12,527.41                      |
| 103-LIBRARY FUND STATE - GENERAL     | 154.25                            |                                   |                                        | 154.25                         |
| 104-STAYING WELL - GENERAL           | 7,480.41                          |                                   |                                        | 7,480.41                       |
| 105-COMM DEV/COMMUNICAT - GENERAL    | 148,324.42                        | 1,009.88                          | 9,955.44                               | 139,378.86                     |
| <b>TOTAL GENERAL FUNDS</b>           | <b>2,208,240.95</b>               | <b>202,418.84</b>                 | <b>1,239,222.45</b>                    | <b>1,171,437.34</b>            |
| 110-ROAD USE FUND - SPEC REV         | 1,073,794.30                      | 108,406.67                        | 41,343.83                              | 1,140,857.14                   |
| 112-T&A EMP BEN- SPEC REV            | 1,183,055.08                      | 10,513.43                         | 115,986.08                             | 1,077,582.43                   |
| 121-LOCAL OPTION SALES TAX           | 1,516,962.46                      | 174,093.37                        | 5,958.75                               | 1,685,097.08                   |
| 133-T-A RES UNEMP - SPEC REV         | 15,730.21                         | 40.44                             |                                        | 15,770.65                      |
| 136-INSURANCE DED -SPEC REV          | 836,864.44                        | 6,177.54                          | 1,037.00                               | 842,004.98                     |
| 138-MED INS RESERVE - SPEC RV        | 914,256.10                        | 8,803.79                          | 2,659.12                               | 920,400.77                     |
| 140-HEALTH INS ESC-SPEC REV          | 1,158,591.61                      | 4,123.37                          | 31.74                                  | 1,162,683.24                   |
| 145-HOTEL/MOTEL TAX - SPC REV        | 447,241.08                        | 60,332.30                         | 2,251.21                               | 505,322.17                     |
| 167-LIBRARY GIFTS - SPEC REV         | 82,517.02                         | 510.05                            | 1,146.74                               | 81,880.33                      |
| 177-FORFEITURE FUND                  | 31,662.30                         | 151.83                            |                                        | 31,814.13                      |
| 490-FIRE EQMT REP FUND - SP R        | 29,557.35                         | 59.33                             | 5,364.73                               | 24,251.95                      |
| 491-GEN EQMT REP FUND- SP RV         | 14,425.63                         | 503.35                            |                                        | 14,928.98                      |
| 492-WA EQMT REV FUND - SP RV         | 61,556.04                         | 224.85                            | 45,492.00                              | 16,288.89                      |
| 493-SEW EQMT REV FUND- SP RV         | 206,497.15                        | 287.71                            | 38,929.00                              | 167,855.86                     |
| 494-SANITATION EQMT REP FUND-SP RV   | 634,014.84                        | 1,231.50                          |                                        | 635,246.34                     |
| 495-EMS EQMT REP FUND-SP RV          | 76,298.76                         | 202.41                            |                                        | 76,501.17                      |
| 498-OFFICE EQMT REP FD - SR          | 10,676.81                         | 65.20                             |                                        | 10,742.01                      |
| 499-REC EQMT REP FD- SP RV           | 2,038.94                          | 12.45                             |                                        | 2,051.39                       |
| <b>TOTAL SPECIAL REVENUE FUNDS</b>   | <b>8,295,740.12</b>               | <b>375,739.59</b>                 | <b>260,200.20</b>                      | <b>8,411,279.51</b>            |
| <b>TAX INCREMENT FINANCING FUNDS</b> |                                   |                                   |                                        |                                |
| 125-URBAN REN - TIF SPEC REV         | 1,388,690.34                      | 48,825.55                         |                                        | 1,437,515.89                   |
| <b>TOTAL TIF FUNDS</b>               | <b>1,388,690.34</b>               | <b>48,825.55</b>                  | <b>0.00</b>                            | <b>1,437,515.89</b>            |
| <b>DEBT SERVICE FUNDS</b>            |                                   |                                   |                                        |                                |
| 200-DEBT SERV - SPEC REV             | 109,592.70                        | 279.15                            | 1,000.00                               | 108,871.85                     |
| <b>TOTAL DEBT SERVICE FUNDS</b>      | <b>109,592.70</b>                 | <b>279.15</b>                     | <b>1,000.00</b>                        | <b>108,871.85</b>              |
| <b>CAPITAL PROJECT FUNDS</b>         |                                   |                                   |                                        |                                |
| 305 - HWY 6 WA MAIN RELOCATE         | 52,627.50                         |                                   |                                        | 52,627.50                      |
| 307 - LEAD SERVICE LINES             | 0.00                              |                                   | 4,131.00                               | (4,131.00)                     |
| 310 - CENTRAL PARK PROJECT           | 47,760.68                         |                                   |                                        | 47,760.68                      |
| 316 - BEYER BLDG PROJECT             | 388,809.36                        |                                   |                                        | 388,809.36                     |
| 317 - WATER MAIN PROJECT             | 101,223.50                        |                                   |                                        | 101,223.50                     |

**CITY OF GRINNELL**  
**MONTH TO DATE TREASURERS REPORT**  
**AS OF: JULY 2025**

| <b>FUND</b>                           | <b>BEGINNING<br/>CASH BALANCE</b> | <b>MONTH TO DATE<br/>RECEIPTS</b> | <b>MONTH TO DATE<br/>DISBURSEMENTS</b> | <b>ENDING<br/>CASH BALANCE</b> |
|---------------------------------------|-----------------------------------|-----------------------------------|----------------------------------------|--------------------------------|
| 319 - PARK STREET (IIRR TO 1ST)       | 875,147.02                        |                                   | 5,035.00                               | 870,112.02                     |
| 322 - PARK PROJECTS                   | 43,746.63                         |                                   |                                        | 43,746.63                      |
| 350 - AIRPORT DEVELOPMENT             | 354,561.56                        |                                   | 24,393.50                              | 330,168.06                     |
| 361 - STORM WA QUALITY PROJECT        | 22,143.76                         |                                   | 357.50                                 | 21,786.26                      |
| 362 - HWY 146 PROJECTS                | 855.88                            |                                   | 9,528.00                               | (8,672.12)                     |
| 363 - 4TH AVE PROJECTS                | 221,535.28                        |                                   | 80,775.16                              | 140,760.12                     |
| 366 - NO CENTRAL ST PROJECTS          | 440,806.39                        |                                   | 149,430.00                             | 291,376.39                     |
| 367- CLNS FY 25-26                    | 0.00                              |                                   | 75,000.00                              | (75,000.00)                    |
| 368 - BROAD ST PROJECTS               | 1,509.83                          |                                   | 4,542.00                               | (3,032.17)                     |
| 369 - REINVESTMENT PROJECT            | 4.62                              |                                   |                                        | 4.62                           |
| 373 - 8TH AVE PROJECTS                | 19,383.76                         |                                   | 65.00                                  | 19,318.76                      |
| 375 - I-80 INTERCHANGE PROJECT        | 17,346.19                         |                                   |                                        | 17,346.19                      |
| 376 - CBD PROJECTS                    | 23,336.85                         |                                   |                                        | 23,336.85                      |
| 377 - 16TH AVE PROJECTS               | 599,599.98                        |                                   | 788.00                                 | 598,811.98                     |
| 382 - 11 11TH AVE PROJECT             | 313,751.25                        |                                   | 2,420.00                               | 311,331.25                     |
| 386 - INDUSTRIAL AVE IMP              | 4,039.00                          |                                   |                                        | 4,039.00                       |
| <b><i>CAPITAL PROJECT FUNDS</i></b>   | <b>3,528,189.04</b>               | <b>0.00</b>                       | <b>356,465.16</b>                      | <b>3,171,723.88</b>            |
| <b>PERMANENT FUNDS</b>                |                                   |                                   |                                        |                                |
| 500 - PERP CARE FD - PERMANENT**      | 554,770.40                        | 743.64                            |                                        | 555,514.04                     |
| <b><i>TOTAL PERMANENT FUNDS</i></b>   | <b>554,770.40</b>                 | <b>743.64</b>                     | <b>0.00</b>                            | <b>555,514.04</b>              |
| <b>PROPRIETARY FUNDS</b>              |                                   |                                   |                                        |                                |
| 141 - WATER DEP FUND - PROP           | 82,869.34                         | 3,000.00                          | 3,859.00                               | 82,010.34                      |
| 610 - WATER FUND                      | 396,480.71                        | 249,313.31                        | 139,518.85                             | 506,275.17                     |
| 371 - WATER TOWER PROJECT             | 16.75                             |                                   | 124,527.73                             | (124,510.98)                   |
| 381 - WATER PLANT                     | 349,011.86                        | 2,534,180.02                      | 1,083,305.84                           | 1,799,886.04                   |
| 385 - WELLS                           | 24,883.34                         |                                   | 239,029.77                             | (214,146.43)                   |
| 620 - SEWER OPERATION AND MAINT       | 637,584.72                        | 215,587.21                        | 98,523.38                              | 754,648.55                     |
| 378 - WW TRMT PLANT PROJECT           | 30,000.00                         |                                   |                                        | 30,000.00                      |
| 630 - STORM SEWER FUND                | 620,171.70                        | 37,218.01                         | 9,336.26                               | 648,053.45                     |
| 670 - SOLID WASTE                     | 1,582,964.05                      | 135,827.26                        | 103,994.36                             | 1,614,796.95                   |
| <b><i>TOTAL PROPRIETARY FUNDS</i></b> | <b>3,723,982.47</b>               | <b>3,175,125.81</b>               | <b>1,802,095.19</b>                    | <b>5,097,013.09</b>            |
| <b>TOTAL FUND BALANCES</b>            | <b>19,809,206.02</b>              | <b>3,803,132.58</b>               | <b>3,658,983.00</b>                    | <b>19,953,355.60</b>           |

## **RESOLUTION NO. 2025-149**

### **RESOLUTION TO APPROVE A BOND COUNSEL ENGAGEMENT AGREEMENT WITH AHLERS AND COONEY, P.C. FOR THE SERIES 2025B (SRF) BOND**

WHEREAS, the City Council has need of legal assistance and bond counsel for the 2025B SRF Bond.; and

WHEREAS, the city desires to enter into an engagement agreement with Ahlers and Cooney, LLC as legal counsel the issuance of the Series 2025B SRF Bond; and

WHEREAS, the terms and conditions are outlined in the engagement agreement and the city has reviewed and agrees to the same; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Grinnell, Iowa, that the Mayor and City Clerk are hereby directed and authorized to sign a city attorney services bond counsel engagement agreement with Ahlers and Cooney.

Passed and approved this 2<sup>nd</sup> day of September 2025.

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Dan F. Agnew, Mayor

ATTEST:

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Alyssa Devig, City Clerk/Finance Director

August 26, 2025

**Via E-mail Only**

Alyssa Devig  
City Clerk/Finance Director  
City of Grinnell  
520 4th Avenue  
Grinnell, Iowa 50112

Re: City of Grinnell, State of Iowa - Bond Counsel Engagement Agreement  
Not to Exceed \$4,500,000 General Obligation Capital Loan Note, Series 2025B (SRF)

Dear Mayor and City Council:

The purpose of this Engagement Agreement (the "Agreement") is to disclose and memorialize the terms and conditions under which services will be rendered by Ahlers & Cooney, P.C. as bond counsel to the City of Grinnell, Iowa (the "City" or "Issuer") in connection with the above-referenced issuance (the "Notes"). While additional members of our firm may be involved in representing the Issuer on other matters unrelated to the Notes, this Agreement relates to the agreed-upon scope of bond counsel services described herein (the "Services").

A. SCOPE OF SERVICES -- *Bond Counsel*

As Bond Counsel, we will represent the City in the issuance of the Notes through the SRF Program and purchased by the Iowa Finance Authority (the "Note Purchasers"), counsel for the Note Purchasers, and the Municipal Advisor (you and all of the foregoing persons or firms collectively, the "Participants"). We intend to undertake each of the following as are necessary:

1. Review relevant Iowa law relating to the legal status and powers of the City or otherwise relating to the issuance of the Notes.
2. Obtain information about the Note transaction and the nature of use of the facilities or purposes to be financed (the "Project").
3. Review the proposed timetable and consult with the Participants as to the issuance of the Notes in accordance with the timetable.
4. Consider issues arising under the Internal Revenue Code of 1986, as amended, and applicable tax regulations and other sources of law relating to the issuance of the Notes on a tax-exempt basis.
5. Prepare or review documents, including tax compliance certificates, review the bond purchase agreement, if applicable, and, at your request, draft descriptions of the documents which we have drafted.
6. Prepare or review all pertinent proceedings to be considered by the governing body of the City; confirm that the necessary quorum, meeting and notice requirements are contained in the proceedings and draft pertinent excerpts of minutes of meetings relating to the financing.

7. Attend or host such drafting sessions and other conferences as may be necessary, including a preclosing, if needed, and closing; and prepare and coordinate the distribution and execution of closing documents and certificates, opinions and document transcripts.
8. Render our legal opinion regarding the validity of the Notes, the sources of payment for the Notes and the federal income tax treatment of interest on the Notes, which opinion (the "Bond Opinion") will be delivered in written form on the date the Notes are exchanged for their purchase price (the "Closing"). The Bond Opinion will be based on facts and law existing as of its date. Please note that our opinion represents our legal judgment based upon our review of the law and the facts so supplied to us that we deem relevant and is not a guarantee of a result.
9. Subsequent to the Closing, we will prepare and provide the Participants a bond transcript pertaining to the Notes and make certain the appropriate Federal Information Reporting Form 8038 is filed for each series.

## B. LIMITATIONS

The duties covered by this Agreement are limited to those expressly set forth above. Our fee **does not** include the following services, or any other matter not required to render our Bond:

1. Preparing requests for tax rulings from the Internal Revenue Service, or "no action" letters from the Securities and Exchange Commission.
2. Drafting state constitutional or legislative amendments.
3. Pursuing test cases or other litigation, such as contested validation proceedings.
4. Representing the Issuer in Internal Revenue Service examinations or inquiries, or Securities and Exchange Commission investigations.
5. After Closing, providing continuing advice to the Issuer or any other party concerning actions necessary to assure that interest paid on the Notes will continue to be excludable from gross income for federal income tax purposes.
6. Opining on a continuing disclosure undertaking pertaining to the Notes and, after the execution and delivery of the Notes, providing advice concerning any actions necessary to assure compliance with any continuing disclosure requirements.
7. After Closing, providing continuing advice to the Issuer or any other party concerning disclosure issues or questions that relate to the Notes.
8. Undertaking responsibility as disclosure counsel.

We will provide one or more of the services listed in subsections (1)–(8) of this Section B upon your request, however, a separate, written engagement or request for services will be required before we assume one or more of these duties. The remaining services in this list, specifically those listed in subsections (9)–(14) of this Section B below, are not included in this Agreement, nor will they be provided by us at any time.

9. Providing any advice, opinion or representation as to the financial feasibility or the fiscal prudence of issuing the Notes, the financial condition of the Issuer, or to any other aspect of the

financing, such as the proposed financing structure, use of a financial advisor, or the investment of proceeds of the Notes.

10. Independently establishing the veracity of certifications and representations of the City or the other Participants.
11. Acting as an underwriter, or otherwise marketing the Notes.
12. Acting in a financial advisory role.
13. Preparing blue sky or investment surveys with respect to the Notes.
14. Making an investigation or expressing any view as to the creditworthiness of the Issuer or of the Notes.

C. ATTORNEY-CLIENT RELATIONSHIP; OTHER REPRESENTATIONS

Upon execution of this Agreement and upon notification by the Issuer that our Bond Counsel services are requested with regard to a specific issue of Notes, the Issuer will be our client and an attorney-client relationship will exist between us with respect to the issuance of the Notes. We assume that all other parties will retain such counsel as they deem necessary and appropriate to represent their interests in this transaction. We further assume that all parties understand that in this transaction we represent only the Issuer, we are not counsel to any other party, and we are not acting as an intermediary among the parties. Our services are limited to those contracted for in this Agreement; the Issuer's execution of this Agreement will constitute an acknowledgement of those limitations. Our representation of the Issuer will not affect, however, our responsibility to render an objective Bond Opinion.

Our representation of the Issuer and the attorney-client relationship created by this Agreement with respect to a series of Notes will be concluded upon issuance of such Notes. Nevertheless, subsequent to Closing, we will mail the appropriate completed Internal Revenue Service Form 8038 and prepare and distribute to the Participants a transcript of the proceedings pertaining to the Notes.

As you are aware, our firm represents many political subdivisions, companies and individuals. It is possible that during the time that we are representing the Issuer, one or more of our present or future clients will have transactions with the Issuer. We do not believe such representation, if it occurs, will adversely affect our ability to represent you as provided in this Agreement, either because such matters will be sufficiently different from the issuance of the Notes so as to make such representations not adverse to our representation of you, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of the issuance of the Notes. We will decline to participate in any matter where the interests of our clients, including the Issuer, may differ to the point where separate representation is advisable. The firm historically has arranged its practice to hold such occasions to a minimum, and intends to continue doing so. Execution of this Agreement will signify the Issuer's consent to our representation of others consistent with the circumstances described in this paragraph.

D. OTHER TERMS OF THE ENGAGEMENT; CERTAIN OF YOUR UNDERTAKINGS

Please note our understanding with respect to this Agreement and your role in connection with the issuance of the Notes:

1. In rendering the Bond Opinion and in performing any other Services hereunder, we will rely upon the certified proceedings and other certifications you and other persons furnish us. Other than as

we may determine as appropriate to rendering the Bond Opinion, we are not engaged and will not provide services intended to verify the truth or accuracy of these proceedings or certifications.

2. The factual representations contained in those documents which are prepared by us, and the factual representations which may also be contained in any other documents that are furnished to us by you are essential for and provide the basis for our conclusions that there is compliance with State law requirements for the issue and sale of valid Notes and with the Federal tax law for the tax exemption of interest paid on the Notes. Accordingly, it is important for you to read and understand the documents we provide to you because you will be confirming the truth, accuracy and completeness of matters contained in those documents at the issuance of the Notes.
3. If the documents contain incorrect or incomplete factual statements, you must call those to our attention. We are always happy to discuss the content or meaning of the transaction documents with you. During the course of this engagement, we will further assume and rely on you to provide us with complete and timely information on all developments pertaining to any aspect of the Notes and their security.
4. You should carefully review all of the representations you are making in the transaction documents. To the extent the facts and representations stated in the documents we provide to you appear reasonable to us, and are not corrected by you, we are then relying upon your signed certifications for their truth, accuracy and completeness.
5. Issuing the Notes as "securities" under State and Federal securities laws and on a tax-exempt basis is a serious undertaking. As the issuer of the Notes, the City is obligated under the State and Federal securities laws and the Federal tax laws to disclose all material facts. The City's lawyers, financial advisors and bankers can assist the City in fulfilling these duties, but the City in its corporate capacity, including your knowledge, has the collective knowledge of the facts pertinent to the transaction and the ultimate responsibility for the presentation and disclosure of the relevant information.
6. As noted, the members of the governing body of the City also have duties under the State and Federal Securities and tax laws with respect to these matters and should be knowledgeable as to the underlying factual basis for the bond issue size, use of proceeds and related matters.

E. FEES

1. It is our practice to bill our fees as Bond Counsel on a transactional basis instead of hourly. Factors which affect our billing include: (a) the amount of the issuance; (b) an estimate of the time necessary to do the work; (c) the complexity of the issue (number of parties, timetable, type of financing, legal issues and so forth); (d) recognition of the partially contingent nature of our fee, since it is customary that in the case no financing is ever completed, we render a greatly reduced statement of charges; and (e) a recognition that we carry the time for services rendered on our books until a financing is completed, rather than billing monthly or quarterly.
2. We estimate that our fee for Bond Counsel services will not exceed \$19,300. If, at any time, we believe that circumstances require an adjustment of our original fee estimate, we will advise you of such requirement. Such adjustment might be necessary in the event: (a) the principal amount of Notes actually issued differs significantly from the amount anticipated at the time we initially estimated our fee; (b) material changes in the structure or schedule of the financing occur; or (c) unusual or unforeseen circumstances arise which require a significant increase or decrease in our time or responsibility.

F. BILLING MATTERS:

We will submit a summary invoice for the professional services described herein after Closing. In the event of a substantial delay in completing the financing, we reserve the right to present an interim statement for payment. Unless other arrangements have been agreed upon in advance, we anticipate our statements to be paid in full within thirty (30) days of receipt.

If, for any reason, the financing represented by an issue of Notes is not consummated or is completed without the delivery of our Bond Opinion, or our services are otherwise terminated, we will expect to be compensated at our normal hourly rates<sup>1</sup>, plus incidental costs, as described above (not to exceed the fee we would have received if we had rendered our Bond Opinion).

G. RISK OF AUDIT BY THE INTERNAL REVENUE SERVICE (IRS)

The IRS has an ongoing program of auditing tax-exempt obligations to determine whether, in the view of the IRS, interest on such tax-exempt obligations is excludable from gross income of the owners for federal income tax purposes. We can give no assurances as to whether the IRS might commence an audit of the Notes or whether, in the event of an audit, the IRS would agree with our opinions.

H. RECORDS

1. At your request, papers and property furnished by you will be returned promptly upon receipt of payment for outstanding fees and client charges. Our own files, including lawyer work product, pertaining to the transaction will be retained by us. For various reasons, including the minimization of unnecessary storage expenses, we reserve the right to dispose of any documents or other material retained by us after the termination of this Agreement. It is our practice to retain transcripts for each financing for at least the life of the Notes. We may store some or all client file materials in a digital format. In the process of digitizing such documents, any original paper documents provided by you will be returned to you. Any copies of paper documents provided by you will not be returned to you unless you request such copies in writing. You will be notified prior to destruction of our file, and will have the option to request them, should you desire.
2. In the interest of facilitating our services to you, we may send documents, information or data electronically or via the Internet or store electronic documents or data via computer software applications hosted remotely or utilize cloud-based storage. Your confidential electronic documents or data may be transmitted or stored using these methods. We may use third party service providers to store or transmit these documents or data. In using these electronic communication and storage methods, we employ reasonable efforts to keep such communications, documents and data secure in accordance with our obligations under applicable laws, regulations, and professional standards; however, you recognize and accept that we have no control over the unauthorized interception or breach of any communications, documents or data once it has been transmitted or if it has been subject to unauthorized access while stored, notwithstanding all reasonable security measures employed by us or by our third party vendors. By your acceptance of this letter, you consent to our use of these electronic devices and applications and submission of confidential client information to or through third party service providers during this engagement.

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1. The firm reviews hourly rates on an annual basis, and reserves the right to implement rate adjustments. If implemented in any particular year, adjustments generally become effective on January 1. Accordingly, our work on this matter will be billed at the hourly rate in effect at the time services are performed. Our current (2025) hourly rates are as follows:

- a. Attorneys: \$210-\$525/hour (for reference purposes, the undersigned's hourly rate as of 01/01/25 is \$380/hour).
- b. Legal Assistants: \$155/hour.

I. OTHER ADVICE

1. If requested, we will maintain one or more separate accounts for periodic services rendered to the Issuer in connection with other matters unrelated to any particular financing. Such services may involve the rendering of advice, opinions or other assistance in connection with such issues including, but not limited to (a) financing alternatives in connection with a particular project, (b) compliance with lending programs, (c) the impact of specified actions on tax-exempt status of outstanding Notes, (d) interpretation and/or required actions with regard to other "financial obligations" under a continuing disclosure certificate, or (e) other matters the Issuer may seek advice or guidance upon. Billings for such separate services will be based on our standard hourly rate of the individual attorney at the time of performing such separate services.

\*\*\*\*\*

Please carefully review the terms and conditions of this Agreement. ***If the above correctly reflects our mutual understanding, please so indicate by returning a signed and dated copy of this Agreement, retaining an original for your file as well.***

If you have questions regarding any aspect of the above or our representation as Bond Counsel, please do not hesitate to contact me.

Very truly yours,



Jason L. Comisky  
FOR THE FIRM

JLC:qm

Accepted:  
City of Grinnell, Iowa

By: \_\_\_\_\_ Date: \_\_\_\_\_

\*Approved by action of the governing body on \_\_\_\_\_, 2025.

**ITEMS TO INCLUDE ON AGENDA FOR SEPTEMBER 2, 2025**

**CITY OF GRINNELL, IOWA**

Not to exceed \$4,500,000 General Obligation Capital Loan Notes

- Resolution fixing date for a meeting on the proposition to authorize a Loan and Disbursement Agreement and the issuance of Notes to evidence the obligations of the City thereunder.

NOTICE MUST BE GIVEN PURSUANT TO IOWA CODE  
CHAPTER 21 AND THE LOCAL RULES OF THE CITY.

September 2, 2025

The City Council of the City of Grinnell, State of Iowa, met in \_\_\_\_\_ session, in the Council Chambers, City Hall, 520 4th Avenue, Grinnell, Iowa, at \_\_\_\_\_ .M., on the above date. There were present Mayor \_\_\_\_\_, in the chair, and the following named Council Members:

\_\_\_\_\_

Absent: \_\_\_\_\_

Vacant: \_\_\_\_\_

\* \* \* \* \*

Council Member \_\_\_\_\_ introduced the following Resolution entitled "RESOLUTION FIXING DATE FOR A MEETING ON THE AUTHORIZATION OF A LOAN AND DISBURSEMENT AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$4,500,000 GENERAL OBLIGATION CAPITAL LOAN NOTES OF THE CITY OF GRINNELL, STATE OF IOWA (FOR ESSENTIAL CORPORATE PURPOSES), AND PROVIDING FOR PUBLICATION OF NOTICE THEREOF", and moved that the same be adopted. Council Member \_\_\_\_\_ seconded the motion to adopt. The roll was called and the vote was,

AYES: \_\_\_\_\_

\_\_\_\_\_

NAYS: \_\_\_\_\_

Whereupon, the Mayor declared the resolution duly adopted as follows:

RESOLUTION NO. 2025-150

RESOLUTION FIXING DATE FOR A MEETING ON THE  
AUTHORIZATION OF A LOAN AND DISBURSEMENT  
AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED  
\$4,500,000 GENERAL OBLIGATION CAPITAL LOAN NOTES  
OF THE CITY OF GRINNELL, STATE OF IOWA (FOR  
ESSENTIAL CORPORATE PURPOSES), AND PROVIDING  
FOR PUBLICATION OF NOTICE THEREOF

WHEREAS, it is deemed necessary and advisable that the City of Grinnell, State of Iowa, should provide for the authorization of a Loan and Disbursement Agreement and issuance of General Obligation Capital Loan Notes, to the amount of not to exceed \$4,500,000, as authorized by Sections 384.24A and 384.25, of the Code of Iowa, for the purpose of providing funds to pay costs of carrying out essential corporate purpose project(s) as hereinafter described; and

WHEREAS, the Loan and Disbursement Agreement and Notes shall be payable from the Debt Service Fund; and

WHEREAS, before a Loan and Disbursement Agreement may be authorized and General Obligation Capital Loan Notes, issued to evidence the obligation of the City thereunder, it is necessary to comply with the provisions of the Code of Iowa, as amended, and to publish a notice of the proposal and of the time and place of the meeting at which the Council proposes to take action for the authorization of the Loan and Disbursement Agreement and Notes and to receive oral and/or written objections from any resident or property owner of the City to such action.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF CITY OF GRINNELL, STATE OF IOWA:

Section 1. That this Council meet in the Council Chambers, City Hall, 520 4th Avenue, Grinnell, Iowa, at 7:00 P.M., on the 15<sup>th</sup> day of September, 2025, for the purpose of taking action on the matter of the authorization of a Loan and Disbursement Agreement and issuance of not to exceed \$4,500,000 General Obligation Capital Loan Notes, for essential corporate purposes, the proceeds of which notes will be used to provide funds to pay the costs of the acquisition, construction, reconstruction, improvement, repair and equipping all or part of the water utility, including those costs associated with the water tower project.

Section 2. To the extent any of the projects or activities described in this resolution may be reasonably construed to be included in more than one classification under Subchapter III of Chapter 384 of the Code of Iowa, the Council hereby elects the "essential corporate purpose" classification and procedure with respect to each such project or activity, pursuant to Section 384.28 of the Code of Iowa.

Section 3. The Clerk is authorized and directed to proceed on behalf of the City with the negotiation of terms of a Loan and Disbursement Agreement and the issuance of General Obligation Capital Loan Notes, evidencing the City's obligations to a principal amount of not to exceed \$4,500,000, to select a date for the final approval thereof, to cause to be prepared such notice and sale information as may appear appropriate, to publish and distribute the same on behalf of the City and this Council and otherwise to take all action necessary to permit the completion of a loan on a basis favorable to the City and acceptable to the Council.

Section 4. That the Clerk is hereby directed to cause at least one publication to be made of a notice of the meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the City. The publication to be not less than four clear days nor more than twenty days before the date of the public meeting on the issuance of the Notes.

Section 5. The notice of the proposed action to issue notes shall be in substantially the following form:

(To be published on or before: September 11, 2025)

NOTICE OF MEETING OF THE CITY COUNCIL OF THE CITY OF GRINNELL, STATE OF IOWA, ON THE MATTER OF THE PROPOSED AUTHORIZATION OF A LOAN AND DISBURSEMENT AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$4,500,000 GENERAL OBLIGATION CAPITAL LOAN NOTES OF THE CITY (FOR ESSENTIAL CORPORATE PURPOSES), AND THE HEARING ON THE ISSUANCE THEREOF

PUBLIC NOTICE is hereby given that the City Council of the City of Grinnell, State of Iowa, will hold a public hearing on the 15th day of September, 2025, at 7:00 P.M., in the Council Chambers, City Hall, 520 4th Avenue, Grinnell, Iowa, at which meeting the Council proposes to take additional action for the authorization of a Loan and Disbursement Agreement and the issuance of not to exceed \$4,500,000 General Obligation Capital Loan Notes, for essential corporate purposes, to provide funds to pay the costs of the acquisition, construction, reconstruction, improvement, repair and equipping all or part of the water utility, including those costs associated with the water tower project. Principal and interest on the proposed Loan and Disbursement Agreement will be payable from the Debt Service Fund.

The annual increase in property taxes as the result of the issuance on a residential property with an actual value of one hundred thousand dollars is estimated not to exceed \$44.84. This estimate only considers the impact on property taxes of financing authority established by this hearing for the above-described project(s). The note may be issued in one or more series over a number of years. Finance authority established by this hearing may be combined with additional finance authority, causing the estimate for the annual increase in property taxes for the entire issuance to be greater than the estimate stated herein. Changes in other levies may cause the actual annual increase in property taxes to vary.

At the above meeting the Council shall receive oral or written objections from any resident or property owner of the City to the above action. After all objections have been received and considered, the Council will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan and Disbursement Agreement and the issuance of the Notes to evidence the obligation of the City thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the City Council of the City of Grinnell, State of Iowa, as provided by Sections 384.24A and 384.25 of the Code of Iowa.

Dated this 2nd day of September, 2025.

---

City Clerk, City of Grinnell, State of Iowa

(End of Notice)

PASSED AND APPROVED this 2<sup>nd</sup> day of September, 2025.

---

Mayor

ATTEST:

---

City Clerk

STATE OF IOWA )  
 ) SS  
COUNTY OF POWESHIEK )

WITNESS my hand and the seal of the Council hereto affixed this 2nd day of September, 2025.

(SEAL)

STATE OF IOWA )  
 ) SS  
COUNTY OF POWESHIEK )

NOTICE OF PUBLIC HEARING  
(Not To Exceed \$4,500,000 General Obligation Capital Loan Notes)

September 8, 2025.

WITNESS my official signature this 2nd day of September, 2025.

City Clerk, City of Grinnell, State of Iowa

(SEAL)

(To be published on or before: September 11, 2025)

NOTICE OF MEETING OF THE CITY COUNCIL OF THE  
CITY OF GRINNELL, STATE OF IOWA, ON THE MATTER  
OF THE PROPOSED AUTHORIZATION OF A LOAN AND  
DISBURSEMENT AGREEMENT AND THE ISSUANCE OF  
NOT TO EXCEED \$4,500,000 GENERAL OBLIGATION  
CAPITAL LOAN NOTES OF THE CITY (FOR ESSENTIAL  
CORPORATE PURPOSES), AND THE HEARING ON THE  
ISSUANCE THEREOF

PUBLIC NOTICE is hereby given that the City Council of the City of Grinnell, State of Iowa, will hold a public hearing on the 15th day of September, 2025, at 7:00 P.M., in the Council Chambers, City Hall, 520 4th Avenue, Grinnell, Iowa, at which meeting the Council proposes to take additional action for the authorization of a Loan and Disbursement Agreement and the issuance of not to exceed \$4,500,000 General Obligation Capital Loan Notes, for essential corporate purposes, to provide funds to pay the costs of the acquisition, construction, reconstruction, improvement, repair and equipping all or part of the water utility, including those costs associated with the water tower project. Principal and interest on the proposed Loan and Disbursement Agreement will be payable from the Debt Service Fund.

The annual increase in property taxes as the result of the issuance on a residential property with an actual value of one hundred thousand dollars is estimated not to exceed \$44.84. This estimate only considers the impact on property taxes of financing authority established by this hearing for the above-described project(s). The note may be issued in one or more series over a number of years. Finance authority established by this hearing may be combined with additional finance authority, causing the estimate for the annual increase in property taxes for the entire issuance to be greater than the estimate stated herein. Changes in other levies may cause the actual annual increase in property taxes to vary.

At the above meeting the Council shall receive oral or written objections from any resident or property owner of the City to the above action. After all objections have been received and considered, the Council will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan and Disbursement Agreement and the issuance of the Notes to evidence the obligation of the City thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the City Council of the City of Grinnell, State of Iowa, as provided by Sections 384.24A and 384.25 of the Code of Iowa.

Dated this 2nd day of September, 2025.

---

City Clerk, City of Grinnell, State of Iowa

(End of Notice)

**RESOLUTION NO. 2025-151**

**RESOLUTION FOR MONTHLY INTERNAL TRANSFER FUNDS**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRINNELL, IOWA:

The following transfer is hereby authorized:

**FROM FUND**

001-4.950.4.6790 GENERAL - \$48,442.81

**TO FUND:**

003-3.410.4.4790 GENERAL LIBRARY - \$48,442.81

**PURPOSE OF TRANSFERS**

To generate funds for September 2025 expenses incurred by Library per budget as approved by council with city claims for August 2025.

PASSED AND APPROVED this 2<sup>nd</sup> day of September 2025.

\_\_\_\_\_  
Dan F. Agnew, Mayor

Attest:

\_\_\_\_\_  
Alyssa Devig, City Clerk/Finance Director

**RESOLUTION NO. 2025-152**

**RESOLUTION TO TRANSFER FUNDS MONTHLY**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRINNELL, IOWA:

The following monthly transfer is hereby authorized:

**FROM:**

|                    |                  |         |
|--------------------|------------------|---------|
| 112 TRUST & AGENCY | Monthly Transfer | \$27.68 |
|--------------------|------------------|---------|

**TO:**

|                             |  |         |
|-----------------------------|--|---------|
| 140 HEALTH INSURANCE ESCROW |  | \$27.68 |
|-----------------------------|--|---------|

**PURPOSE OF TRANSFERS**

For police/fire work comp monthly transfers as budgeted for FY26.

PASSED AND APPROVED this 2<sup>nd</sup> day of September 2025.

\_\_\_\_\_  
Dan F. Agnew, Mayor

Attest:

\_\_\_\_\_  
Alyssa Devig, City Clerk/Finance Director

## RESOLUTION NO. 2025-153

### RESOLUTION AWARDING CONTRACT FOR THE VETERANS MEMORIAL MONUMENT AND PLAZA PROJECT.

WHEREAS, the following bid for the construction of certain improvements described in general as the Cemetery Road Paving Project is hereby accepted, the same being the lowest responsible bid for the said work, as follows:

1) CEMETERY ROAD PAVING PROJECT

CONTRACTOR: Caliber Concrete

AMOUNT OF BID: \$708,598.02

PORTION OF PROJECT: All

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Grinnell, Iowa, that the Mayor and City Clerk are hereby directed and authorized to execute a contract with the Contractor for the construction of the said Cemetery Road Paving Project.

Passed and approved this 2nd day of September 2025.

---

Dan F. Agnew, Mayor

ATTEST:

---

Alyssa Devig, City Clerk/Finance Director

# MEMORANDUM

TO: Russ Behrens, City Manager  
FROM: Mark Kuiper, ASLA, LEED AP  
DATE: August 18, 2025  
PROJECT: Grinnell Veterans Memorial Monument  
SUBJECT: Bid Recommendation

We have reviewed the bid results for the Grinnell Veterans Memorial Monument project. We felt that the number of companies bidding the work and the relative lack of questions during the bidding process indicated that the drawings and specifications were clear and the bids were trustworthy. The bids were competitive but were a bit higher than we expected with our cost opinion. We think there may be some adjustments possible with clarification of a few bid items, particularly the brick.

Caliber Concrete was the apparent low bidder on the project. I have spoken with references for their past projects that had very positive experiences working with them as the general contractor. They will self-perform much of the work on this project. The only subcontractors planned at this point are Blue Marble Environmental for seeding, Country Landscapes for brick installation, and Van Maanen Electric for the lighting and electrical work. We do not have any objections to any of these contractors.

We would recommend the City of Grinnell proceed with a construction contract for the Grinnell Veterans Memorial Monument project as per the bid documents submitted by Caliber Concrete.

Please let us know if you have any additional questions.

# Central Park Veterans Monument and Plaza

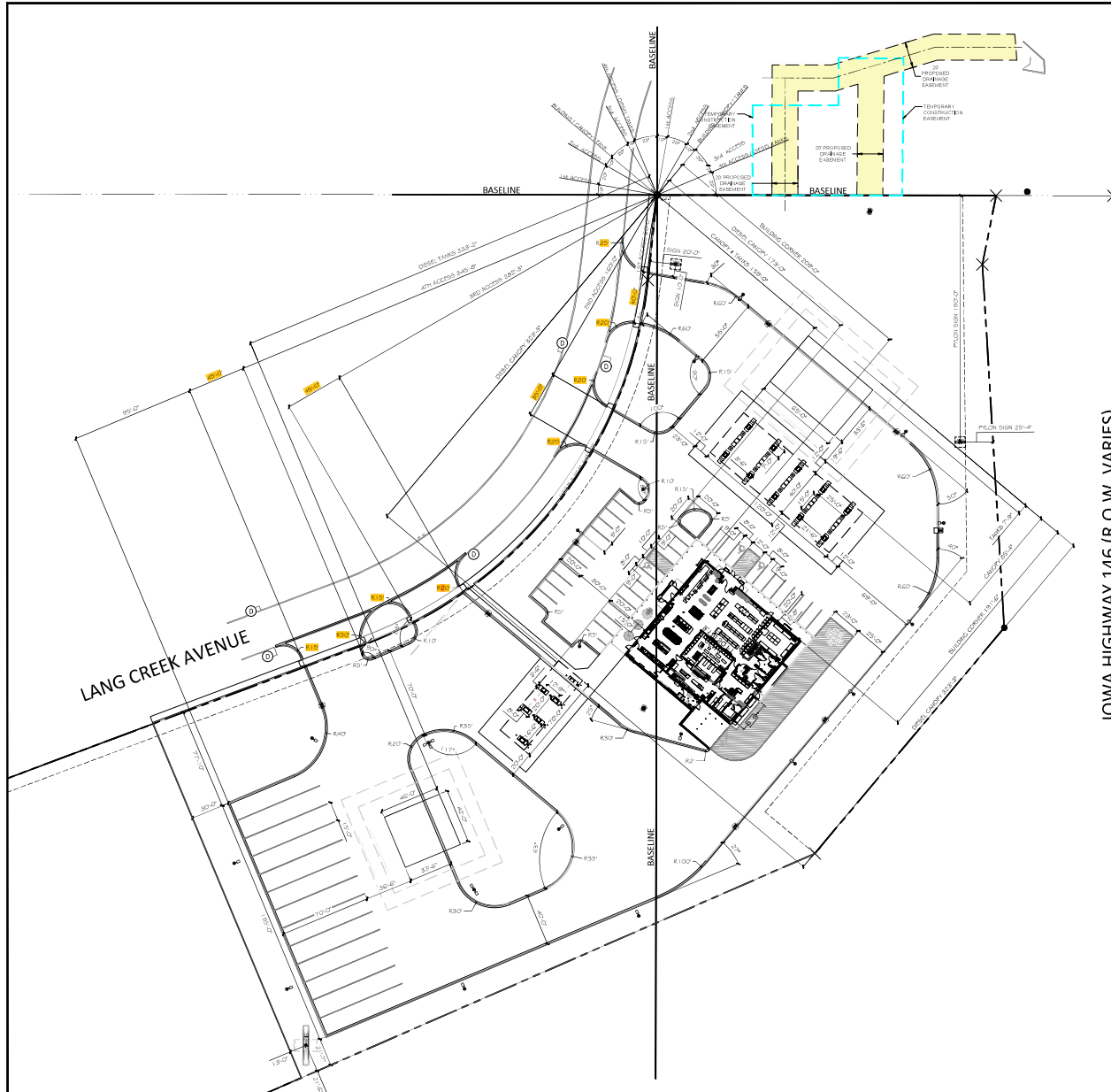
Grinnell, Iowa

Bid Form

08/12/25

| No.                                          | Description                                 | Unit | Plan Quantity | Engineers Estimate |               | Home Revisions LLC |               | Caliber Concrete LLC |               | Jasper Construction |               |
|----------------------------------------------|---------------------------------------------|------|---------------|--------------------|---------------|--------------------|---------------|----------------------|---------------|---------------------|---------------|
|                                              |                                             |      |               | Unit Price         | Total Price   | Unit Price         | Total Price   | Unit Price           | Total Price   | Unit Price          | Total Price   |
| 1                                            | Mobilization                                | LS   | 1             | \$ 50,000.00       | \$ 50,000.00  | \$ 5,400.00        | \$ 5,400.00   | \$ 25,500.00         | \$ 25,500.00  | \$ 52,000.00        | \$ 52,000.00  |
| 2                                            | Perimeter Construction Safety Fence         | LF   | 750           | \$ 7.50            | \$ 5,625.00   | \$ 7.40            | \$ 5,550.00   | \$ 5.00              | \$ 3,750.00   | \$ 6.00             | \$ 4,500.00   |
| 3                                            | Removal of Wall Feature                     | LS   | 1             | \$ 2,500.00        | \$ 2,500.00   | \$ 2,000.00        | \$ 2,000.00   | \$ 2,000.00          | \$ 2,000.00   | \$ 2,000.00         | \$ 2,000.00   |
| 4                                            | Clearing & Grubbing                         | LS   | 1             | \$ 5,000.00        | \$ 5,000.00   | \$ 11,475.00       | \$ 11,475.00  | \$ 2,500.00          | \$ 2,500.00   | \$ 5,500.00         | \$ 5,500.00   |
| 5                                            | Earthwork                                   | CY   | 455           | \$ 15.00           | \$ 6,825.00   | \$ 105.50          | \$ 48,002.50  | \$ 10.00             | \$ 4,550.00   | \$ 22.00            | \$ 10,010.00  |
| 6                                            | Topsoil (6" Strip, Salvage, Respread/Waste) | CY   | 585           | \$ 25.00           | \$ 14,625.00  | \$ 25.64           | \$ 14,999.40  | \$ 10.00             | \$ 5,850.00   | \$ 18.00            | \$ 10,530.00  |
| 7                                            | Removal of Sidewalk and Brick Pavers        | SY   | 690           | \$ 15.00           | \$ 10,350.00  | \$ 17.39           | \$ 11,999.10  | \$ 11.00             | \$ 7,590.00   | \$ 15.00            | \$ 10,350.00  |
| 8                                            | Removal of Curb & Gutter                    | LF   | 30            | \$ 25.00           | \$ 750.00     | \$ 104.16          | \$ 3,124.80   | \$ 9.00              | \$ 270.00     | \$ 35.00            | \$ 1,050.00   |
| 9                                            | Traffic Control                             | LS   | 1             | \$ 2,500.00        | \$ 2,500.00   | \$ 1,200.00        | \$ 1,200.00   | \$ 500.00            | \$ 500.00     | \$ 2,500.00         | \$ 2,500.00   |
| 10                                           | Wattles Installation, 12"                   | LF   | 335           | \$ 4.00            | \$ 1,340.00   | \$ 9.00            | \$ 3,015.00   | \$ 3.50              | \$ 1,172.50   | \$ 3.50             | \$ 1,172.50   |
| 11                                           | Wattles Removal                             | LF   | 335           | \$ 3.00            | \$ 1,005.00   | \$ 1.50            | \$ 502.50     | \$ 1.00              | \$ 335.00     | \$ 1.00             | \$ 335.00     |
| 12                                           | Inlet Protection Device, Installation       | EA   | 3             | \$ 500.00          | \$ 1,500.00   | \$ 400.00          | \$ 1,200.00   | \$ 175.00            | \$ 525.00     | \$ 175.00           | \$ 525.00     |
| 13                                           | Inlet Protection Device, Maintenance        | EA   | 3             | \$ 250.00          | \$ 750.00     | \$ 150.00          | \$ 450.00     | \$ 35.00             | \$ 105.00     | \$ 1.00             | \$ 3.00       |
| 14                                           | Removal of Type A Sign                      | EA   | 4             | \$ 250.00          | \$ 1,000.00   | \$ 350.00          | \$ 1,400.00   | \$ 50.00             | \$ 200.00     | \$ 1.00             | \$ 4.00       |
| 15                                           | Storm Intake, SW-511                        | EA   | 1             | \$ 4,500.00        | \$ 4,500.00   | \$ 2,500.00        | \$ 2,500.00   | \$ 3,500.00          | \$ 3,500.00   | \$ 5,000.00         | \$ 5,000.00   |
| 16                                           | Storm Sewer Manhole Adjustment and Top      | EA   | 1             | \$ 1,500.00        | \$ 1,500.00   | \$ 625.00          | \$ 625.00     | \$ 1,000.00          | \$ 1,000.00   | \$ 2,500.00         | \$ 2,500.00   |
| 17                                           | Storm Sewer Pipe, HDPE, 15"                 | LF   | 25            | \$ 100.00          | \$ 2,500.00   | \$ 225.00          | \$ 5,625.00   | \$ 100.00            | \$ 2,500.00   | \$ 175.00           | \$ 4,375.00   |
| 18                                           | Curb & Gutter, 2.5' wide, 6"                | LF   | 30            | \$ 52.50           | \$ 1,575.00   | \$ 46.00           | \$ 1,380.00   | \$ 50.00             | \$ 1,500.00   | \$ 55.00            | \$ 1,650.00   |
| 19                                           | PCC Sidewalk, Standard 6"                   | SY   | 342           | \$ 65.00           | \$ 22,230.00  | \$ 74.00           | \$ 25,308.00  | \$ 95.75             | \$ 32,746.50  | \$ 85.00            | \$ 29,070.00  |
| 20                                           | PCC Sidewalk, Dark Gray, 6"                 | SY   | 232           | \$ 75.00           | \$ 17,400.00  | \$ 81.00           | \$ 18,792.00  | \$ 139.05            | \$ 32,259.60  | \$ 135.00           | \$ 31,320.00  |
| 21                                           | PCC Sidewalk, Tan, 6"                       | SY   | 169           | \$ 75.00           | \$ 12,675.00  | \$ 81.00           | \$ 13,689.00  | \$ 116.26            | \$ 19,647.94  | \$ 130.00           | \$ 21,970.00  |
| 22                                           | Subgrade Preparation, 6"                    | SY   | 1894          | \$ 5.00            | \$ 9,470.00   | \$ 13.91           | \$ 26,345.54  | \$ 2.30              | \$ 4,356.20   | \$ 3.00             | \$ 5,682.00   |
| 23                                           | Granular Subbase, 6"                        | SY   | 1894          | \$ 15.00           | \$ 28,410.00  | \$ 17.41           | \$ 32,974.54  | \$ 18.72             | \$ 35,455.68  | \$ 16.00            | \$ 30,304.00  |
| 24                                           | Brick Paving with Concrete Base New         | SF   | 9842          | \$ 17.00           | \$ 167,314.00 | \$ 39.50           | \$ 388,759.00 | \$ 34.91             | \$ 343,584.22 | \$ 23.50            | \$ 231,287.00 |
| 25                                           | Brick Paving Reinstallation                 | SF   | 517           | \$ 8.00            | \$ 4,136.00   | \$ 25.00           | \$ 12,925.00  | \$ 19.14             | \$ 9,895.38   | \$ 16.00            | \$ 8,272.00   |
| 26                                           | Concrete Stairs                             | LS   | 1             | \$ 2,500.00        | \$ 2,500.00   | \$ 8,200.00        | \$ 8,200.00   | \$ 4,000.00          | \$ 4,000.00   | \$ 7,500.00         | \$ 7,500.00   |
| 27                                           | Steel Handrail                              | LS   | 1             | \$ 1,500.00        | \$ 1,500.00   | \$ 7,100.00        | \$ 7,100.00   | \$ 4,000.00          | \$ 4,000.00   | \$ 5,000.00         | \$ 5,000.00   |
| 28                                           | Veterans Monument Footing                   | LS   | 1             | \$ 15,000.00       | \$ 15,000.00  | \$ 2,500.00        | \$ 2,500.00   | \$ 20,800.00         | \$ 20,800.00  | \$ 28,300.00        | \$ 28,300.00  |
| 29                                           | Security Cameras, Pole, and Wiring          | LS   | 1             | \$ 20,000.00       | \$ 20,000.00  | \$ 16,250.00       | \$ 16,250.00  | \$ 25,000.00         | \$ 25,000.00  | \$ 17,900.00        | \$ 17,900.00  |
| 30                                           | Type LA Monument Light Fixtures             | LS   | 1             | \$ 55,440.00       | \$ 55,440.00  | \$ 152,375.00      | \$ 152,375.00 | \$ 3,030.00          | \$ 3,030.00   | \$ 101,000.00       | \$ 101,000.00 |
| 31                                           | LA CBX Power Supplies                       | LS   | 1             | ADD 1 Removed      |               |                    | \$ -          | \$ 7,725.00          | \$ 7,725.00   | \$ 7,500.00         | \$ 7,500.00   |
| 32                                           | Type SB Monument Light Fixtures             | EA   | 8             | \$ 2,500.00        | \$ 20,000.00  | \$ 4,462.50        | \$ 35,700.00  | \$ 1,440.00          | \$ 11,520.00  | \$ 1,400.00         | \$ 11,200.00  |
| 33                                           | Type SA Site Light Fixtures                 | EA   | 3             | \$ 6,300.00        | \$ 18,900.00  | \$ 8,100.00        | \$ 24,300.00  | \$ 6,280.00          | \$ 18,840.00  | \$ 6,100.00         | \$ 18,300.00  |
| 34                                           | Lightening Protection System for Monument   | LS   | 1             | \$ 2,100.00        | \$ 2,100.00   | \$ 6,125.00        | \$ 6,125.00   | \$ 8,240.00          | \$ 8,240.00   | \$ 8,000.00         | \$ 8,000.00   |
| 35                                           | Lighting Controls System                    | LS   | 1             | \$ 3,675.00        | \$ 3,675.00   | \$ 6,000.00        | \$ 6,000.00   | \$ 2,935.00          | \$ 2,935.00   | \$ 2,850.00         | \$ 2,850.00   |
| 36                                           | Electrical Enclosure                        | LS   | 1             | \$ 4,725.00        | \$ 4,725.00   | \$ 6,875.00        | \$ 6,875.00   | \$ 6,695.00          | \$ 6,695.00   | \$ 6,500.00         | \$ 6,500.00   |
| 37                                           | Lighting Branch Circuits                    | LS   | 1             | \$ 5,250.00        | \$ 5,250.00   | \$ 24,550.00       | \$ 24,550.00  | \$ 33,475.00         | \$ 33,475.00  | \$ 32,250.00        | \$ 32,250.00  |
| 38                                           | Stabilized Construction Entrance            | LS   | 1             | \$ 2,500.00        | \$ 2,500.00   | \$ 6,800.00        | \$ 6,800.00   | \$ 1,545.00          | \$ 1,545.00   | \$ 2,000.00         | \$ 2,000.00   |
| 39                                           | Repair of Existing Irrigation System        | LS   | 1             | \$ 3,000.00        | \$ 3,000.00   | \$ 8,125.00        | \$ 8,125.00   | \$ 10,000.00         | \$ 10,000.00  | \$ 1.00             | \$ 1.00       |
| 40                                           | Miscellaneous Removals                      | LS   | 1             | \$ 2,500.00        | \$ 2,500.00   | \$ 2,300.00        | \$ 2,300.00   | \$ 5,000.00          | \$ 5,000.00   | \$ 3,000.00         | \$ 3,000.00   |
| 41                                           | Lawn Seeding                                | LS   | 1             | \$ 5,000.00        | \$ 5,000.00   | \$ 10,625.00       | \$ 10,625.00  | \$ 4,500.00          | \$ 4,500.00   | \$ 5,000.00         | \$ 5,000.00   |
| Total Construction Cost Based on Unit Prices |                                             |      |               | \$ 537,570.00      |               | \$ 957,066.38      |               | \$ 708,598.02        |               | \$ 728,210.50       |               |
| Total Construction Cost Provided on Bid Form |                                             |      |               |                    |               | \$ 925,853.88      |               | \$ 708,598.02        |               | \$ 728,210.50       |               |
| Difference (Calculation Error)               |                                             |      |               |                    |               | \$ 31,212.50       |               | \$ -                 |               | \$ -                |               |

- Yellow items indicate differences in unit price multiplication with units from total provided
- Green items indicate significant departure from expected cost and probable error
- Orange items were estimated significantly lower by Engineer



IOWA HIGHWAY 146 (R.O.W. VARIES)

**CONSTRUCTION NOTE:**  
 CONSTRUCTION FENCING TO BE INSTALLED AROUND ENTIRE CONSTRUCTION SITE. COORDINATE WITH OWNER FOR FENCING AND GATE LOCATIONS AND APPROPRIATE SIGNAGE INSTALLATION.

**LAYOUT NOTES:**

1. PLAN PREPARED FROM AN ALTAIRCSM LAND TITLE SURVEY BY: [redacted]
2. CURBS ARE DIMENSIONED TO FACE OF CURB.
3. CONVENIENCE STORE AND ISLAND COMPLEXES ARE LOCATED FROM THE NORTHWEST PROPERTY CORNER AND ALIGNED PARALLEL PERPENDICULAR TO THE WEST PROPERTY LINE UNLESS OTHERWISE INDICATED ON THIS PLAN.
4. UNLESS SHOWN OTHERWISE ON THIS DRAWING, CONTRACTOR SHALL PROVIDE CONTROL JOINTS, CONSTRUCTION JOINTS, AND EXPANSION JOINTS IN SLAB ON GRADE, SIDEWALKS AND DRIVEWAYS. CONTROL JOINT MINIMUM DISTANCE: WALLS: 8' O.C., ALL OTHERS: 10' O.C. SAW CUT CONTROL JOINTS MINIMUM ONE-QUARTER CONCRETE THICKNESS. EXPANSION JOINT MAXIMUM DISTANCE: WALLS: 24' O.C., ALL OTHERS: 40' O.C. SEAL ALL EXPANSION JOINTS: MINIMUM 2" O.C.
5. CONCRETE IN ISLAND COMPLEX SHALL BE SMOOTH BROOM FINISHED.
6. EXTERIOR CONCRETE SURFACES TO BE SEALED. CONCRETE SEALER: W/15: OCT 31 USE: TX-SEAL; NOV 1: DEC 31 USE: TX-250
7. EXPANSION JOINTS SHALL BE DECK-O-FOAMED AND CAULKED WITH SLI

**SITE DATA:**

ZONING DISTRICT: C-1 GENERAL COMMERCIAL

TOTAL SITE AREA: 236,606 SF

EX. IMPERVIOUS: 10%

EX. PERVIOUS: 100%

PARKING REQUIREMENTS: 200 / 91,76 = 46

PARKING REQUIRED: 95 STALLS + 15 TRUCK + 20 SERV. PNTS + DIESEL

PARKING PROVIDED: 95 STALLS + 15 TRUCK + 20 SERV. PNTS + DIESEL

BUILDING HEIGHTS: 24' 0"

CONVENIENCE STORE: 20' 0"

CANOPY: 25' 0"

BUILDING SETBACKS: 25' 0"

FRONT: 25' 0"

REAR: 0'

SIDE: 0'

PROPOSED GREEN AREA: 99,250 SF

PROPOSED HARD COVER: 141,348 SF

PAVED AREA: 132,148 SF

BUILDING AREA: 91,176 SF



**KWIK TRIP, Inc.**  
 P.O. BOX 2107  
 1626 OAK STREET  
 LACROSSE, WI 54602-2107  
 PH. (608) 781-8988  
 FAX (608) 781-8980

4255 Lancaster Lane North Suite 113  
 Plymouth, Wisconsin 5344  
 763.383.8400  
 insites@insites.com

**SITE DIMENSION PLAN**

**CONVENIENCE STORE 1786**

**GRINNELL, IOWA**

| NO. | DATE     | DESCRIPTION     |
|-----|----------|-----------------|
| 1   | 04/12/25 | INTERNAL REVIEW |
| 2   | 04/22/25 | CITY SUBMITTAL  |
| 3   | 04/22/25 | COMMENTS        |
| 4   | 04/22/25 | COMMENTS        |

DESIGN BY: [redacted]

SCALE: [redacted]

PROJ. NO.: 26-011

DATE: 2/10/2025

SHEET: **C181**

## **RESOLUTION NO. 2025-154**

### **A RESOLUTION AUTHORIZING PARTICIPATION IN THE IOWA STATE UNIVERSITY ELECTRIC GRID RESILIENCE TOOLKIT COLLABORATIVE COHORT**

**WHEREAS**, the City Council of the city of Grinnell recognizes the importance of electrical resilience for maintaining critical community services and protecting residents during power outages; and

**WHEREAS**, recent disasters such as the 2020 derecho have demonstrated the need for communities to prepare for, respond to, and recover from electrical disruptions; and

**WHEREAS**, Iowa State University's Electric Power Research Center, with funding from the Iowa Economic Development Authority, has developed a comprehensive Electric Grid Resilience Toolkit to help Iowa communities enhance their electrical resilience; and

**WHEREAS**, Iowa State University has invited the city of Grinnell to participate as one of five communities in the inaugural collaborative cohort to apply this toolkit over a 9-month period; and

**WHEREAS**, this participation will provide the community with: • Free technical assistance and guidance from ISU staff and consultants • Monthly consultations and support throughout the process • Access to funding opportunity identification and technical resources • Peer learning opportunities with other participating Iowa communities • Development of a practical resilience plan tailored to local needs; and

**WHEREAS**, participation requires designation of a primary representative and commitment to engage in the 12-month collaborative process; and

**WHEREAS**, this participation aligns with the community's commitment to emergency preparedness and infrastructure resilience;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the city of Grinnell:

**Section 1.** The Mayor and Council of the city of Grinnell hereby authorizes participation in the Iowa State University Electric Grid Resilience Toolkit Collaborative Cohort.

**Section 2.** Russ Behrens hereby designated as the primary representative for this program, with authority to participate in meetings, consultations, and planning activities on behalf of the community.

**Section 3.** The Russ Behrens is authorized to execute any necessary agreements or documents related to this participation.

**Section 4.** This resolution shall take effect immediately upon passage.

**PASSED AND APPROVED** this 2<sup>nd</sup> day of September, 2025.

---

Dan F. Agnew, Mayor

ATTEST:

---

Alyssa Devig, City Clerk/Finance Director



CITY OF GRINNELL  
520 4th Avenue  
Grinnell, IA 50112-1947  
Phone: 641-236-2600  
Fax: 641-236-2626

The Parks & Recreation Board respectfully recommends that the City Council approve an amendment to the contract for the Grinnell Master Parks & Recreation Plan, thereby formally incorporating Davis Park into the plan.

The Parks & Recreation Board recommends that the City Council approve the establishment of a Resident pricing structure for programs, memberships, and facility rental fees, in recognition of the equitable distribution of services funded through city property taxes. Standard fees will be set at 20% above the Resident rate, effective October 1.

Respectfully submitted,  
Jordan Allsup  
Parks & Recreation Director

Visit us at  
[www.grinnelliowa.gov](http://www.grinnelliowa.gov)

# AIA® Document G802® – 2017

## Amendment to the Professional Services Agreement

PROJECT: (name and address)

Parks and Recreation Master Plan

AGREEMENT INFORMATION:

Date: 10.22.2024

AMENDMENT INFORMATION

Amendment Number: 01

Date: 7.30.2025

OWNER: (name and address)

City of Grinnell

1500 Penrose St, Grinnell, IA

641.236.2620

ARCHITECT: (name and address)

RDG Planning & Design, Inc.

301 Grand Avenue, Des Moines, IA 50309

RDG's Project Number: R3006.882.00

The Owner and Architect amend the Agreement as follows:

- 1) Add Davis Park to the Parks and Recreation Master Plan
  - a. Chapter One: Discovery Document – Inventory and Analysis
  - b. Chapter Two: The Plan – Concept Master Plan
  - c. Chapter Three: Implementation

The Architect's compensation and schedule shall be adjusted as follows:

Compensation Adjustment:

Basic Compensation per Original Agreement: \$70,000.00

Amendment No. 1: \$4,000.00

Total Amended Compensation: \$74,000.00

Schedule Adjustment: None

### SIGNATURES:

RDG Planning & Design, Inc.

ARCHITECT (Firm name)



SIGNATURE

Scott Crawford, PLA, ASLA, LEED AP

Principal

PRINTED NAME AND TITLE

DATE

City of Grinnell

OWNER (Firm name)



SIGNATURE

Dan F. Agnew  
Mayor, City of Grinnell

PRINTED NAME AND TITLE

DATE

**RESOLUTION NO. 2025-155**

**RESOLUTION AUTHORIZING PAYMENT OF CONTRACTOR'S PAY REQUEST NO. 7 IN THE AMOUNT OF \$281,293.79 TO CALDWELL TANKS, INC. FOR THE SOUTH WATER TOWER PROJECT.**

WHEREAS, the City of Grinnell did enter into a contract with Caldwell Tanks, Inc. on August 19, 2024, for the South Water Tower Project; and

WHEREAS, Pay Estimate No. 7 has been initiated by the City of Grinnell and Caldwell Tanks, Inc.; and

WHEREAS, the Project Engineer has verified completion of the project in accordance with the terms of the contract and recommends approval of Pay Estimate No. 7; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRINNELL, IOWA,

Section 1. That said improvements are hereby accepted as having been substantially completed in accordance with the said plans, specifications, and contract. The City Clerk is hereby authorized and directed to make payment in the amount of \$281,293.79 to Caldwell Tanks, Inc. for the South Water Tower Project.

Passed and adopted this 2<sup>nd</sup> day of September 2025.

---

Dan F. Agnew, Mayor

Attest:

---

Alyssa Devig, City Clerk/Finance Director

August 27, 2025

Russ Behrens  
City Manager  
City of Grinnell  
520 4<sup>th</sup> Avenue  
Grinnell, Iowa 50112

GRINNELL, IOWA  
SOUTH WATER TOWER  
PAYMENT ESTIMATE NO. 7

Enclosed are three signed copies of Pay Estimate No. 7 in accordance with the contract between the City of Grinnell and Caldwell Tanks, Inc. for the South Water Tower project. The partial payment estimate is for the period July 26, 2025 through August 25, 2025.

Payment Estimate No. 7 is for concrete pedestal construction. We have checked and recommend approval of Pay Estimate No. 7. We recommended payment to Caldwell Tanks, Inc. in the amount of \$281,293.79.

Please sign all copies of Pay Estimate No. 7 in the spaces provided. Please return one set of signed copies to Veenstra & Kimm, Inc. and forward one set of copies to Caldwell Tanks, Inc. with payment.

If you have any questions or comments, please contact us at 515-225-8000.

VEENSTRA & KIMM, INC.



Andy Willcuts, P.E.

ARW:paj  
288155  
Enclosure

cc: Alyssa Devig, City of Grinnell  
Keagan Richmond, City of Grinnell  
Caldwell Tanks, Inc.



### ESTIMATE OF CONSTRUCTION COMPLETED

**PARTIAL PAYMENT NO. 7**

**PROJECT TITLE:** *South Water Tower*

**Contractor: Caldwell Tanks, Inc.**

Date: 8/27/25

|                                  |                       |
|----------------------------------|-----------------------|
| <b>Original Contract Amount:</b> | <b>\$3,740,000.00</b> |
|----------------------------------|-----------------------|

Pay Period: July 26, 2025 to August 25, 2025

## BID ITEMS

[illegible]

| SUMMARY                                                                                                                    |                                      |                                     |                                  |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------------------------------|
|                                                                                                                            |                                      | Original Contract                   | Total Completed                  |
| Bid Item Subtotal                                                                                                          |                                      | \$3,740,000.00                      | \$1,702,670.95                   |
| APPROVED CHANGE ORDERS                                                                                                     |                                      |                                     |                                  |
| Change Order No.                                                                                                           | Description/Notes                    | Total Approved                      | Total Completed                  |
| 1                                                                                                                          |                                      | \$0.00                              | \$0.00                           |
| 2                                                                                                                          |                                      | \$0.00                              | \$0.00                           |
| 3                                                                                                                          |                                      | \$0.00                              | \$0.00                           |
| 4                                                                                                                          |                                      | \$0.00                              | \$0.00                           |
| 5                                                                                                                          |                                      | \$0.00                              | \$0.00                           |
| 6                                                                                                                          |                                      | \$0.00                              | \$0.00                           |
| 7                                                                                                                          |                                      | \$0.00                              | \$0.00                           |
| 8                                                                                                                          |                                      | \$0.00                              | \$0.00                           |
| 9                                                                                                                          |                                      | \$0.00                              | \$0.00                           |
| 10                                                                                                                         |                                      | \$0.00                              | \$0.00                           |
| Total Change Orders                                                                                                        |                                      | \$0.00                              | \$0.00                           |
|                                                                                                                            |                                      | Total Approved                      | Total Completed                  |
| Revised Contract Price                                                                                                     |                                      | \$3,740,000.00                      | \$1,702,670.95                   |
|                                                                                                                            |                                      |                                     | Total Completed                  |
| Total Materials Stored                                                                                                     |                                      |                                     | \$0.00                           |
| Total Completed Plus Materials Stored                                                                                      |                                      |                                     | \$1,702,670.95                   |
| Retainage (5%)                                                                                                             |                                      |                                     | \$85,133.55                      |
| Total Earned Less Retainage                                                                                                |                                      |                                     | \$1,617,537.40                   |
| APPROVED PARTIAL PAYMENTS                                                                                                  |                                      |                                     |                                  |
| Partial Payment No.                                                                                                        | Period                               | Total Approved                      |                                  |
| 1                                                                                                                          | October 17, 2024 to October 25, 2024 | \$106,590.00                        |                                  |
| 2                                                                                                                          | October 26, 2024 to March, 25, 2025  | \$75,501.25                         |                                  |
| 3                                                                                                                          | March 26, 2024 to April 25, 2025     | \$37,520.25                         |                                  |
| 4                                                                                                                          | April 26, 2025 to May 25, 2025       | \$210,216.00                        |                                  |
| 5                                                                                                                          | May 26, 2025 to June 25, 2025        | \$119,476.13                        |                                  |
| 6                                                                                                                          | June 26, 2025 to July 25, 2025       | \$786,939.98                        |                                  |
| 7                                                                                                                          |                                      | \$0.00                              |                                  |
| 8                                                                                                                          |                                      | \$0.00                              |                                  |
| 9                                                                                                                          |                                      | \$0.00                              |                                  |
| 10                                                                                                                         |                                      | \$0.00                              |                                  |
| Total Previously Approved                                                                                                  |                                      |                                     | \$1,336,243.61                   |
| Amount Due This Request                                                                                                    |                                      |                                     | \$281,293.79                     |
| Note: The amount <b>\$281,293.79</b> is recommended for approval for payment in accordance with the terms of the Contract. |                                      |                                     |                                  |
| CONTRACT SUMMARY                                                                                                           |                                      |                                     |                                  |
| ORIGINAL CONTRACT AMOUNT                                                                                                   |                                      | \$3,740,000.00                      |                                  |
| TOTAL CONTRACT AMOUNT PLUS CHANGE ORDERS                                                                                   |                                      | \$3,740,000.00                      |                                  |
| THIS PARTIAL PAYMENT                                                                                                       |                                      | \$281,293.79                        |                                  |
| TOTAL PARTIAL PAYMENTS INCL THIS PAYMENT                                                                                   |                                      | \$1,617,537.40                      |                                  |
| BALANCE                                                                                                                    |                                      | \$2,122,462.60                      |                                  |
| PERCENT COMPLETE                                                                                                           |                                      | 45.5%                               |                                  |
| Recommended By:<br>Veenstra & Kimm, Inc.                                                                                   |                                      | Contractor:<br>Caldwell Tanks, Inc. | Approved by:<br>City of Grinnell |
| Signature                                                                                                                  |                                      | Signature <i>Cindy Biddle</i>       | Signature                        |
| Name                                                                                                                       | Andy Willcuts                        | Name                                | Cindy Biddle                     |
| Title                                                                                                                      | Project Engineer                     | Title                               | Sr. Staff Accountant             |
| Date                                                                                                                       | 8/27/2025                            | Date                                | 8/27/2025                        |

**RESOLUTION NO. 2025-156**

**RESOLUTION AUTHORIZING PAYMENT OF CONTRACTOR'S PAY REQUEST NO. 6 IN THE AMOUNT OF \$940,618.75 TO WRH, INC. FOR THE WATER PLANT PROJECT.**

WHEREAS, the City of Grinnell did enter into a contract with WRH, Inc. on December 2, 2024, for the Water Plant Project; and

WHEREAS, Pay Estimate No. 6 has been initiated by the City of Grinnell and WRH, Inc.; and

WHEREAS, the Project Engineer has verified completion of the project in accordance with the terms of the contract and recommends approval of Pay Estimate No. 6; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRINNELL, IOWA,

Section 1. That said improvements are hereby accepted as having been substantially completed in accordance with the said plans, specifications, and contract. The City Clerk is hereby authorized and directed to make payment in the amount of \$940,618.75 to WRH, Inc. for the Water Plant Project.

Passed and adopted this 2<sup>nd</sup> day of September 2025.

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Dan F. Agnew, Mayor

Attest:

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Alyssa Devig, City Clerk/Finance Director

## Contractor's Application for Payment

|                                                                                                                                                                                                                                                   |                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner: <u>City of Grinnell, IA</u><br>Engineer: <u>McClure Engineering Company - Coralville, IA</u><br>Contractor: <u>WRH, Inc. - South Amana, IA</u><br>Project: <u>Water System Improvements 2023</u><br>Contract: <u>Water Treatment Plant</u> | Owner's Project No.: <u>FS-79-24-DWSRF-006</u><br>Engineer's Project No.: <u>2022000116-003</u><br>Contractor's Project No.: <u>2402-00-1445</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|

|                                  |                                                              |                                    |
|----------------------------------|--------------------------------------------------------------|------------------------------------|
| Application No.: <u>06 (Six)</u> | Application Period: From <u>8/1/2025</u> to <u>8/31/2025</u> | Application Date: <u>8/19/2025</u> |
|----------------------------------|--------------------------------------------------------------|------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|--------------------------------|------|---------------------------------------------|------------------|--------------------------------------------------------------------------------|-----------------|--------------|--|-----------------------------------------------------|---------------|------------------------------------------------------|-------------|------------------------------------|------|-----------------------------------------------------|---------------|------------------------------------------------|-----------------|-----------------------------------------------------------|-----------------|---------------------------------------|----------------------|-------------------------------------------------------------|------------------|
| <b>Contractor's Certification</b><br>The undersigned Contractor certifies, to the best of its knowledge, the following:<br>(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;<br>(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">1. Original Contract Price</td> <td style="width: 30%; text-align: right;">\$ 18,990,000.00</td> </tr> <tr> <td>2. Net change by Change Orders</td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td>3. Current Contract Price (Line 1 + Line 2)</td> <td style="text-align: right;">\$ 18,990,000.00</td> </tr> <tr> <td>4. Total Work Completed and Materials Stored to Date (Column G Lump Sum Total)</td> <td style="text-align: right;">\$ 3,170,574.13</td> </tr> <tr> <td>5. Retainage</td> <td></td> </tr> <tr> <td style="padding-left: 20px;">a. <u>5%</u> X <u>\$3,004,025.00</u> Work Completed</td> <td style="text-align: right;">\$ 150,201.25</td> </tr> <tr> <td style="padding-left: 20px;">b. <u>5%</u> X <u>\$ 166,549.13</u> Stored Materials</td> <td style="text-align: right;">\$ 8,327.45</td> </tr> <tr> <td style="padding-left: 20px;">c. Less Early Release of Retainage</td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td style="padding-left: 20px;">d. Total Retainage (Line 5.a + Line 5.b - Line 5.c)</td> <td style="text-align: right;">\$ 158,528.70</td> </tr> <tr> <td>6. Amount Eligible to Date (Line 4 - Line 5.d)</td> <td style="text-align: right;">\$ 3,012,045.43</td> </tr> <tr> <td>7. Less Previous Payments (Line 6 from Prior Application)</td> <td style="text-align: right;">\$ 2,071,426.68</td> </tr> <tr> <td>8. <b>Amount Due This Application</b></td> <td style="text-align: right;"><b>\$ 940,618.75</b></td> </tr> <tr> <td>9. Balance to Finish, Including Retainage (Line 3 - Line 4)</td> <td style="text-align: right;">\$ 15,977,954.57</td> </tr> </table> | 1. Original Contract Price | \$ 18,990,000.00 | 2. Net change by Change Orders | \$ - | 3. Current Contract Price (Line 1 + Line 2) | \$ 18,990,000.00 | 4. Total Work Completed and Materials Stored to Date (Column G Lump Sum Total) | \$ 3,170,574.13 | 5. Retainage |  | a. <u>5%</u> X <u>\$3,004,025.00</u> Work Completed | \$ 150,201.25 | b. <u>5%</u> X <u>\$ 166,549.13</u> Stored Materials | \$ 8,327.45 | c. Less Early Release of Retainage | \$ - | d. Total Retainage (Line 5.a + Line 5.b - Line 5.c) | \$ 158,528.70 | 6. Amount Eligible to Date (Line 4 - Line 5.d) | \$ 3,012,045.43 | 7. Less Previous Payments (Line 6 from Prior Application) | \$ 2,071,426.68 | 8. <b>Amount Due This Application</b> | <b>\$ 940,618.75</b> | 9. Balance to Finish, Including Retainage (Line 3 - Line 4) | \$ 15,977,954.57 |
| 1. Original Contract Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 18,990,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |
| 2. Net change by Change Orders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |
| 3. Current Contract Price (Line 1 + Line 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 18,990,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |
| 4. Total Work Completed and Materials Stored to Date (Column G Lump Sum Total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 3,170,574.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |
| 5. Retainage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |
| a. <u>5%</u> X <u>\$3,004,025.00</u> Work Completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 150,201.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |
| b. <u>5%</u> X <u>\$ 166,549.13</u> Stored Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 8,327.45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |
| c. Less Early Release of Retainage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |
| d. Total Retainage (Line 5.a + Line 5.b - Line 5.c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 158,528.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |
| 6. Amount Eligible to Date (Line 4 - Line 5.d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 3,012,045.43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |
| 7. Less Previous Payments (Line 6 from Prior Application)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 2,071,426.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |
| 8. <b>Amount Due This Application</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>\$ 940,618.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |
| 9. Balance to Finish, Including Retainage (Line 3 - Line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 15,977,954.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                  |                                |      |                                             |                  |                                                                                |                 |              |  |                                                     |               |                                                      |             |                                    |      |                                                     |               |                                                |                 |                                                           |                 |                                       |                      |                                                             |                  |

|                                                                    |                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contractor:<br><u>WRH, Inc.</u><br>Signature: _____<br>Date: _____ | Recommended by Engineer - McClure Engineering Company<br>By: _____ Title: <u>Project Manager</u> Date: <u>8/28/2025</u><br>Approved by Owner - City of Grinnell, IA<br>By: _____ Title: _____ Date: _____<br>Approved by Funding Agency<br>By: _____ Title: _____ Date: _____ |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# Progress Estimate - Lump Sum Work

# Contractor's Application for Payment

|             |                                              |                           |                    |
|-------------|----------------------------------------------|---------------------------|--------------------|
| Owner:      | City of Grinnell, IA                         | Owner's Project No.:      | FS-79-24-DWSRF-006 |
| Engineer:   | McClure Engineering Company - Coralville, IA | Engineer's Project No.:   | 2022000116-003     |
| Contractor: | WRH, Inc. - South Amana, IA                  | Contractor's Project No.: | 2402-00-1445       |
| Project:    | Water System Improvements 2023               |                           |                    |
| Contract:   | Water Treatment Plant                        |                           |                    |

|                                         |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
|-----------------------------------------|----------------------------------------------------|----------------------|----------------------------------------|------------------|-------------------------------------------------|--------------------------------------------------------------|----------------------------------|--------------------------------|
| Application No.:                        | 06 (Six)                                           | Application Period:  | From                                   | 08/01/25         | to                                              | 08/31/25                                                     | Application Date:                | 08/19/25                       |
| A                                       | B                                                  | C                    | D                                      | E                | F                                               | G                                                            | H                                | I                              |
| Item No.                                | Description                                        | Scheduled Value (\$) | Work Completed                         |                  | Materials Currently Stored (not in D or E) (\$) | Work Completed and Materials Stored to Date (D + E + F) (\$) | % of Scheduled Value (G / C) (%) | Balance to Finish (C - G) (\$) |
|                                         |                                                    |                      | (D + E) From Previous Application (\$) | This Period (\$) |                                                 |                                                              |                                  |                                |
| Original Contract                       |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| DIVISION 1 - GENERAL REQUIREMENTS       |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 1.1                                     | Bonds / Permits / Insurance / Builders Risk Ins.   | 631,650.00           | 631,650.00                             | -                |                                                 | 631,650.00                                                   | 100%                             | -                              |
| 1.2                                     | Administration / Project Management                | 420,000.00           | 75,000.00                              | 15,000.00        |                                                 | 90,000.00                                                    | 21%                              | 330,000.00                     |
| 1.3                                     | Mobilization                                       | 350,000.00           | 350,000.00                             | -                |                                                 | 350,000.00                                                   | 100%                             | -                              |
| 1.4                                     | Demobilization                                     | 50,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 50,000.00                      |
| 1.5                                     | SWPPP                                              | 60,000.00            | 12,750.00                              | 2,125.00         |                                                 | 14,875.00                                                    | 25%                              | 45,125.00                      |
| DIVISION 2 - EXISTING CONDITIONS        |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 2.1                                     | Concrete Demolition                                | 320,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 320,000.00                     |
| 2.2                                     | Process Equipment and Pipe Demolition              | 75,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 75,000.00                      |
| DIVISION 3 - CONCRETE                   |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 3.1                                     | Concrete Submittals                                | 5,000.00             | 5,000.00                               | -                |                                                 | 5,000.00                                                     | 100%                             | -                              |
| 3.2                                     | Concrete Reinforcing                               | 62,000.00            | 39,500.00                              |                  | 20,000.00                                       | 59,500.00                                                    | 96%                              | 2,500.00                       |
| 3.3                                     | Cast-in-place Concrete                             | 248,000.00           | 186,000.00                             | 62,000.00        |                                                 | 248,000.00                                                   | 100%                             | -                              |
| 3.4                                     | Transformer / Generator / Surge Relief Vessel Pads | 25,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 25,000.00                      |
| 3.5                                     | Concrete Finishing                                 | 75,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 75,000.00                      |
| 3.6                                     | Diamond Polishing Concrete Floors                  | 14,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 14,000.00                      |
| 3.7                                     | Precast Concrete Hollow Core Planks                | 30,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 30,000.00                      |
| 3.8                                     | Grouting                                           | 20,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 20,000.00                      |
| DIVISION 4 - UNIT MASONRY               |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 4.1                                     | Masonry Submittals                                 | 10,000.00            | 10,000.00                              | -                |                                                 | 10,000.00                                                    | 100%                             | -                              |
| 4.2                                     | Unit Masonry ( CMU )                               | 540,000.00           | -                                      | 8,000.00         |                                                 | 8,000.00                                                     | 1%                               | 532,000.00                     |
| 4.3                                     | Unit Masonry ( Brick )                             | 360,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 360,000.00                     |
| DIVISION 5 - METALS                     |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 5.1                                     | Metals Submittals                                  | 10,000.00            | 6,500.00                               | 3,500.00         |                                                 | 10,000.00                                                    | 100%                             | -                              |
| 5.2                                     | Structural Steel                                   | 46,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 46,000.00                      |
| 5.3                                     | Joist/ Decking                                     | 150,100.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 150,100.00                     |
| 5.4                                     | Miscellaneous                                      | 91,650.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 91,650.00                      |
| DIVISION 6 - WOOD, PLASTICS, COMPOSITES |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 6.1                                     | Wood, Plastics, Composites submittals              | 5,000.00             | 3,500.00                               | 1,500.00         |                                                 | 5,000.00                                                     | 100%                             | -                              |
| 6.2                                     | Rough Carpentry                                    | 50,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 50,000.00                      |
| 6.3                                     | Plastic Laminate Faced Architectural Cabinets      | 35,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 35,000.00                      |
| 6.4                                     | Fiberglass Structural Assemblies                   | 150,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 150,000.00                     |

# Progress Estimate - Lump Sum Work

# Contractor's Application for Payment

|             |                                              |                           |                    |
|-------------|----------------------------------------------|---------------------------|--------------------|
| Owner:      | City of Grinnell, IA                         | Owner's Project No.:      | FS-79-24-DWSRF-006 |
| Engineer:   | McClure Engineering Company - Coralville, IA | Engineer's Project No.:   | 2022000116-003     |
| Contractor: | WRH, Inc. - South Amana, IA                  | Contractor's Project No.: | 2402-00-1445       |
| Project:    | Water System Improvements 2023               |                           |                    |
| Contract:   | Water Treatment Plant                        |                           |                    |

| Application No.:                             | 06 (Six)                                     | Application Period:  | From                                   | 08/01/25         | to                                              | 08/31/25                                                     | Application Date:                | 08/19/25                       |
|----------------------------------------------|----------------------------------------------|----------------------|----------------------------------------|------------------|-------------------------------------------------|--------------------------------------------------------------|----------------------------------|--------------------------------|
| A                                            | B                                            | C                    | D                                      | E                | F                                               | G                                                            | H                                | I                              |
| Item No.                                     | Description                                  | Scheduled Value (\$) | Work Completed                         |                  | Materials Currently Stored (not in D or E) (\$) | Work Completed and Materials Stored to Date (D + E + F) (\$) | % of Scheduled Value (G / C) (%) | Balance to Finish (C - G) (\$) |
|                                              |                                              |                      | (D + E) From Previous Application (\$) | This Period (\$) |                                                 |                                                              |                                  |                                |
| DIVISION 7 - THERMAL and MOISTURE PROTECTION |                                              |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 7.1                                          | Thermal and Moisture Protection submittals   | 5,000.00             | -                                      | -                |                                                 | -                                                            | 0%                               | 5,000.00                       |
| 7.2                                          | Thermal Insulation                           | 15,000.00            | 2,500.00                               |                  |                                                 | 2,500.00                                                     | 17%                              | 12,500.00                      |
| 7.3                                          | Weather barriers                             | 30,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 30,000.00                      |
| 7.4                                          | Underslab Vapor Barriers                     | 8,000.00             | -                                      | -                |                                                 | -                                                            | 0%                               | 8,000.00                       |
| 7.5                                          | Firestopping                                 | 10,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 10,000.00                      |
| 7.6                                          | Aluminum Honeycomb Panel System              | 55,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 55,000.00                      |
| 7.7                                          | Thermoplastic Polyolefin Roofing             | 150,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 150,000.00                     |
| 7.8                                          | Sheet Metal Work                             | 45,700.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 45,700.00                      |
| 7.9                                          | Access Hatches                               | 5,000.00             | -                                      | -                |                                                 | -                                                            | 0%                               | 5,000.00                       |
| 7.10                                         | Joint Sealants                               | 20,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 20,000.00                      |
| DIVISION 8 - OPENINGS                        |                                              |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 8.1                                          | Openings Submittals                          | 10,000.00            | 9,000.00                               | -                |                                                 | 9,000.00                                                     | 90%                              | 1,000.00                       |
| 8.2                                          | Hollow Metal Frames and Doors                | 30,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 30,000.00                      |
| 8.3                                          | Flush Wood Doors                             | 15,777.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 15,777.00                      |
| 8.4                                          | Insulated Rolling service Doors              | 150,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 150,000.00                     |
| 8.5                                          | Aluminum-Framed Entrances and Storefronts    | 65,388.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 65,388.00                      |
| 8.6                                          | Finish Hardware                              | 5,000.00             | -                                      | -                |                                                 | -                                                            | 0%                               | 5,000.00                       |
| 8.7                                          | Glazing                                      | 108,800.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 108,800.00                     |
| DIVISION 9 - FINISHES                        |                                              |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 9.1                                          | Finishes Submittals                          | 5,000.00             | 3,000.00                               | 1,000.00         |                                                 | 4,000.00                                                     | 80%                              | 1,000.00                       |
| 9.2                                          | Gypsum Board                                 | 15,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 15,000.00                      |
| 9.3                                          | Acoustical and Kitchen Ceiling Tile          | 12,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 12,000.00                      |
| 9.4                                          | Resilient Base                               | 8,000.00             | -                                      | -                |                                                 | -                                                            | 0%                               | 8,000.00                       |
| 9.5                                          | Resinous Flooring                            | 18,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 18,000.00                      |
| 9.6                                          | Tile Carpeting                               | 5,000.00             | -                                      | -                |                                                 | -                                                            | 0%                               | 5,000.00                       |
| 9.7                                          | Decorative Fiberglass Reinforced Wall Panels | 10,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 10,000.00                      |
| 9.8                                          | Painting and Coating                         | 250,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 250,000.00                     |
| 9.9                                          | High-Performance Coatings                    | 120,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 120,000.00                     |
| DIVISION 10 - SPECIALTIES                    |                                              |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 10.1                                         | Signage                                      | 12,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 12,000.00                      |
| 10.2                                         | Toilet Accessories                           | 5,000.00             | -                                      | -                |                                                 | -                                                            | 0%                               | 5,000.00                       |
| 10.3                                         | Fire Extinguishers                           | 3,000.00             | -                                      | -                |                                                 | -                                                            | 0%                               | 3,000.00                       |

# Progress Estimate - Lump Sum Work

# Contractor's Application for Payment

|             |                                              |                           |                    |
|-------------|----------------------------------------------|---------------------------|--------------------|
| Owner:      | City of Grinnell, IA                         | Owner's Project No.:      | FS-79-24-DWSRF-006 |
| Engineer:   | McClure Engineering Company - Coralville, IA | Engineer's Project No.:   | 2022000116-003     |
| Contractor: | WRH, Inc. - South Amana, IA                  | Contractor's Project No.: | 2402-00-1445       |
| Project:    | Water System Improvements 2023               |                           |                    |
| Contract:   | Water Treatment Plant                        |                           |                    |

| Application No.:                           | 06 (Six)                                           | Application Period:  | From                                   | 08/01/25         | to                                              | 08/31/25                                                     | Application Date:                | 08/19/25                       |
|--------------------------------------------|----------------------------------------------------|----------------------|----------------------------------------|------------------|-------------------------------------------------|--------------------------------------------------------------|----------------------------------|--------------------------------|
| A                                          | B                                                  | C                    | D                                      | E                | F                                               | G                                                            | H                                | I                              |
| Item No.                                   | Description                                        | Scheduled Value (\$) | Work Completed                         |                  | Materials Currently Stored (not in D or E) (\$) | Work Completed and Materials Stored to Date (D + E + F) (\$) | % of Scheduled Value (G / C) (%) | Balance to Finish (C - G) (\$) |
|                                            |                                                    |                      | (D + E) From Previous Application (\$) | This Period (\$) |                                                 |                                                              |                                  |                                |
| DIVISION 12 - FURNISHINGS                  |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 12.1                                       | Furnishings submittals                             | 5,000.00             | 5,000.00                               |                  |                                                 | 5,000.00                                                     | 100%                             | -                              |
| 12.2                                       | Lab Equipment and Furnishings Allowance            | 150,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 150,000.00                     |
| 12.3                                       | Motorized Roller Shades                            | 7,000.00             | -                                      | -                |                                                 | -                                                            | 0%                               | 7,000.00                       |
| DIVISION 21 - FIRE SUPPRESSION             |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 21.1                                       | Fire Suppression Submittal                         | 5,000.00             | 5,000.00                               |                  |                                                 | 5,000.00                                                     | 100%                             | -                              |
| 21.2                                       | Wet-Pipe Sprinkler Systems                         | 44,620.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 44,620.00                      |
| DIVISION 22 - PLUMBING                     |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 22.1                                       | Plumbing Submittals                                | 5,000.00             | 5,000.00                               | -                |                                                 | 5,000.00                                                     | 100%                             | -                              |
| 22.2                                       | Facility Water Distribution ( Labor )              | 130,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 130,000.00                     |
| 22.3                                       | Facility Water Distribution ( Materials )          | 85,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 85,000.00                      |
| 22.4                                       | Facility Sanitary Sewage ( Labor )                 | 19,854.00            | -                                      | 10,000.00        |                                                 | 10,000.00                                                    | 50%                              | 9,854.00                       |
| 22.5                                       | Facility Sanitary Sewage ( Materials )             | 65,000.00            | -                                      | 35,000.00        |                                                 | 35,000.00                                                    | 54%                              | 30,000.00                      |
| 22.6                                       | Facility Storm Sewage ( Labor )                    | 32,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 32,000.00                      |
| 22.7                                       | Facility Storm Sewage ( Materials )                | 50,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 50,000.00                      |
| DIVISION 23 - HVAC                         |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 23.1                                       | HVAC Submittals                                    | 15,000.00            | 15,000.00                              | -                |                                                 | 15,000.00                                                    | 100%                             | -                              |
| 23.2                                       | HVAC Equipment                                     | 370,000.00           | -                                      | -                | 41,200.00                                       | 41,200.00                                                    | 11%                              | 328,800.00                     |
| 23.3                                       | HVAC Labor                                         | 257,100.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 257,100.00                     |
| 23.4                                       | Testing and balancing                              | 25,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 25,000.00                      |
| DIVISION 26 - ELECTRICAL                   |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 26.1                                       | Electrical Submittals                              | 10,000.00            | 5,000.00                               | -                |                                                 | 5,000.00                                                     | 50%                              | 5,000.00                       |
| 26.2                                       | Electrical Requirements ( Materials )              | 37,500.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 37,500.00                      |
| 26.3                                       | Electrical Requirements ( Labor )                  | 18,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 18,000.00                      |
| 26.4                                       | Wiring Material (conduit and wiring) ( Materials ) | 535,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 535,000.00                     |
| 26.5                                       | Wiring Material (conduit and wiring) ( Labor )     | 400,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 400,000.00                     |
| 26.6                                       | Electrical Equipment ( Materials )                 | 515,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 515,000.00                     |
| 26.7                                       | Electrical Equipment ( Labor )                     | 215,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 215,000.00                     |
| 26.8                                       | Lighting and Wiring Devices ( Materials )          | 100,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 100,000.00                     |
| 26.9                                       | Lighting and Wiring Devices ( Labor )              | 60,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 60,000.00                      |
| 26.10                                      | Well 8 Standby Power Systems ( Materials )         | 165,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 165,000.00                     |
| 26.11                                      | Well 8 Standby Power Systems ( Labor )             | 85,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 85,000.00                      |
| 26.12                                      | Well 9 Standby Power System ( Materials )          | 175,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 175,000.00                     |
| 26.13                                      | Well 9 Standby Power System ( Labor )              | 75,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 75,000.00                      |
| 26.14                                      | WTP Standby Power System ( Materials )             | 420,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 420,000.00                     |
| 26.15                                      | WTP Standby Power System ( Labor )                 | 100,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 100,000.00                     |
| DIVISION 28 - ELECTRIC SAFETY AND SECURITY |                                                    |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 28.1                                       | Electric Safety and Security Submittals            | 10,000.00            | 5,000.00                               |                  |                                                 | 5,000.00                                                     | 50%                              | 5,000.00                       |

## Progress Estimate - Lump Sum Work

## Contractor's Application for Payment

|             |                                              |                           |                    |
|-------------|----------------------------------------------|---------------------------|--------------------|
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| Engineer:   | McClure Engineering Company - Coralville, IA | Engineer's Project No.:   | 2022000116-003     |
| Contractor: | WRH, Inc. - South Amana, IA                  | Contractor's Project No.: | 2402-00-1445       |
| Project:    | Water System Improvements 2023               |                           |                    |
| Contract:   | Water Treatment Plant                        |                           |                    |

| Application No.:                           | 06 (Six)                                                                                | Application Period:  | From                                   | 08/01/25         | to                                              | 08/31/25                                                     | Application Date:                | 08/19/25                       |
|--------------------------------------------|-----------------------------------------------------------------------------------------|----------------------|----------------------------------------|------------------|-------------------------------------------------|--------------------------------------------------------------|----------------------------------|--------------------------------|
| A                                          | B                                                                                       | C                    | D                                      | E                | F                                               | G                                                            | H                                | I                              |
| Item No.                                   | Description                                                                             | Scheduled Value (\$) | Work Completed                         |                  | Materials Currently Stored (not in D or E) (\$) | Work Completed and Materials Stored to Date (D + E + F) (\$) | % of Scheduled Value (G / C) (%) | Balance to Finish (C - G) (\$) |
|                                            |                                                                                         |                      | (D + E) From Previous Application (\$) | This Period (\$) |                                                 |                                                              |                                  |                                |
| 28.2                                       | Access Control and Surveillance ( Materials )                                           | 13,598.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 13,598.00                      |
| 28.3                                       | Access Control and Surveillance ( Labor )                                               | 11,523.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 11,523.00                      |
| 28.4                                       | Intruder Detection and Alarm Allowance                                                  | 25,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 25,000.00                      |
| <b>DIVISION 31 - EARTHWORK</b>             |                                                                                         |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 31.1                                       | Over-Excavation                                                                         | 100,000.00           | 100,000.00                             | -                |                                                 | 100,000.00                                                   | 100%                             | -                              |
| 31.2                                       | Engineered / Aggregate fill                                                             | 120,000.00           | 120,000.00                             | -                |                                                 | 120,000.00                                                   | 100%                             | -                              |
| 31.3                                       | Excavate and Backfill Footings                                                          | 120,000.00           | 85,000.00                              | 15,000.00        |                                                 | 100,000.00                                                   | 83%                              | 20,000.00                      |
| 31.4                                       | Site Grading                                                                            | 80,000.00            | -                                      | 15,000.00        |                                                 | 15,000.00                                                    | 19%                              | 65,000.00                      |
| <b>DIVISION 32 - EXTERIOR IMPROVEMENTS</b> |                                                                                         |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 32.1                                       | Concrete Pavement                                                                       | 150,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 150,000.00                     |
| 32.2                                       | Asphalt Pavement                                                                        | 100,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 100,000.00                     |
| 32.3                                       | Sidewalks, Shared Use Paths and Driveways                                               | 50,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 50,000.00                      |
| 32.4                                       | Seeding                                                                                 | 20,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 20,000.00                      |
| <b>DIVISION 33 - UTILITIES</b>             |                                                                                         |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 33.1                                       | Utilities Submittals                                                                    | 15,000.00            | 15,000.00                              | -                |                                                 | 15,000.00                                                    | 100%                             | -                              |
| 33.2                                       | Submersible Turbine Well Pump and Motor                                                 | 656,384.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 656,384.00                     |
| 33.3                                       | Well Development and Testing - Chlorine Shock ( Unit Price 1: 1 LS @ \$19,793.00 / LS ) | 19,793.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 19,793.00                      |
| 33.4                                       | Well Development and Testing - Acid Treatment ( Unit Price 2: 1 LS @ \$47,093.00 / LS ) | 47,093.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 47,093.00                      |
| 33.5                                       | Well Development and Testing - Surging/Balling ( Unit Price 3: 80 HR @ \$745.00 / HR )  | 59,600.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 59,600.00                      |
| 33.6                                       | Well Abandonment                                                                        | 174,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 174,000.00                     |
| 33.7                                       | Water Utility System                                                                    | 275,000.00           | 60,000.00                              | 70,000.00        | 105,349.13                                      | 235,349.13                                                   | 86%                              | 39,650.87                      |
| 33.8                                       | Sanitary Utility System                                                                 | 150,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 150,000.00                     |
| 33.9                                       | Storm Water Utility System                                                              | 150,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 150,000.00                     |

## Progress Estimate - Lump Sum Work

## Contractor's Application for Payment

|             |                                              |                           |                    |
|-------------|----------------------------------------------|---------------------------|--------------------|
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| Engineer:   | McClure Engineering Company - Coralville, IA | Engineer's Project No.:   | 2022000116-003     |
| Contractor: | WRH, Inc. - South Amana, IA                  | Contractor's Project No.: | 2402-00-1445       |
| Project:    | Water System Improvements 2023               |                           |                    |
| Contract:   | Water Treatment Plant                        |                           |                    |

| Application No.:                                                                  | 06 (Six)                                               | Application Period:  | From                                   | 08/01/25         | to                                              | 08/31/25                                                     | Application Date:                | 08/19/25                       |
|-----------------------------------------------------------------------------------|--------------------------------------------------------|----------------------|----------------------------------------|------------------|-------------------------------------------------|--------------------------------------------------------------|----------------------------------|--------------------------------|
| A                                                                                 | B                                                      | C                    | D                                      | E                | F                                               | G                                                            | H                                | I                              |
| Item No.                                                                          | Description                                            | Scheduled Value (\$) | Work Completed                         |                  | Materials Currently Stored (not in D or E) (\$) | Work Completed and Materials Stored to Date (D + E + F) (\$) | % of Scheduled Value (G / C) (%) | Balance to Finish (C - G) (\$) |
|                                                                                   |                                                        |                      | (D + E) From Previous Application (\$) | This Period (\$) |                                                 |                                                              |                                  |                                |
| DIVISION 40 - PROCESS INTERCONNECTIONS                                            |                                                        |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 40.1                                                                              | Process Interconnections Submittals                    | 20,000.00            | 15,000.00                              |                  |                                                 | 15,000.00                                                    | 75%                              | 5,000.00                       |
| 40.2                                                                              | Process Piping - Ductile Iron                          | 195,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 195,000.00                     |
| 40.3                                                                              | Process Piping - PVC                                   | 100,700.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 100,700.00                     |
| 40.4                                                                              | Process Piping - Stainless Steel                       | 305,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 305,000.00                     |
| 40.5                                                                              | Pipe Hangers and Supports Materials                    | 80,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 80,000.00                      |
| 40.6                                                                              | Process valves                                         | 230,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 230,000.00                     |
| 40.7                                                                              | Liquid Chemical Piping and Valves                      | 40,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 40,000.00                      |
| 40.8                                                                              | Process Instrumentation ( Materials )                  | 535,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 535,000.00                     |
| 40.9                                                                              | Process Instrumentation ( Labor )                      | 70,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 70,000.00                      |
| 40.10                                                                             | Control Descriptions ( Materials )                     | 355,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 355,000.00                     |
| 40.11                                                                             | Control Descriptions ( Labor )                         | 30,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 30,000.00                      |
| 40.12                                                                             | Scada System Equipment ( Materials )                   | 525,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 525,000.00                     |
| 40.13                                                                             | Scada System Equipment ( Labor )                       | 85,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 85,000.00                      |
| 40.14                                                                             | Controls Startup and Training                          | 15,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 15,000.00                      |
| DIVISION 41 - MATERIAL PROCESSING AND HANDLING EQUIPMENT                          |                                                        |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 41.1                                                                              | Monorail Hoist and Trolley Submittals                  | 1,500.00             | 1,500.00                               | -                |                                                 | 1,500.00                                                     | 100%                             | -                              |
| 41.2                                                                              | Monorail Hoist and Trolley                             | 10,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 10,000.00                      |
| DIVISION 43 - PROCESS GAS AND LIQUID HANDLING, PURIFICATION AND STORAGE EQUIPMENT |                                                        |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 43.1                                                                              | Process Gas / Liquid Handling Submittals               | 15,000.00            | 10,000.00                              | 5,000.00         |                                                 | 15,000.00                                                    | 100%                             | -                              |
| 43.2                                                                              | Vertical Turbine Pumps Open Lineshaft Type in Can      | 230,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 230,000.00                     |
| 43.3                                                                              | High Density Cross-Linked Poly Storage Tanks           | 40,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 40,000.00                      |
| 43.4                                                                              | Testing Tanks and Reservoirs                           | 5,000.00             | -                                      | -                |                                                 | -                                                            | 0%                               | 5,000.00                       |
| 43.5                                                                              | Wire-wound Prestressed Concrete Tank (WWPCT) Submittal | 60,000.00            | 45,000.00                              | 15,000.00        |                                                 | 60,000.00                                                    | 100%                             | -                              |
| 43.6                                                                              | WWPCT - Mobilization                                   | 118,000.00           | 118,000.00                             |                  |                                                 | 118,000.00                                                   | 100%                             | -                              |
| 43.7                                                                              | WWPCT- Interior Tank Piping / Floor / Wall Footings    | 183,000.00           | -                                      | 158,000.00       |                                                 | 158,000.00                                                   | 86%                              | 25,000.00                      |
| 43.8                                                                              | WWPCT - Casting Wall Panels / Dome Panels              | 408,000.00           | -                                      | 408,000.00       |                                                 | 408,000.00                                                   | 100%                             | -                              |
| 43.9                                                                              | WWPCT - Erect Wall Panels                              | 113,000.00           | -                                      | 113,000.00       |                                                 | 113,000.00                                                   | 100%                             | -                              |
| 43.10                                                                             | WWPCT - Shotcrete / Wire Prestressing / Wire Cover     | 143,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 143,000.00                     |
| 43.11                                                                             | WWPCT - Shoring & Form / Erect Dome Panels             | 113,000.00           | -                                      | 113,000.00       |                                                 | 113,000.00                                                   | 100%                             | -                              |
| 43.12                                                                             | WWPCT - Tank Appurtenances                             | 33,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 33,000.00                      |
| 43.13                                                                             | WWPCT - Exterior Tank Coating                          | 95,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 95,000.00                      |
| 43.14                                                                             | WWPCT - Testing / Disinfection Tanks and Reservoirs    | 34,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 34,000.00                      |
| 43.15                                                                             | Surge Relief Vessels                                   | 228,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 228,000.00                     |

## Progress Estimate - Lump Sum Work

## Contractor's Application for Payment

|             |                                              |  |  |  |  |                           |                    |  |
|-------------|----------------------------------------------|--|--|--|--|---------------------------|--------------------|--|
| Owner:      | City of Grinnell, IA                         |  |  |  |  | Owner's Project No.:      | FS-79-24-DWSRF-006 |  |
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| Project:    | Water System Improvements 2023               |  |  |  |  |                           |                    |  |
| Contract:   | Water Treatment Plant                        |  |  |  |  |                           |                    |  |

|                  |          |                     |      |          |    |          |                   |          |
|------------------|----------|---------------------|------|----------|----|----------|-------------------|----------|
| Application No.: | 06 (Six) | Application Period: | From | 08/01/25 | to | 08/31/25 | Application Date: | 08/19/25 |
|------------------|----------|---------------------|------|----------|----|----------|-------------------|----------|

| A                                                   | B                                               | C                    | D                                      | E                | F                                               | G                                                            | H                                | I                              |
|-----------------------------------------------------|-------------------------------------------------|----------------------|----------------------------------------|------------------|-------------------------------------------------|--------------------------------------------------------------|----------------------------------|--------------------------------|
| Item No.                                            | Description                                     | Scheduled Value (\$) | Work Completed                         |                  | Materials Currently Stored (not in D or E) (\$) | Work Completed and Materials Stored to Date (D + E + F) (\$) | % of Scheduled Value (G / C) (%) | Balance to Finish (C - G) (\$) |
|                                                     |                                                 |                      | (D + E) From Previous Application (\$) | This Period (\$) |                                                 |                                                              |                                  |                                |
| <b>DIVISION 46 - WATER AND WASTEWATER EQUIPMENT</b> |                                                 |                      |                                        |                  |                                                 |                                                              |                                  |                                |
| 46.1                                                | Water and Wastewater Equipment Submittals       | 15,000.00            | 10,000.00                              | -                |                                                 | 10,000.00                                                    | 67%                              | 5,000.00                       |
| 46.3                                                | Forced Draft Aerator                            | 280,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 280,000.00                     |
| 46.4                                                | Submersible Mixer                               | 40,000.00            | -                                      | -                |                                                 | -                                                            | 0%                               | 40,000.00                      |
| 46.5                                                | Membrane Treatment Equipment                    | 2,251,670.00         | -                                      | -                |                                                 | -                                                            | 0%                               | 2,251,670.00                   |
| 46.6                                                | Membrane Treatment Equipment ( Release To FAB ) | 230,000.00           | -                                      | -                |                                                 | -                                                            | 0%                               | 230,000.00                     |
|                                                     |                                                 |                      |                                        |                  |                                                 | -                                                            |                                  | -                              |
|                                                     |                                                 |                      |                                        |                  |                                                 |                                                              |                                  |                                |
|                                                     |                                                 | \$ 18,990,000.00     | \$ 1,953,900.00                        | \$ 1,050,125.00  | \$ 166,549.13                                   | \$ 3,170,574.13                                              | 17%                              | \$ 15,819,425.87               |

# Progress Estimate - Lump Sum Work

# Contractor's Application for Payment

|             |                                              |                           |                    |
|-------------|----------------------------------------------|---------------------------|--------------------|
| Owner:      | City of Grinnell, IA                         | Owner's Project No.:      | FS-79-24-DWSRF-006 |
| Engineer:   | McClure Engineering Company - Coralville, IA | Engineer's Project No.:   | 2022000116-003     |
| Contractor: | WRH, Inc. - South Amana, IA                  | Contractor's Project No.: | 2402-00-1445       |
| Project:    | Water System Improvements 2023               |                           |                    |
| Contract:   | Water Treatment Plant                        |                           |                    |

| Application No.: | 06 (Six)    | Application Period:  | From                                   | 08/01/25         | to                                              | 08/31/25                                                     | Application Date:                | 08/19/25                       |
|------------------|-------------|----------------------|----------------------------------------|------------------|-------------------------------------------------|--------------------------------------------------------------|----------------------------------|--------------------------------|
| A                | B           | C                    | D                                      | E                | F                                               | G                                                            | H                                | I                              |
| Item No.         | Description | Scheduled Value (\$) | Work Completed                         |                  | Materials Currently Stored (not in D or E) (\$) | Work Completed and Materials Stored to Date (D + E + F) (\$) | % of Scheduled Value (G / C) (%) | Balance to Finish (C - G) (\$) |
|                  |             |                      | (D + E) From Previous Application (\$) | This Period (\$) |                                                 |                                                              |                                  |                                |
| Change Orders    |             |                      |                                        |                  |                                                 |                                                              |                                  |                                |
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### Contractor's Application for Payment

Owner's Project No.: FS-79-24-DWSRF-006  
 Engineer's Project No.: 2022000116-003  
 Contractor's Project No.: 2402-00-1445

|        |               |      |               |              |              |               |               |
|--------|---------------|------|---------------|--------------|--------------|---------------|---------------|
| Totals | \$ 299,818.95 | \$ - | \$ 299,818.95 | \$ 73,269.82 | \$ 60,000.00 | \$ 133,269.82 | \$ 166,549.13 |
|--------|---------------|------|---------------|--------------|--------------|---------------|---------------|

Partial Pay Estimates Paid-to-Date

Contractor's Application for Payment

Owner:City of Grinnell, IA

Engineer:McClure Engineering Company - Coralville, IA

Contractor:WRH, Inc. - South Amana, IA

Project:Water System Improvements 2023

Contract:Water Treatment Plant

Owner's Project No.:FS-79-24-DWSRF-006

Engineer's Project No.:2022000116-003

Contractor's Project No.:2402-00-1445

Application No.:06 (Six)

Application Period:From08/01/25to08/31/25

Application Date:08/19/25

Original Contract Amount: \$18,990,000.00

| Approved Project Change Orders |      |        |
|--------------------------------|------|--------|
| Number                         | Date | Amount |
|                                |      |        |
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Revised Contract Amount: \$18,990,000.00

| Pay Estimates Paid-to-Date |          |              |
|----------------------------|----------|--------------|
| Pay Estimate Number        | Date     | Amount       |
| 01                         | 4/7/2025 | \$813,817.50 |
| 02                         | 5/5/2025 | \$236,550.00 |
| 03                         | 7/7/2025 | \$184,113.63 |
| 04                         | 7/7/2025 | \$478,268.13 |
| 05                         |          | \$358,677.42 |
|                            |          |              |
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Total Estimates Paid to Date: \$2,071,426.68

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Total Construction Cost: \$2,071,426.68

**RESOLUTION NO. 2025-157**

**RESOLUTION AUTHORIZING PAYMENT OF CONTRACTOR'S FINAL RETAINAGE IN THE AMOUNT OF \$29,562.02 TO RES/HGS, LLC. FOR THE BLAKELY CIRCLE & RC INDUSTRIES WATER QUALITY PROJECT.**

WHEREAS, the City of Grinnell did enter into a contract with RES/HGS, LLC. on February 20, 2023, for the Blakely Circle & RC Industries Water Quality Project; and

WHEREAS, the final retainage request has been initiated by the City of Grinnell and RES/HGS, LLC.; and

WHEREAS, the Project Engineer has verified completion of the project in accordance with the terms of the contract and recommends approval of the final retainage and Certificate of Completion was approved by the City of Grinnell on August 4, 2025; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRINNELL, IOWA,

Section 1. That said improvements are hereby accepted as having been completed in accordance with the said plans, specifications, and contract. The City Clerk is hereby authorized and directed to make payment in the amount of \$29,562.02 to RES/HGS, LLC. for the Blakely Circle & RC Industries Water Quality Project.

Passed and adopted this 2<sup>nd</sup> day of September 2025.

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Dan F. Agnew, Mayor

Attest:

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Alyssa Devig, City Clerk/Finance Director

Council Member \_\_\_\_\_ introduced the following Resolution entitled "RESOLUTION APPROVING PAY APPLICATION NO. 12 FOR THE JORDAN WELL NO. 10 PROJECT AND AUTHORIZING A SET-OFF AGAINST PAYMENT TO ADDRESS LIQUIDATED DAMAGES", and moved that the same be adopted. Council Member \_\_\_\_\_ seconded the motion to adopt.

The roll was called and the vote was:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

Whereupon, the Mayor declared the following Resolution duly adopted:

**RESOLUTION 2025-158**

**RESOLUTION APPROVING PAY APPLICATION NO. 12 FOR THE JORDAN WELL NO. 10 PROJECT AND AUTHORIZING A SET-OFF AGAINST PAYMENT TO ADDRESS LIQUIDATED DAMAGES**

WHEREAS, on the 3<sup>rd</sup> day of June, 2024, the City of Grinnell entered into a contract with The Cahoy Group for the construction of the Jordan Well No. 10 Project; and

WHEREAS, pursuant to Sec. 4.02 of the contract, the Project was to be substantially complete on or before January 31, 2025, and completed and ready for final payment on or before February 28, 2025; and

WHEREAS, the Project has not yet achieved substantial completion; and

WHEREAS, Sec. 4.05 of the contract provides the Contractor shall pay Owner \$1,000 for each day that expires after the time specified for substantial completion; and

WHEREAS, Sec. 6.02 of the contract allows the City to withhold liquidated damages from progress payments; and

WEREAS, it is appropriate for the City Council to withhold the accrued liquidated damages amount from Pay Application No. 12.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRINNELL, STATE OF IOWA:

Section 1. That Pay Application No. 12 is hereby approved.

Section 2. That the accrued liquidated damages, in the amount of \$158,000, are appropriate and justified based on the contract for the Project, and the withholding of this amount is therefore approved.

Section 3. That additional Pay Applications related to the Project shall continue to reflect the then-accrued liquidated damages amount.

Section 4. That city staff and the project engineer are authorized and directed to provide notice to the contractor in accordance with the contract documents.

PASSED AND APPROVED, this 2<sup>nd</sup> day of September, 2025.

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Mayor

ATTEST:

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City Clerk

4928-5432-6372-2\10542-154

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## CICS Block Closure Request

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**From** Homeschool <justarahomeschool@protonmail.com>  
**Date** Fri 8/22/2025 12:06 PM  
**To** Alyssa Devig <adevig@grinnelliowa.gov>  
**Cc** Matt Augustin <maugustin@centraliowachristianschool.org>

Good morning,

My name is Tara Hellickson. I am writing on behalf of the fundraising committee for Central Iowa Christian School. We are planning a carnival fundraiser on Saturday October 4, 2025. The carnival will take place from 12:30 PM-4:00 PM. We are requesting to have 9th Avenue between Summer Street and Hobart Avenue (behind Grinnell Christian Church) closed to through traffic between 11:00 AM-5:30 PM. This will allow us to run the carnival safely, as well as have a place for food trucks to park.

If you have any questions, please feel free to contact me.

Thank you in advance for your consideration.

Very Respectfully,

Tara Hellickson

Sent with [Proton Mail](#) secure email.



August 20, 2025

Anjali C Das  
312.821.6164 (direct)  
Anjali.Das@wilsonelser.com

**VIA EMAIL**

**Privileged and Confidential/Attorney-Client Communication**

Alyssa Devig  
City Clerk/Finance Director  
City of Grinnell  
520 4<sup>th</sup> Avenue  
Grinnell, IA 50112  
[adevig@grinnelliowa.gov](mailto:adevig@grinnelliowa.gov)

Re: Potential Data Security Incident

Dear Ms. Devig:

Thank you for selecting Wilson Elser to represent City of Grinnell ("GRINNELL") in connection with the potential data privacy and cybersecurity incident ("Security Incident"). Our firm's policy at the outset of an engagement with new clients is to outline not only the nature of the engagement, but also the basis on which the firm will provide and bill for legal services.

1. Nature of Engagement. As we discussed, the firm's client will be GRINNELL. The firm will observe and follow the Rules of Professional Conduct with respect to the client-lawyer relationship and operate in the best interests of the GRINNELL. The scope of our engagement will include advice to and representation of GRINNELL regarding the Security Incident in anticipation of litigation. In this capacity, we will assist the GRINNELL in gaining a better understanding of the situation. We will also assist GRINNELL in investigating the situation and endeavoring to determine what occurred and how it happened. In addition, we will evaluate reports and notices, advise and assist GRINNELL with compliance with applicable laws, including any data security incident notification obligations, and advise and assist in mitigating any further damages, if required. We will represent GRINNELL in any regulatory investigations and/or any negotiation of fines/penalties. Once the initial work is completed, if so requested in writing by GRINNELL, we will provide further recommendations for the consideration by GRINNELL.

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161 N Clark, Suite 4500 | Chicago, IL 60601 | p 312.704.0550 | f 312.704.1522 | [wilsonelser.com](http://wilsonelser.com)

Albany, NY | Atlanta, GA | Austin, TX | Baltimore, MD | Birmingham, AL | Boston, MA | Charlotte, NC | Chicago, IL | Dallas, TX | Denver, CO | Detroit, MI | Long Island, NY  
Hartford, CT | Houston, TX | Indianapolis, IN | Jackson, MS | Las Vegas, NV | London, England | Los Angeles, CA | Louisville, KY | Madison, NJ | McLean, VA | Merrillville, IN  
Miami, FL | Milwaukee, WI | Nashville, TN | New Orleans, LA | New York, NY | Orange County, CA | Orlando, FL | Philadelphia, PA | Phoenix, AZ | Portland, OR | Raleigh, NC  
San Diego, CA | San Francisco, CA | Sarasota, FL | Seattle, WA | Stamford, CT | St. Louis, MO | Tyler, TX | Washington, DC | West Palm Beach, FL | White Plains, NY

2. Fees. For this work, our hourly rates are \$375 for Partners; \$360 for Of Counsel; \$270-310 for Associates and \$155 per hour for Paralegals. Our billing rates are subject to adjustment from time to time, usually in January of each year.

3. Costs. In addition to our fees, our bills will include allocable charges for prudent and reasonable costs and charges incurred in performing our services, such as printing and reproduction services, mail, messenger and delivery services that may be necessary for speed and reliability, travel (including reasonable and prudent mileage, parking, air or rail fare, lodgings (noting specifically that first-class air, luxury hotel accommodations, high-end rental cars, and lavish meals are not considered prudent and reasonable), meals, taxi or rental car), telephone, court costs and filing fees [and other litigation support services, such as document scanning, coding and printing]. We will secure GRINNELL's and its insurer's authorization before selecting and retaining the services of a third-party, including forensics, expert witnesses and crisis communications. Unless other arrangements are made, certain expenses (such as forensics, expert witness' fees and crisis communication charges) will be billed directly to GRINNELL and will not be marked up or subject to any additional fees from our Firm. Our Firm shall not be liable for any such third party or vendor charges.

4. Billing Arrangements. We render on-account bills monthly. Our statements generally will be prepared and mailed to GRINNELL during the month following the month in which services are rendered. The bills will also contemporaneously be submitted to the Insurer for approval and payment once GRINNELL's insurance policy deductible has been met for this incident. In the event GRINNELL's insurance carrier determines that a portion of our fees are not covered by insurance, GRINNELL will be responsible for payment of our fees, and notified immediately for approval prior to any further work being performed. Services not covered by the insurance carrier will require prior approval from GRINNELL before services begin and are billed. The firm expects that its Client will pay statements within 30 days. We reserve the right to defer providing services or to discontinue our representation if billed amounts are not paid when due.

5. Client Documents. We will maintain any necessary documents (including any electronic copies) relating to this matter in our Client files. We will provide GRINNELL with copies of documents as soon as reasonably practicable. At the conclusion of the matter (or earlier, if appropriate), it is GRINNELL's obligation to advise us as to which, if any, of the documents in our files GRINNELL desires us to make available to it. These documents will be delivered to GRINNELL within a reasonable time after receipt of payment for outstanding fees and costs, subject to applicable rules of attorney conduct. We will retain any remaining documents in our files for a certain period of time, after which we will destroy them in accordance with our record retention program.

6. Affiliate Waiver. For all matters which you may, from time to time, request our assistance, Wilson Elser's client will be GRINNELL and not any parent, subsidiaries or affiliates of GRINNELL. This letter confirms that GRINNELL acknowledges and agrees that it is a separate entity from its parent, subsidiaries and affiliates for conflicts of interest purposes and that our representation of GRINNELL does not give rise to an attorney-client relationship for conflicts of interest purposes with any parent, subsidiary or affiliates of GRINNELL. GRINNELL further acknowledges that Wilson Elser may have in the past represented, currently represent, or in the future represent, other clients whose interests are adverse to the parent, subsidiaries or affiliates of GRINNELL and that such representations by Wilson Elser will not give rise to a conflict of interest with GRINNELL. GRINNELL also agrees that during the course of Wilson Elser's representation of GRINNELL, GRINNELL will not provide to Wilson Elser any confidential information regarding its parent, subsidiaries or affiliates.



7. Termination of Representation. GRINNELL has the right at any time to terminate our services and representation upon written notice to the firm. Such termination shall not, however, relieve GRINNELL of the obligation to pay for all services already rendered, including work in progress and remaining incomplete at the time of termination, and to pay for all expenses incurred on behalf of GRINNELL through the date of termination.

If GRINNELL consents and agrees to be represented by Wilson Elser regarding the Security Incident in accordance with the above terms and conditions, please sign the enclosed copy of this letter in the space provided below and return it to me. Should you have any questions, please call me.

We appreciate the chance to be of service and look forward to working with you.

Very truly yours,

**WILSON, ELSE, MOSKOWITZ, EDELMAN & DICKER LLP**

A handwritten signature in blue ink, appearing to read 'Anjali C. Das'.

Anjali C. Das

ACCEPTED AND AGREED to by:

**City of Grinnell**

Signed by:

A handwritten signature in black ink, appearing to read 'Alyssa Devig'.

Name Alyssa Devig

City Clerk/Finance Director

Position

Date: 8/20/2025

**INSURER AND INSURED COMMON INTEREST AND JOINT DEFENSE AGREEMENT**

CFC Underwriting (“CFC”) and City of Grinnell (“GRINNELL”) (collectively, the “Parties”) agree as follows:

CFC issued Insurance Policy to GRINNELL (the “Policy”).

GRINNELL provided notice to CFC of a certain incident under the Policy (the “Reported Incident”). This Agreement is not intended to alter or amend the terms of the Policy or the Parties’ respective rights thereunder.

CFC and GRINNELL agree that they have a common interest in the investigation and defense of the Reported Incident.

GRINNELL may share information with CFC regarding the Reported Incident on a confidential basis (the “Protected Information”), and wishes to cooperate in common joint defense efforts, without waiving any applicable privileges or protections.

The Protected Information may include, but is not limited to, oral and written communications between the Parties (and their counsel or other authorized agents), status reports prepared by counsel, disclosure of documents, factual and legal analyses, summaries, memorandum, opinions, legal strategies, interview reports, reports of experts, consultants, or investigators, and meetings with witnesses, consulting experts, or litigation support services providers in any way involving the Reported Incident.

The Parties recognize that the Protected Information should be kept confidential and, therefore, wish to ensure that the Protected Information remains confidential; that the sharing of such Protected Information is limited and only to the extent necessary; and does not effect a waiver of any applicable privilege or immunity.

The Parties expressly acknowledge that the sharing and exchange of Protected Information is not intended to effect a waiver of the attorney-client privilege, attorney work product doctrine, or any other applicable privilege, immunity, or confidentiality protection that may apply.

8/20/2025  
Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2025

City of Grinnell

Signed by:



219E728E352748F...

Name: Alyssa Devig

Title:

City Clerk/Finance Director

CFC Underwriting Ltd.

Name:

Title:



300 E Highland Mall Blvd  
Suite 300  
Austin, Texas 78752  
+1 (512) 614 2053

# Business Email Compromise

Statement of work

**Exclusively for:** Wilson Elser Moskowitz Edelman & Dicker  
LLP on behalf of City of Grinnell

**Prepared on:** Fri, Aug 15, 2025

# Your Cybersecurity Partner

CFC Security, Inc ("CFC Response") has been assisting companies, small and large, new and established for well over a decade. The opportunity to serve well-respected companies like City of Grinnell ("Client") is a main reason CFC Response remains committed to offering enterprise-grade security solutions to the small and medium businesses that are the backbone of our country. CFC Response emphasizes a security first approach in every facet of the products and services we provide. We are passionate about what our clients do, and we exist to help them solve their business problems through effective uses of technology.

**Again, we appreciate the opportunity to provide our leading products and services to you and look forward to a fantastic business relationship.**



**Chris Loehr**  
Executive Vice President  
CFC Response

---

## Terms and Conditions

All services provided by CFC Response are subject to CFC Response's [Terms and Conditions](#). The Terms and Conditions form part of the Agreement between CFC Response, City of Grinnell and Wilson Elser Moskowitz Edelman & Dicker LLP, and are therefore legally binding upon Parties.

## Proposed Services

This proposal is for CFC Response to perform an overview of the business email environment in an attempt to determine how the incident occurred.

## Business Email Compromise

CFC Response recommends performing a business email compromise with the intent of detailing the following:

- Establish a more precise timeline of events.
- Identify unauthorized access to client email environment occurred, if any.
- Identify the indicator of compromise in the email environment, if any.
- Identify the method of compromise, if any
- Identify how an attacker may have accessed accounts within the environment, if possible.

## Client Roles and Responsibilities

The Client will:

- Provide the analysis team with privileged access [e.g. Global Administrator (O365), Super Admin (G-Suite), etc] to the email service identified.
- Provide the analysis team with the remote access required to access all environments within scope.
- Provide the analysis team with the available device, system and application logs or provide the remote access to retrieve those logs.
- Provide adequate technical human capital to aid in the remediation efforts of any compromised accounts (removing inbox or forwarding rules, resetting passwords, removing delegation or access rights, etc).
- Handle all communication with their employees.

The tools used to perform the analyses are designed to not impact workflow, but there is always a risk that disruption can occur.

## CFC Response Roles and Responsibilities

CFC Response will:

- Perform the outlined analysis.
- Notify the Client of any Critical Findings immediately.
- Secure any assigned privileged accounts for possible unauthorized use.
- Provide an executive and technical briefing to the Client at the conclusion of the analysis.

## Deliverables

At the conclusion of the analysis, CFC Response will provide the following deliverables:

- Deliverable #1 – Assessment reports and supporting data if requested.
- Deliverable #2 – Recommendations for remediation if requested.

## Analysis Process

The Analysis process is straightforward and simple.

1. The assigned CFC Response analyst will begin the process with a CFC Response Analysis Preparation Call. The call will accomplish the following:
  - Identify the key players in all participating organizations, CFC and Client.
  - Give an overview of the analysis process, including installation requirements, credential requirements and any change management requirements Client may have.
  - Review what the analysis can and cannot do and address any questions Client may have.
2. If any critical issue arises, the assigned CFC Response analyst will make immediate contact with Client to inform them of the issue and get approval for any further actions that need to take place.
3. After the analysis is complete, if requested by Client, the CFC Response analyst will compile the results in a DRAFT report. This report is for review by Client is given the opportunity to ask questions, request clarification or request adjustments made to the report.
4. After any changes are approved, a final report is delivered to Client alongside any proposed recommendations for remediation or other improvements.
5. For any software that is installed, the CFC Response will uninstall or furnish instructions for uninstall upon completion.
6. Typically, the estimated duration for an incident of this size and magnitude is 15 business days. This can vary depending on the condition of the environment, any additional security issues discovered and availability of client assets.

## Statement of Work

This Statement of Work (including its exhibits, attachments and all Change Orders), is effective by the date signed below. This Statement of Work describes the specific Services to be performed by CFC Response for City of Grinnell and Wilson Elser Moskowitz Edelman & Dicker LLP and upon execution by the Parties shall become a part of the Agreement. Changes or additions to the description of the Services will require a written Change Order. All additional work (including as a result of Client's failure to perform the Client responsibilities or the failure of any project assumptions) shall be paid for by Client at contracted professional services rates.

## Services

| Milestones                  | Hours | Amount     |
|-----------------------------|-------|------------|
| Incident Coordination (CIM) | 7h    | \$2,065.00 |
| BEC Forensics Investigation | 30h   | \$8,850.00 |

## Materials

| Title                          | Amount   |
|--------------------------------|----------|
| BEC Evidence Preservation Tool | \$500.00 |

Services Sub-total \$10,915.00

Materials Sub-total \$500.00

**Total \$11,415.00**

*CFC Response will bill the client for actual work performed which could be less than what is stated on this Statement of Work. In the event a significantly greater effort is required, a change order will be submitted to the insurer for approval.*

*CFC Response reserves the right to use progress billing to invoice the Client at different stages of the effort. **If your organization is sales tax-exempt, please send a copy of your sales tax-exempt certificate and FEIN to [accountingus@cfcresponse.com](mailto:accountingus@cfcresponse.com)***

AGREED this Fri, Aug 15, 2025  
 Provider: **CFC Response, Inc.**  
 Name/Title: Terrell Oehring, CEO

Signed: Terrell Oehring

AGREED this 08/20/2025

Counsel: **Wilson Elser Moskowitz  
 Edelman & Dicker LLP**

Name/Title: Joseph M Fusz Of Counsel

Signed: Joseph M Fusz  
Joseph M Fusz (Aug 20, 2025 12:45:20 CDT)

AGREED this 08/21/2025

Client: **City of Grinnell**

Name/Title: Alyssa Devig City Clerk/Finance Director

Signed: Alyssa Devig

Billing Address: **City of Grinnell**

Street: 520 4th Ave

City: Grinnell

State: IA

Zip code: 50112

*Confidential – City of Grinnell, Wilson Elser Moskowitz Edelman & Dicker LLP, and CFC Response use only*

## **ITEMS TO INCLUDE ON AGENDA**

### **CITY OF GRINNELL, IOWA**

September 2, 2025

7:00 P.M.

#### Grinnell Urban Renewal Plan

- Public hearing on the proposal to convey interests in real property to Main & Main Capital Group, LLC, pursuant to a proposed Real Estate Purchase Contract
- Resolution approving and authorizing the conveyance of certain real property to Main & Main Capital Group, LLC and approving and authorizing execution of a related Real Estate Purchase Contract within the Grinnell Urban Renewal Area

### IMPORTANT INFORMATION

1. The above agenda items should be included, along with any other agenda items, in the meeting agenda. The agenda should be posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the body holding the meeting. If no such office exists, the notice must be posted at the building in which the meeting is to be held.
2. If you do not now have a bulletin board designated as above mentioned, designate one and establish a uniform policy of posting your notices of meeting and tentative agenda.
3. Notice and tentative agenda must be posted at least 24 hours prior to the commencement of the meeting.

NOTICE MUST BE GIVEN PURSUANT TO IOWA CODE  
CHAPTER 21 AND THE LOCAL RULES OF THE CITY.

September 2, 2025

The City Council of the City of Grinnell in the State of Iowa, met in \_\_\_\_\_ session, in the Council Chambers, City Hall, 520 4th Avenue, Grinnell, Iowa, at 7:00 P.M., on the above date. There were present Mayor \_\_\_\_\_, in the chair, and the following named Council Members:

\_\_\_\_\_  
\_\_\_\_\_

Absent: \_\_\_\_\_

\* \* \* \* \*

The Mayor announced that this was the time and place for the public hearing and meeting on the proposal to convey interests in real property to Main & Main Capital Group, LLC and to approve and authorize execution of a related Real Estate Purchase Contract by and between the City of Grinnell and Main & Main Capital Group, LLC within the Grinnell Urban Renewal Area, and that notice of the proposed action and public hearing had been published as required by the Iowa Code.

The Mayor then asked the Clerk whether any written objections or comments had been filed by any City resident or property owner to the proposed action. The Clerk advised the Mayor and the Council that \_\_\_\_\_ written objections/comments had been filed. The Mayor then called for oral objections and comments and \_\_\_\_\_ were made. Whereupon, the Mayor declared the time for receiving objections and comments to be closed.

**(Attach here a summary of objections/comments received or made, if any)**

The Council then considered the proposed action and the extent of objections thereto.

Whereupon, Council Member \_\_\_\_\_ introduced and delivered to the Clerk the Resolution hereinafter set out entitled "RESOLUTION APPROVING AND AUTHORIZING THE CONVEYANCE OF CERTAIN REAL PROPERTY TO MAIN & MAIN CAPITAL GROUP, LLC AND APPROVING AND AUTHORIZING EXECUTION OF A RELATED REAL ESTATE PURCHASE CONTRACT WITHIN THE GRINNELL URBAN RENEWAL AREA", and moved:

☐ that the Resolution be adopted.

☐ to defer action on the Resolution and the proposal to the meeting to be held at \_\_\_\_\_ .M. on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Council Member \_\_\_\_\_ seconded the motion. The roll was called and the vote was,

AYES: \_\_\_\_\_

\_\_\_\_\_

NAYS: \_\_\_\_\_

Whereupon, the Mayor declared the measure duly adopted.

RESOLUTION NO. 2025-159

RESOLUTION APPROVING AND AUTHORIZING THE  
CONVEYANCE OF CERTAIN REAL PROPERTY TO MAIN &  
MAIN CAPITAL GROUP, LLC AND APPROVING AND  
AUTHORIZING EXECUTION OF A RELATED REAL ESTATE  
PURCHASE CONTRACT WITHIN THE GRINNELL URBAN  
RENEWAL AREA

WHEREAS, by Resolution No. 1687, adopted March 21, 1994, this Council found and determined that certain areas located within the City are eligible and should be designated as an urban renewal area under Iowa law, and approved and adopted the Grinnell Urban Renewal Plan (the "Urban Renewal Plan" or "Plan") for the Grinnell Urban Renewal Area (the "Urban Renewal Area" or "Area") described therein, which Plan has been amended eight times, most recently by Amendment No. 9 approved by Resolution No. 2024-248 adopted on October 7, 2024, and which Plan, as amended, is on file in the office of the Recorder of Poweshiek County; and

WHEREAS, it is desirable that properties within the Urban Renewal Area be redeveloped as part of the overall redevelopment area covered by said Urban Renewal Plan; and

WHEREAS, Iowa Code Chapter 403, the Urban Renewal Act, authorizes cities to dispose of property in furtherance of the objectives of an urban renewal project and to take other actions as may be necessary to carry out the purposes of said Chapter, and the Urban Renewal Plan provides for, among other things, the disposition of property for private development as a proposed urban renewal action; and

WHEREAS, the City of Grinnell (the "Seller") has received a proposal from Main & Main Capital Group, LLC (the "Buyer"), in the form of a proposed Real Estate Purchase Contract (the "Contract"), which Contract proposes that the Seller would sell certain Seller-owned real property within the Grinnell Urban Renewal Area (the "Property") to Buyer for a purchase price of \$447,906.00 and in consideration of Buyer's other obligations under the Contract; and

WHEREAS, the Property proposed to be conveyed to the Buyer under the Contract is legally described as follows:

610 Industrial, Grinnell, Poweshiek County, Iowa

Parcel ID: 3365200

WHEREAS, because the Property is located within an urban renewal area, the Seller's sale of the Property is subject to the provisions of Iowa Code Section 403.8; and

WHEREAS, by Resolution adopted July 21, 2025, this Council: (i) set forth its proposal to dispose of interests in the Property; (ii) approved a reasonable competitive bidding procedure

to seek competing bids for the Property; (iii) determined that the Contract offered “fair value” for the Property; (iv) gave notice of its intention to accept the Contract with the Buyer if no qualified competing proposals were received; and (v) set a public hearing on the proposed conveyance of the Property for the City Council meeting on September 2, 2025; and

WHEREAS, by publication of a notice of competitive bidding, the Seller invited competing bids for the Property be submitted no later than September 2, 2025 and no qualifying competing proposals were received prior to that date; and

WHEREAS, the Council has determined that the Contract is in the best interests of the City and the residents thereof and that the performance by the City of its obligations thereunder is a public undertaking and purpose and in furtherance of the Urban Renewal Plan and the Urban Renewal Act and, further, that the Agreement and the City's performance thereunder is in furtherance of appropriate economic development activities and objectives of the City within the meaning of Iowa Code Chapters 15A and 403, taking into account any or all of the factors set forth in Chapter 15A, including that:

- a. Businesses that add diversity to or generate new opportunities for the Iowa economy should be favored over those that do not.
- b. Development policies in the dispensing of the funds should attract, retain, or expand businesses that produce exports or import substitutes or which generate tourism-related activities.
- c. Development policies in the dispensing or use of the funds should be targeted toward businesses that generate public gains and benefits, which gains and benefits are warranted in comparison to the amount of the funds dispensed.
- d. Development policies in dispensing the funds should not be used to attract a business presently located within the state to relocate to another portion of the state unless the business is considering in good faith to relocate outside the state or unless the relocation is related to an expansion which will generate significant new job creation. Jobs created as a result of other jobs in similar Iowa businesses being displaced shall not be considered direct jobs for the purpose of dispensing funds; and

WHEREAS, pursuant to notice published as required by law, this Council has held a public meeting and hearing upon the proposal to convey the Property and to approve and authorize execution of the Contract, and has considered the extent of any objections received from residents or property owners to said proposed action; and, accordingly the following action is now considered to be in the best interests of the City and residents thereof.

NOW THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF GRINNELL IN THE STATE OF IOWA:

Section 1. That the Property described herein shall be conveyed by the Seller to the Buyer for \$447,906.00, subject to the detailed terms and conditions set forth in the Contract.

Section 2. That the Council finds that disposal of interests in the Property to the Buyer is in the best interests of the residents of the City and will promote economic development in the City; and that these benefits, together with the other consideration provided for in the Agreement, constitute fair value for the disposal of interests in the City Property under Iowa Code Section 403.8.

Section 3. That the performance by the City of its obligations under the Contract, including but not limited to selling the Property to the Developer under the terms set forth in the Contract, be and is hereby declared to be a public undertaking and purpose and in furtherance of the Urban Renewal Plan and the Urban Renewal Act and, further, that the Agreement and the City's performance thereunder is in furtherance of appropriate economic development activities and objectives of the City within the meaning of Iowa Code Chapters 15A and 403, taking into account the factors set forth therein.

Section 4. That the form and content of the Contract, the provisions of which are incorporated herein by reference, be and the same hereby are in all respects authorized, approved and confirmed, and the Mayor and the City Clerk be and they hereby are authorized, empowered and directed to execute, attest, seal and deliver the Contract for and on behalf of the City in substantially the form and content now before this meeting, but with such changes, modifications, additions or deletions therein as shall be approved by such officers, and that from and after the execution and delivery of the Contract, the Mayor and the City Clerk are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Contract as executed, including the execution of the necessary conveyance documents.

PASSED AND APPROVED this 2<sup>nd</sup> day of September, 2025.

---

Mayor

ATTEST:

---

City Clerk

# CERTIFICATE

STATE OF IOWA

)

) SS

COUNTY OF POWESHIEK

)

I, the undersigned City Clerk of the City of Grinnell, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the corporate records of the City showing proceedings of the Council, and the same is a true and complete copy of the action taken by the Council with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of public hearing and tentative agenda, a copy of which was timely served on each member of the Council and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Council (a copy of the face sheet of the agenda being attached hereto) pursuant to the local rules of the Council and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective city offices as indicated therein, that no vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the City or the right of the individuals named therein as officers to their respective positions.

WITNESS my hand and the seal of the Council hereto affixed this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

City Clerk, City of Grinnell, State of Iowa

(SEAL)

## **ITEM TO INCLUDE ON AGENDA**

### **CITY OF GRINNELL, IOWA**

September 2, 2025

7:00 P.M.

#### Grinnell Urban Renewal Plan

- Resolution fixing date for a public hearing on the proposal to enter into a Development Agreement with Kwik Trip, Inc.

### IMPORTANT INFORMATION

1. The above agenda items should be included, along with any other agenda items, in the meeting agenda. The agenda should be posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the body holding the meeting. If no such office exists, the notice must be posted at the building in which the meeting is to be held.
2. If you do not now have a bulletin board designated as above mentioned, designate one and establish a uniform policy of posting your notices of meeting and tentative agenda.
3. Notice and tentative agenda must be posted at least 24 hours prior to the commencement of the meeting.

NOTICE MUST BE GIVEN PURSUANT TO CHAPTER 21,  
CODE OF IOWA, AND THE LOCAL RULES OF THE CITY.

September 2, 2025

The City Council of the City of Grinnell in the State of Iowa, met in \_\_\_\_\_ session, in the Council Chambers, City Hall, 520 4th Avenue, Grinnell, Iowa, at 7:00 P.M., on the above date. There were present Mayor \_\_\_\_\_, in the chair, and the following named Council Members:

\_\_\_\_\_

Absent: \_\_\_\_\_

Vacant: \_\_\_\_\_

\* \* \* \* \*

Council Member \_\_\_\_\_ then introduced the following proposed Resolution entitled "RESOLUTION FIXING DATE FOR A PUBLIC HEARING ON THE PROPOSAL TO ENTER INTO A DEVELOPMENT AGREEMENT WITH KWIK TRIP, INC., AND PROVIDING FOR PUBLICATION OF NOTICE THEREOF", and moved that the same be adopted. Council Member \_\_\_\_\_ seconded the motion to adopt. The roll was called, and the vote was:

AYES: \_\_\_\_\_

\_\_\_\_\_

NAYS: \_\_\_\_\_

Whereupon, the Mayor declared the Resolution duly adopted as follows:

RESOLUTION NO. 2025-160

RESOLUTION FIXING DATE FOR A PUBLIC HEARING ON  
THE PROPOSAL TO ENTER INTO A DEVELOPMENT  
AGREEMENT WITH KWIK TRIP, INC., AND PROVIDING  
FOR PUBLICATION OF NOTICE THEREOF

WHEREAS, by Resolution No. 1687, adopted March 21, 1994, this Council found and determined that certain areas located within the City are eligible and should be designated as an urban renewal area under Iowa law, and approved and adopted the Grinnell Urban Renewal Plan (the "Urban Renewal Plan" or "Plan") for the Grinnell Urban Renewal Area (the "Urban Renewal Area" or "Area") described therein, which Plan has been subsequently amended and which Plan, as amended, is on file in the office of the Recorder of Poweshiek County; and

WHEREAS, it is desirable that properties within the Area be redeveloped as part of the overall redevelopment area covered by said Plan; and

WHEREAS, the City has received a proposal from Kwik Trip, Inc. (the "Developer"), in the form of a proposed Development Agreement (the "Agreement") by and between the City and the Developer, pursuant to which, among other things, the Developer would agree to construct certain Minimum Improvements (as defined in the Agreement) on certain real property located within the Urban Renewal Area as defined and legally described in the Agreement (the "Development Property") and consisting of the construction of an approximately 9,000 square foot convenience store to include a fueling station, side diesel, and all related site improvements, as outlined in the proposed Agreement; and

WHEREAS, the Agreement further proposes that the City will make up to ten (10) consecutive annual payments of Economic Development Grants to Developer consisting of 100% of the Tax Increments pursuant to Section 403.19, Code of Iowa, and generated by the construction of the Minimum Improvements; the cumulative total for all such payments not to exceed the lesser of \$465,000, or the amount accrued under the formula outlined in the proposed Agreement, under the terms and following satisfaction of the conditions set forth in the Agreement; and

WHEREAS, one of the obligations of the Developer relates to employment retention and/or creation; and

WHEREAS, Chapters 15A and 403, Code of Iowa, (the "Urban Renewal Law") authorize cities to make grants for economic development in furtherance of the objectives of an urban renewal project and to appropriate such funds and make such expenditures as may be necessary to carry out the purposes of said Chapter, and to levy taxes and assessments for such purposes; and

WHEREAS, the Council has determined that the Agreement is in the best interests of the City and the residents thereof and that the performance by the City of its obligations thereunder is a public undertaking and purpose and in furtherance of the Plan and the Urban Renewal Law and, further, that the Agreement and the City's performance thereunder is in furtherance of appropriate economic development activities and objectives of the City within the meaning of Chapters 15A and 403, Code of Iowa, taking into account the factors set forth therein; and

WHEREAS, neither the Urban Renewal Law nor any other Code provision sets forth any procedural action required to be taken before said economic development activities can occur under the Agreement, and pursuant to Section 364.6, Code of Iowa, it is deemed sufficient if the action hereinafter described be taken and the City Clerk publish notice of the proposal and of the time and place of the meeting at which the Council proposes to take action thereon and to receive oral and/or written objections from any resident or property owner of said City to such action.

NOW THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF GRINNELL IN THE STATE OF IOWA:

Section 1. That this Council meet in the Council Chambers, City Hall, 520 4th Avenue, Grinnell, Iowa, at 7:00 P.M. on September 15, 2025, for the purpose of taking action on the matter of the proposal to enter into a Development Agreement with Kwik Trip, Inc.

Section 2. That the City Clerk is hereby directed to cause at least one publication to be made of a notice of said meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in said City, said publication to be not less than four (4) clear days nor more than twenty (20) days before the date of said public meeting.

Section 3. The notice of the proposed action shall be in substantially the following form:

**(One publication required)**

NOTICE OF PUBLIC HEARING OF THE CITY COUNCIL OF  
THE CITY OF GRINNELL IN THE STATE OF IOWA, ON THE  
MATTER OF THE PROPOSAL TO ENTER INTO A  
DEVELOPMENT AGREEMENT WITH KWIK TRIP, INC., AND  
THE HEARING THEREON

PUBLIC NOTICE is hereby given that the Council of the City of Grinnell in the State of Iowa, will hold a public hearing on September 15, 2025, at 7:00 P.M. in the Council Chambers, City Hall, 520 4th Avenue, Grinnell, Iowa, at which meeting the Council proposes to take action on the proposal to enter into a Development Agreement (the "Agreement") with Kwik Trip, Inc. (the "Developer").

The Agreement would obligate the Developer to construct certain Minimum Improvements (as defined in the Agreement) on certain real property located within the Grinnell Urban Renewal Area as defined and legally described in the Development Agreement, consisting of the construction of an approximately 9,000 square foot convenience store to include a fueling station and side diesel, and all related site improvements, under the terms and following satisfaction of the conditions set forth in the Agreement. One of the obligations of Developer relates to employment retention and/or creation.

The Agreement would further obligate the City to make up to ten (10) consecutive annual payments of Economic Development Grants to Developer consisting of 100% of the Tax Increments pursuant to Section 403.19, Code of Iowa, and generated by the construction of the Minimum Improvements. The cumulative total for all such payments would not exceed the lesser of \$465,000, or the amount accrued under the formula outlined in the proposed Agreement, under the terms and following satisfaction of the conditions set forth in the Agreement.

A copy of the Agreement is on file for public inspection during regular business hours in the office of the City Clerk, City Hall, City of Grinnell, Iowa.

At the above meeting the Council shall receive oral or written objections from any resident or property owner of said City, to the proposal to enter into the Agreement with the Developer. After all objections have been received and considered, the Council will at this meeting or at any adjournment thereof, take additional action on the proposal or will abandon the proposal to authorize said Agreement.

This notice is given by order of the City Council of the City of Grinnell in the State of Iowa, as provided by Section 364.6, Code of Iowa.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
City Clerk, City of Grinnell in the State of Iowa

(End of Notice)

PASSED AND APPROVED this 2<sup>nd</sup> day of September, 2025.

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Mayor

ATTEST:

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City Clerk

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## AGREEMENT FOR PRIVATE DEVELOPMENT

THIS AGREEMENT FOR PRIVATE DEVELOPMENT ("Agreement"), is made on or as of \_\_\_\_\_, 2025 by and between the CITY OF GRINNELL, IOWA, a municipality (the "City"), established pursuant to the Code of Iowa and acting under the authorization of Chapters 15A and 403 ("Urban Renewal Act") of the Code of Iowa, 2025, as amended, and KWIK TRIP, INC., a Wisconsin corporation having offices for the transaction of business at 1626 Oak Street., La Crosse, Wisconsin 54603 ("Developer"). The City and Developer are referred to collectively as the "Parties" and each individually as a "Party" in this Agreement.

### WITNESSETH:

WHEREAS, in furtherance of the objectives of the Urban Renewal Act, the City has undertaken a program for the development of an economic development area in the City and is engaged in carrying out urban renewal project activities in an area known as the Grinnell Urban Renewal Area (the "Urban Renewal Area"), which is described in the Urban Renewal Plan (the "Urban Renewal Plan") approved for such area by Resolution No. 1687 dated March 21, 1994, a copy of which Resolution was recorded on April 4, 1994 in Book 519, Page 235 as File No. 02908 and which Resolution was re-recorded on April 20, 1994, with a copy of the Urban Renewal Plan attached, in Book 520, Page 115 as File No. 03118; and

WHEREAS, Developer owns or will own certain real property within the Urban Renewal Area, legally described as follows:

THAT PART OF LOT 3, BROWNELLS BUSINESS PARK I IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 80 NORTH, RANGE 16 WEST OF THE 5TH P.M., CITY OF GRINNELL, POWESHIEK COUNTY, IOWA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 32; THENCE N89°54'16"W, 90.26 FEET ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 32 TO THE POINT OF BEGINNING; THENCE S11°14'40"W, 54.16 FEET; THENCE S03°26'01"E, 280.33 FEET; THENCE S39°59'49"W, 227.08 FEET; THENCE S66°24'58"W, 431.87 FEET; THENCE N22°43'26"W, 295.73 FEET; N69°27'27"E, 175.44 FEET; THENCE 373.26 FEET ALONG A CURVE, CONCAVE NORTHWESTERLY, WITH A RADIUS OF 337.50 FEET, WITH A DELTA OF 63°22'03", WITH A CHORD BEARING OF N37°46'27"E, AND A CHORD DISTANCE OF 354.53 FEET; THENCE N06°06'59"E, 65.94 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 32; THENCE S89°54'16"E, 261.28 FEET TO THE POINT OF BEGINNING.

(which property as so described is hereinafter referred to as the "Development Property"); and

WHEREAS, Developer is willing to cause certain improvements (the “Minimum Improvements,” as more particularly described in Exhibit A attached hereto and made a part hereof) to be constructed on the Development Property and Developer will thereafter cause the same to be operated in accordance with this Agreement (the “Project”); and

WHEREAS, in consideration of Developer’s obligations under this Agreement, the City is willing to provide grants to Developer under the terms and conditions of Article II of this Agreement (the “Economic Development Grants”); and

WHEREAS, the City believes that the development of the Development Property pursuant to this Agreement and the fulfillment of this Agreement are in the vital and best interests of the City and in accordance with the public purposes and provisions of the applicable State and local laws and requirements under which the Project has been undertaken and is being assisted.

NOW, THEREFORE, in consideration of the promises and the mutual obligations of the Parties hereto, each of them does hereby covenant and agree with the other as follows:

## **ARTICLE I**

### **DEVELOPER REPRESENTATIONS AND COVENANTS**

#### **Section 1.0. Purchase of Development Property.**

a. Developer shall acquire title ownership of the Development Property by no later than March 31, 2026. If Developer is not the title owner of record, as reflect in the land records of Poweshiek County, Iowa, by this date, then this Agreement shall automatically terminate; upon such termination, neither party shall have any continuing rights or obligations under this Agreement.

b. By no later than five (5) business days after Developer’s acquisition of title ownership of the Development Property, the Developer shall provide written notice to the City confirming the legal description of the Development Property. Any recorded plat of survey defining the boundaries of the Development Property may be used to establish the legal description of the Development Property and such legal description shall replace the legal description contained in the preambles of this Agreement with respect to defining the “Development Property.”

Section 1.1. Completion of Minimum Improvements. Developer shall complete certain Minimum Improvements, on the Development Property on or before December 31, 2027. Developer shall have obtained or caused to be obtained, in a timely manner, all required permits, licenses, and approvals, if any, and shall have met, in a timely manner, all requirements of all applicable local, state, and federal laws and regulations which must be obtained or met before the Minimum Improvements may be lawfully completed. Developer anticipates that the Project will require an investment of approximately \$2,500,000.

Section 1.2. Employment. Following completion of construction of the Minimum Improvements, Developer shall operate its business within the Minimum Improvements on the

Development Property. By no later than December 31, 2027, Developer shall create at least 30 Jobs in its operations on the Development Property. Thereafter, until at least the Termination Date of this Agreement, Developer shall retain a total Monthly Average of at least 30 Jobs in its operations on the Development Property. The Annual Certification submitted pursuant to Section 1.8 shall show a Monthly Average of at least 30 Jobs have been maintained in Developer's operations on the Development Property beginning no later than December 31, 2027.

For the purposes of this Agreement, a "Job" means the employment of one natural person, and "Monthly Average" means the average number of Jobs employed as of October 1 of each year and as of the first day of each of the preceding eleven (11) months, as shown in the Annual Certifications (submitted pursuant to Section 1.8) (prorated for the first Annual Certification).

Section 1.3. No Violations or Claims. To Developer's knowledge and with respect to the Project, the Development Property and the Minimum Improvements, Developer is not in material violation of any local, state, or federal environmental law or regulation and is not aware of any pending or threatened claim against Developer with respect to such laws.

Section 1.4. Insurance. Developer agrees, until at least the Termination Date, to maintain builder's risk, property damage, and liability insurance coverages with respect to the Development Property and the Minimum Improvements thereon in such amounts as are customarily carried by like organizations engaged in activities of comparable size and liability exposure with insurance companies reasonably satisfactory to the City, together with such additional coverages as the City may reasonably request, and shall provide evidence of such coverages to the City upon request.

Section 1.5. Compliance with Laws. Developer shall comply with all state, federal, and local laws, rules, and regulations relating to the Project, including laws prohibiting discrimination against any applicant, employee, or tenant because of age, color, creed, national origin, race, religion, marital status, sex, physical disability, or familial status.

Section 1.6. Available Information. Upon request, Developer shall promptly provide the City with copies of information requested by City that are related to this Agreement and the Project so that City can determine compliance with the Agreement.

Section 1.7. Real Property Taxes. Developer, or its successors shall pay or cause to be paid, when due, all real property taxes and assessments payable with respect to all and any parts of the Development Property. Developer and its permitted successors and assigns agree that, prior to the Termination Date:

a. They will not seek administrative review or judicial review of the applicability or constitutionality of any tax statute relating to the taxation of real property contained on the Development Property determined by any tax official to be applicable to the Development Property or Minimum Improvements, or raise the inapplicability or constitutionality of any such tax statute as a defense in any proceedings, including delinquent tax proceedings; and

b. They will not seek any tax exemption, deferral, or abatement either presently or prospectively authorized under any state, federal, or local law with respect to taxation of real

property contained on the Development Property between the date of execution of this Agreement and the Termination Date.

Section 1.8. Annual Certification. To assist the City in monitoring the Agreement and performance of Developer hereunder, duly authorized officers of Developer shall provide an Annual Certification to the City in the form of Exhibit C attached to this Agreement. As part of the Annual Certification, Developer shall annually provide to the City: (i) proof that all ad valorem taxes on the Development Property have been paid for the prior fiscal year and any taxes due and payable for the current fiscal year as of the date of certification; (ii) the date the Minimum Improvements were first fully assessed, the value at such assessment and the current assessed value; (iii) a certification of the number of Jobs employed by Developer at the Development Property as of October 1 and as of the first day of each of the preceding eleven (11) months; and (iv) a certification that the executing officers are familiar with the terms and provisions of this Agreement and that at the date of such certification, there is no Event of Default by Developer hereunder, or if the signer is aware of any such Event of Default, said officer shall disclose in such statement the nature thereof, its period of existence and what action, if any, has been taken or is proposed to be taken with respect thereto.

The Annual Certification shall be provided not later than October 15 of each year, commencing October 15, 2028 and ending on October 15, 2039, both dates inclusive. Developer shall provide supporting information germane to the Annual Certification upon request of the City.

## **ARTICLE II**

### **ECONOMIC DEVELOPMENT GRANTS**

#### Section 2.1. Economic Development Grants.

a. Amount of Grants. For and in consideration of the obligations being assumed by Developer hereunder, and in furtherance of the goals and objectives of the Urban Renewal Plan for the Urban Renewal Area and the Urban Renewal Act, the City agrees, subject to Developer being and remaining in compliance with the terms of this Agreement, to make up to ten (10) consecutive annual payments of Economic Development Grants to Developer up to a total amount not to exceed \$465,000 (the “Aggregate Maximum Amount”).

b. Tax Increments. The Economic Development Grants shall be paid using only incremental tax revenues generated by construction of the Minimum Improvements (building/improvement value only), collected pursuant to Iowa Code Section 403.19, and deposited into Grinnell Urban Renewal Tax Increment Revenue Fund of the City (the “Tax Increments”). The Tax Increments shall not include any increase in land assessment value nor any increase in value to existing improvements located on the Development Property.

c. Schedule of Grants. Assuming the completion of the Minimum Improvements by December 31, 2027, and full assessment of the Minimum Improvements on January 1, 2028, and debt certification by the City to the Auditor prior to December 1, 2028, the Economic Development Grants shall commence on June 1, 2030 and end on the earlier of: (i) June 1, 2039, or (ii) the June

1<sup>st</sup> on which the Aggregate Maximum Amount of Economic Development Grants is paid, under the following schedule:

| <u>Date</u>  | <u>Amount of Economic Development Grants</u>     |
|--------------|--------------------------------------------------|
| June 1, 2030 | 100% of Tax Increments for the Fiscal Year 29-30 |
| June 1, 2031 | 100% of Tax Increments for the Fiscal Year 30-31 |
| June 1, 2032 | 100% of Tax Increments for the Fiscal Year 31-32 |
| June 1, 2033 | 100% of Tax Increments for the Fiscal Year 32-33 |
| June 1, 2034 | 100% of Tax Increments for the Fiscal Year 33-34 |
| June 1, 2035 | 100% of Tax Increments for the Fiscal Year 34-35 |
| June 1, 2036 | 100% of Tax Increments for the Fiscal Year 35-36 |
| June 1, 2037 | 100% of Tax Increments for the Fiscal Year 36-37 |
| June 1, 2038 | 100% of Tax Increments for the Fiscal Year 37-38 |
| June 1, 2039 | 100% of Tax Increments for the Fiscal Year 38-39 |

After the Minimum Improvements are first fully assessed and if in compliance with this Agreement, if the Annual Certification is timely filed and contains the information required under Section 1.8, then the City shall certify to the County prior to December 1 of that year its request for the available Tax Increments resulting from the assessments imposed by the County as of January 1 of that year, to be collected by the County and paid to the City as taxes are paid during the following fiscal year and which shall thereafter be disbursed to Developer on the following June 1. (Example: Assuming completion of construction of the Minimum Improvements and first full assessment of the Minimum Improvements on January 1, 2028, then the City will certify to the County by December 1, 2028, and the first Economic Development Grant would be paid to Developer on June 1, 2030 (for 100% of the Tax Increment for Fiscal Year 29-30)).

d. Calculation of Grants. Each annual payment shall be in amounts calculated pursuant to the above percentages of the Tax Increments collected by the City (without regard to any averaging that may otherwise be utilized under Iowa Code Section 403.19 and excluding any interest that may accrue thereon prior to payment to Developer) during the preceding twelve-month period in respect of that portion of the assessed value of the Minimum Improvements (building/improvement value only), but subject to limitation and adjustment as provided in this Article.

e. Limitation to Minimum Improvements. The Economic Development Grants will only be calculated from the increase in assessed value to the Development Property due to the Minimum Improvements described in this Agreement and not any future expansions or improvements.

f. Maximum Amount of Grants. The aggregate amount of the Economic Development Grants that may be paid to Developer under this Agreement shall be equal to the sum of the total amount of the applicable percentage of Tax Increments collected over the specified time period as set out in Section 2.1(c), but in no event shall exceed the Aggregate Maximum Amount described in Section 2.1(a) over ten (10) years. The City makes no guarantee that Developer will receive the Aggregate Maximum Amount of Grants.

Section 2.2. Conditions Precedent. Notwithstanding the provisions of Section 2.1 above, the obligation of the City to make an Economic Development Grant in any year shall be subject to and conditioned upon the following:

a. Developer's compliance with the terms of this Agreement including, but not limited to, completion of the Minimum Improvements, payment of real property taxes, and the employment of the required number of Jobs in Developer's operations on the Development Property;

b. Timely filing by Developer of the Annual Certification required under Section 1.8 hereof and the Council's approval thereof; and

c. No Event of Default has occurred and is continuing.

In the event that an Event of Default (as hereinafter defined) occurs or any Annual Certification (or other information) discloses the existence of an Event of Default that was not cured or cannot reasonably be cured within the applicable cure period, the City shall have the remedies set forth in Section 5.2.

Each Annual Certification filed by Developer under Section 1.8 hereof shall be considered separately in determining whether the City shall make an Economic Development Grant payment available to Developer under this Section. Under no circumstances shall the failure by Developer to qualify for an Economic Development Grant in any year serve to extend the term of this Agreement beyond the Termination Date or the years during which Economic Development Grants may be awarded to Developer or the total amount thereof, it being the intent of parties hereto to provide Developer with an opportunity to receive Economic Development Grants only if Developer fully complies with the provisions hereof and Developer becomes entitled thereto, up to the Aggregate Maximum Amount set forth in Section 2.1(a).

Section 2.3. Source of Grant Funds Limited.

a. The Economic Development Grants shall be payable from and secured solely and only by Tax Increments collected pursuant to Iowa Code Section 403.19 and deposited and held in the Grinnell Urban Renewal Tax Increment Revenue Fund of the City. The City hereby covenants and agrees to apply the appropriate portion of Tax Increments collected in respect of the Minimum Improvements and allocated to pay the Economic Development Grants for such payment, as and to the extent set forth in this Article. The Economic Development Grants shall not be payable in any manner by other tax increment revenues or by general taxation or from any other City funds. Any commercial and industrial property tax replacement monies that may be received under Iowa Code Chapter 441.21A shall not be included in the calculation to determine the amount of Economic Development Grants for which Developer is eligible, and any monies received back under Iowa Code Chapter 426C relating to the Business Property Tax Credit shall not be included in the calculation to determine the amount of Economic Development Grants for which Developer is eligible.

b. Each Economic Development Grant is subject to annual appropriation by the City Council. The right of non-appropriation reserved to the City in this Section is intended by the parties, and shall be construed at all times, so as to ensure that the City's obligation to make future Economic Development Grants shall not constitute a legal indebtedness of the City within the meaning of any applicable constitutional or statutory debt limitation prior to the adoption of a budget which appropriates funds for the payment of that installment or amount. In the event that any of the provisions of this Agreement are determined by a court of competent jurisdiction to create, or result in the creation of, such a legal indebtedness of the City, the enforcement of the said provision shall be suspended, and the Agreement shall at all times be construed and applied in such a manner as will preserve the foregoing intent of the parties, and no Event of Default by the City shall be deemed to have occurred as a result thereof. If any provision of this Agreement or the application thereof to any circumstance is so suspended, the suspension shall not affect other provisions of this Agreement which can be given effect without the suspended provision. To this end the provisions of this Agreement are severable.

c. Notwithstanding the provisions of Section 2.1 hereof, the City shall have no obligation to make an Economic Development Grant to Developer if at any time during the term hereof the City fails to appropriate funds for payment, the City's ability to collect Tax Increment from the Minimum Improvements or Development Property terminates under Iowa Code Chapter 403, as may be amended, or the City receives an opinion from its legal counsel to the effect that the use of Tax Increments to fund an Economic Development Grant to Developer, as contemplated under said Section 2.1, is not, based on a change in applicable law or its interpretation since the date of this Agreement, authorized or otherwise an appropriate urban renewal activity permitted to be undertaken by the City under the Urban Renewal Act or other applicable provisions of the Code, as then constituted or under controlling decision of any Iowa Court having jurisdiction over the subject matter hereof. Upon receipt of any such legal opinion, non-appropriation, or termination of the ability to collect Tax Increment, the City shall promptly forward notice of the same to Developer. If the non-appropriation or circumstances or legal constraints giving rise to the decision continue for a period during which two (2) annual Economic Development Grants would otherwise have been paid to Developer under the terms of Section 2.1, the City may terminate this Agreement, without penalty or other liability to the City, by written notice to Developer.

Section 2.4. Use of Other Tax Increments. The City shall be free to use any and all Tax Increments above and beyond the amount to be given to Developer in this Agreement, or any available Tax Increments resulting from the suspension or termination of the Economic Development Grants as provided in this Agreement, for any purpose for which the Tax Increments may lawfully be used pursuant to the provisions of the Urban Renewal Act (including an allocation of all or any portion thereof to the reduction of any eligible City costs), and the City shall have no obligations to Developer with respect to the use thereof.

Section 2.5. Reduction of First Grant. Developer shall pay to the City an amount equal to the actual costs incurred by the City in connection with the negotiation, drafting and adoption of this Agreement, including, but not limited to, publication fees for legal notices, actual costs associated with City Council meetings, and reasonable legal fees of the City. Such payment will be made by Developer to the City within 30 days of the date on which the City presents a statement

to Developer demonstrating such costs, or if not previously paid, the costs shall be deducted from the first Economic Development Grant.

### **ARTICLE III** **INDEMNIFICATION**

Section 3.1. Release and Indemnification. Developer releases the City and the governing body members, officers, agents, servants, and employees thereof (hereinafter, for purposes of this Article III, the “Indemnified Parties”) from, covenants and agrees that the Indemnified Parties shall not be liable for, and agrees to indemnify, defend, and hold harmless the Indemnified Parties against, any loss or damage to property or any injury to or death of any person occurring at or about or resulting from any defect in the Minimum Improvements or Development Property.

Except to the extent arising from any willful misrepresentation, gross negligence, or any willful or wanton misconduct or any unlawful act of the Indemnified Parties, Developer agrees to protect and defend the Indemnified Parties, now or forever, and further agrees to hold the Indemnified Parties harmless, from any claim, demand, suit, action, or other proceedings whatsoever by any person or entity whatsoever arising or purportedly arising from: (i) any violation of any agreement or condition of this Agreement (except with respect to any suit, action, demand or other proceeding brought by Developer against the City to enforce its rights under this Agreement); (ii) the acquisition and condition of the Development Property and the construction, installation, ownership, and operation of the Minimum Improvements or Development Property; or (iii) any hazardous substance or environmental contamination located in or on the Development Property.

The Indemnified Parties shall not be liable for any damage or injury to the persons or property of Developer, or its officers, agents, servants, or employees, or any other person who may be about the Minimum Improvements or Development Property due to any act of negligence of any person, other than any act of negligence on the part of any such Indemnified Party or its officers, agents, servants, or employees.

The provisions of this Article III shall survive the termination of this Agreement.

### **ARTICLE IV** **PROHIBITION AGAINST ASSIGNMENT AND TRANSFER**

Section 4.1. Status of Developer; Transfer of Substantially All Assets; Assignment. As security for the obligations of Developer under this Agreement, Developer represents and agrees that, prior to the Termination Date, Developer will maintain its existence as a company and will not wind up or otherwise dispose of all or substantially all of its assets or transfer, convey, or assign its interests in the Development Property, Minimum Improvements, or this Agreement to any other party unless: (i) the transferee partnership, corporation, limited liability company, or individual assumes in writing all of the then-outstanding obligations of Developer under this Agreement; and (ii) the City consents thereto in writing in advance thereof.

Section 4.2. Prohibition Against Use as Non-Taxable or Centrally Assessed Property. During the term of this Agreement, Developer, or its successors or assigns, agree that the Development Property cannot be transferred or sold to a non-profit entity or used for a purpose that would exempt the Development Property or Minimum Improvements from property tax liability, excepting any transfer of a portion of the Development Property to the City to be owned as public property. Nor can the Development Property or Minimum Improvements be used as centrally assessed property (including but not limited to, Iowa Code § 428.24 to 428.29 (Public Utility Plants and Related Personal Property); Chapter 433 (Telegraph and Telephone Company Property); Chapter 434 (Railway Property); Chapter 437 (Electric Transmission Lines); Chapter 437A (Property Used in the Production, Generation, Transmission or Delivery of Electricity or Natural Gas); and Chapter 438 (Pipeline Property)).

## **ARTICLE V**

### **DEFAULT AND REMEDIES**

Section 5.1. Events of Default Defined. The following shall be “Events of Default” under this Agreement and the term “Event of Default” shall mean, whenever it is used in this Agreement, any one or more of the following events during the Term of this Agreement:

- a. Failure by Developer to cause the Minimum Improvements to be completed pursuant to the terms and conditions of this Agreement;
  - b. The Development Property is put up for tax sale by the County;
  - c. Failure by Developer to substantially observe or perform any covenant, condition, or obligation under this Agreement;
  - d. Failure by the City to substantially observe or perform any covenant, condition, or obligation under this Agreement;
  - e. The holder of any mortgage on the Development Property, or any improvements thereon, or any portion thereof, commences foreclosure proceedings as a result of any default under the applicable mortgage documents;
  - f. Developer shall:
    - i. file any petition in bankruptcy or for any reorganization, arrangement, composition, readjustment, liquidation, dissolution, or similar relief under the United States Bankruptcy Act of 1978, as amended, or under any similar federal or state law; or
    - ii. make an assignment for the benefit of its creditors; or
    - iii. admit in writing its inability to pay its debts generally as they become due;
- or

iv. be adjudicated as bankrupt or insolvent; or if a petition or answer proposing the adjudication of Developer as bankrupt or either entity's reorganization under any present or future federal bankruptcy act or any similar federal or state law shall be filed in any court and such petition or answer shall not be discharged or denied within ninety (90) days after the filing thereof; or a receiver, trustee or liquidator of Developer or the Minimum Improvements, or part thereof, shall be appointed in any proceedings brought against Developer and shall not be discharged within ninety (90) days after such appointment, or if Developer shall consent to or acquiesce in such appointment; or

g. Any representation or warranty made by Developer or the City in this Agreement or in any written statement or certificate furnished by Developer pursuant to this Agreement, shall prove to have been incorrect, incomplete, or misleading in any material respect on or as of the date of the issuance or making thereof.

Section 5.2. City Remedies on Default. Whenever any Event of Default referred to in Section 5.1(a)-(c) or Section 5.1(e)-(g) of this Agreement occurs and is continuing, and Developer fails to cure said breach within thirty (30) days after written notice from the City to Developer of the Event of Default, then the City may (i) suspend its performance under this Agreement; (ii) terminate this Agreement upon written notice to Developer; (iii) suspend payment of the Economic Development Grants; (iv) demand repayment of previously paid Economic Development Grants; and/or (v) take any other legal or equitable action deemed appropriate to enforce Developer's obligations under this Agreement.

Section 5.3 Developer Remedies on Default. Whenever any Event of Default referred to in Section 5.1(d) or (g) of this Agreement occurs or is continuing, and the City fails to cure said breach within thirty (30) days after written notice from Developer to the City of the Event of Default, then Developer may (i) suspend its performance under this Agreement; (ii) terminate this Agreement upon written notice to the City; or (iii) take any other legal or equitable action deemed appropriate to enforce the City's obligations under this Agreement.

Section 5.4. No Remedy Exclusive. No remedy herein conferred upon or reserved to the City or Developer is intended to be exclusive of any other available remedy or remedies, but each and every remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or now or hereafter existing at law or in equity or by statute. No delay or omission to exercise any right or power accruing upon any default shall impair any such right or power or shall be construed to be a waiver thereof, but any such right and power may be exercised from time to time and as often as may be deemed expedient.

Section 5.5. No Implied Waiver. In the event any agreement contained in this Agreement should be breached by any party and thereafter waived by any other party, such waiver shall be limited to the particular breach so waived and shall not be deemed to waive any other concurrent, previous or subsequent breach hereunder.

Section 5.6. Enforcement Costs. Whenever any Event of Default occurs and the City shall employ attorneys or incur other expenses for the collection of payments due or to become due or for the enforcement or performance or observance of any obligation or agreement on the

part of Developer herein contained, Developer agrees that it shall, on demand therefor, pay to the City the reasonable fees of such attorneys and such other expenses as may be reasonably and appropriately incurred by the City in connection therewith.

## **ARTICLE VI**

### **MISCELLANEOUS**

Section 6.1. Conflict of Interest. Developer represents and warrants that, to its best knowledge and belief after due inquiry, no officer or employee of the City, or their designees or agents, nor any consultant or member of the governing body of the City, and no other public official of the City who exercises or has exercised any functions or responsibilities with respect to the Project during his or her tenure, or who is in a position to participate in a decision-making process or gain insider information with regard to the Project, has had or shall have any interest, direct or indirect, in any contract or subcontract, or the proceeds thereof, for work or services to be performed in connection with the Project, or in any activity, or benefit therefrom, which is part of the Project at any time during or after such person's tenure.

Section 6.2. Notices. Notices, demands, or other communications under this Agreement by either party to the other shall be sufficiently given or delivered if it is dispatched by registered or certified mail, postage prepaid, return receipt requested, or delivered personally, and

- a. In the case of Developer, is addressed or delivered personally to Kwik Trip, Inc., at 1626 Oak Street, La Crosse, WI 54602, Attn: Legal Department;
- b. In the case of the City, is addressed to or delivered personally to the City of Grinnell at City Hall, 520<sup>th</sup> Avenue, Grinnell, Iowa 50112, Attn: City Clerk;

or to such other designated individual or officer or to such other address as either party shall have furnished to the other in writing in accordance herewith.

Section 6.3. Iowa Law Controlling. This Agreement shall be governed and construed under the laws of the State of Iowa.

Section 6.4. Entire Agreement. This Agreement and the Exhibits herein referenced shall constitute the entire agreement between the City and Developer and supersedes all other written and oral agreements, discussions, and negotiations.

Section 6.5. Amendments. This Agreement may not be amended or assigned by either party without the express written permission of the other party.

Section 6.6. Counterparts. This Agreement may be executed in counterparts, each of which shall constitute one and the same instrument.

Section 6.7. Severability. In the event any term or provision of this Agreement is held to be unenforceable by a court of competent jurisdiction, the remainder shall continue in full force and effect, to the extent the remainder can be given effect without the invalid provision.

Section 6.8. Successors and Assigns. This Agreement is intended to and shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

Section 6.9. No Third-Party Beneficiaries. No rights or privileges of either party hereto shall inure to the benefit of any landowner, contractor, subcontractor, material supplier, or any other person or entity, and no such contractor, landowner, subcontractor, material supplier, or any other person or entity shall be deemed to be a third-party beneficiary of any of the provisions contained in this Agreement.

Section 6.10. Termination. This Agreement shall terminate and be of no further force or effect on and after December 31, 2039 (the “Termination Date”), unless terminated earlier under the provisions of this Agreement.

Section 6.11. Memorandum of Agreement. By no later than fifteen (15) business days after Developer’s acquisition of title ownership of the Development Property, the parties agree to execute a Memorandum of Agreement for Private Development, in substantially the form attached as Exhibit B (but to be updated with the legal description of the Development Property confirmed following Developer’s acquisition of ownership of the Development Property, as described in Section 1.0(b)), to serve as notice to the public of the existence and provisions of this Agreement, and the rights and interests held by the City by virtue hereof. The Developer authorizes the City to record the Memorandum of Agreement against the Development Property following the Developer’s execution and delivery of the Memorandum of Agreement to the City. The City shall pay for all costs of recording.

IN WITNESS WHEREOF, the City has caused this Agreement to be duly executed in its name and behalf by its Mayor and its seal to be hereunto duly affixed and attested by its City Clerk, and Developer has caused this Agreement to be duly executed in its name and behalf by its authorized representative, all on or as of the day first above written.

*[Remainder of page intentionally left blank; Signature pages follow]*

(SEAL)

CITY OF GRINNELL, IOWA

By: \_\_\_\_\_  
Dan F. Agnew, Mayor

ATTEST:

By: \_\_\_\_\_  
Alyssa Devig, City Clerk

STATE OF IOWA                    )  
                                              ) SS  
COUNTY OF POWESHIEK )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me a Notary Public in and for said State, personally appeared Dan F. Agnew and Alyssa Devig, to me personally known, who being duly sworn, did say that they are the Mayor and City Clerk, respectively, of the City of Grinnell, Iowa, a Municipality created and existing under the laws of the State of Iowa, and that the seal affixed to the foregoing instrument is the seal of said Municipality, and that said instrument was signed and sealed on behalf of said Municipality by authority and resolution of its City Council, and said Mayor and City Clerk acknowledged said instrument to be the free act and deed of said Municipality by it voluntarily executed.

\_\_\_\_\_  
Notary Public in and for the State of Iowa

*[Signature page to Agreement – City of Grinnell]*

KWIK TRIP, INC.,  
A Wisconsin corporation

By: \_\_\_\_\_

Name: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

This record was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2025,  
by \_\_\_\_\_ as \_\_\_\_\_ of Kwik Trip, Inc.

Notary Public in and for said state

My commission expires: \_\_\_\_\_

*[Signature page to Agreement – Developer]*

EXHIBIT A  
MINIMUM IMPROVEMENTS

“Minimum Improvements” means the construction, by Developer, of an approximately 9,000 square foot convenience store to include a fueling station, side diesel, and all related site improvements on the Development Property. The construction of the Minimum Improvements will be completed by December 31, 2027 and is expected to cost \$2,500,000.

EXHIBIT B  
MEMORANDUM OF AGREEMENT FOR PRIVATE DEVELOPMENT

WHEREAS, the City of Grinnell, Iowa (“City”) and Kwik Trip, Inc., a Wisconsin corporation, (“Developer”) did on or about \_\_\_\_\_, 2025, make, execute and deliver, each to the other, an Agreement for Private Development (the “Agreement”), wherein and whereby Developer agreed, in accordance with the terms of the Agreement, to develop certain real property located within the City and within the Grinnell Urban Renewal Area, which real property is legally described as follows:

***[legal description of Development Property to be inserted]***

(the “Development Property”); and

WHEREAS, the term of the Agreement commenced on or about the date first set forth above and terminates on December 31, 2039, unless otherwise terminated as set forth in the Agreement; and

WHEREAS, the City and Developer desire to record a Memorandum of the Agreement referring to the Development Property and their respective interests therein.

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

1. That the recording of this Memorandum of Agreement for Private Development shall serve as notice to the public that the Agreement contains provisions restricting development and use of the Development Property and the improvements located and operated on such Development Property.

2. That all of the provisions of the Agreement and any subsequent amendments thereto, if any, even though not set forth herein, are by the filing of this Memorandum of Agreement for Private Development made a part hereof by reference, and that anyone making any claim against any of said Development Property in any manner whatsoever shall be fully advised as to all of the terms and conditions of the Agreement, and any amendments thereto, as if the same were fully set forth herein.

3. That a copy of the Agreement and any subsequent amendments thereto, if any, shall be maintained on file for public inspection during ordinary business hours in the office of the City Clerk, Grinnell, Iowa.

IN WITNESS WHEREOF, the City and Developer have executed this Memorandum of Agreement for Private Development on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

***[Signature pages to be added upon completion of document]***

EXHIBIT C  
ANNUAL CERTIFICATION

(due by October 15th as required under terms of Development Agreement)

Developer certifies that, during the time period covered by this Certification, they are and were in compliance with the Agreement as follows:

(i) Attached hereto is proof that all ad valorem taxes on the Minimum Improvements and Development Property have been paid for the prior fiscal year and any taxes due and payable for the current fiscal year as of the date of certification;

(ii) The Minimum Improvements were first fully assessed on January 1, 20\_\_\_\_, at a full assessment value of \$\_\_\_\_\_ and are currently assessed at \$\_\_\_\_\_;

(iii) The number of Jobs employed by Developer at the Development Property as of October 1, 20\_\_\_\_ and as of the first day of each of the preceding eleven (11) months are follows:

|                      |                     |
|----------------------|---------------------|
| October 1, 20____:   | April 1, 20____:    |
| September 1, 20____: | March 1, 20____:    |
| August 1, 20____:    | February 1, 20____: |
| July 1, 20____:      | January 1, 20____:  |
| June 1, 20____:      | December 1, 20____: |
| May 1, 20____:       | November 1, 20____: |

(iv) The undersigned officers of Developer are familiar with the terms and provisions of this Agreement and certify that Developer is not in default in the fulfillment of any of the terms and conditions of this Agreement, or if the signer is aware of any such Event of Default, said officer has disclosed the nature thereof, its period of existence and what action, if any, has been taken or is proposed to be taken with respect thereto.

I certify under penalty of perjury and pursuant to the laws of the State of Iowa that the preceding is true and correct to the best of my knowledge and belief.

**DEVELOPER:**  
**KWIK TRIP, INC.**  
**a Wisconsin corporation**

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

4935-0868-7712-2\10542-178

**(One publication required)**

NOTICE OF PUBLIC HEARING OF THE CITY COUNCIL OF  
THE CITY OF GRINNELL IN THE STATE OF IOWA, ON THE  
MATTER OF THE PROPOSAL TO ENTER INTO A  
DEVELOPMENT AGREEMENT WITH KWIK TRIP, INC., AND  
THE HEARING THEREON

PUBLIC NOTICE is hereby given that the Council of the City of Grinnell in the State of Iowa, will hold a public hearing on September 15, 2025, at 7:00 P.M. in the Council Chambers, City Hall, 520 4th Avenue, Grinnell, Iowa, at which meeting the Council proposes to take action on the proposal to enter into a Development Agreement (the "Agreement") with Kwik Trip, Inc. (the "Developer").

The Agreement would obligate the Developer to construct certain Minimum Improvements (as defined in the Agreement) on certain real property located within the Grinnell Urban Renewal Area as defined and legally described in the Development Agreement, consisting of the construction of an approximately 9,000 square foot convenience store to include a fueling station and side diesel, and all related site improvements, under the terms and following satisfaction of the conditions set forth in the Agreement. One of the obligations of Developer relates to employment retention and/or creation.

The Agreement would further obligate the City to make up to ten (10) consecutive annual payments of Economic Development Grants to Developer consisting of 100% of the Tax Increments pursuant to Section 403.19, Code of Iowa, and generated by the construction of the Minimum Improvements. The cumulative total for all such payments would not exceed the lesser of \$465,000, or the amount accrued under the formula outlined in the proposed Agreement, under the terms and following satisfaction of the conditions set forth in the Agreement.

A copy of the Agreement is on file for public inspection during regular business hours in the office of the City Clerk, City Hall, City of Grinnell, Iowa.

At the above meeting the Council shall receive oral or written objections from any resident or property owner of said City, to the proposal to enter into the Agreement with the Developer. After all objections have been received and considered, the Council will at this meeting or at any adjournment thereof, take additional action on the proposal or will abandon the proposal to authorize said Agreement.

This notice is given by order of the City Council of the City of Grinnell in the State of Iowa, as provided by Section 364.6, Code of Iowa.

Dated this 2<sup>nd</sup> day of September, 2025.

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City Clerk, City of Grinnell in the State of Iowa

(End of Notice)

4931-3129-1995-1\10542-178

**RESOLUTION NO. 2025-161**

**RESOLUTION ESTABLISHING A DATE FOR PUBLIC HEARING ON THE PROPOSED SALE OF CITY-OWNED PROPERTY LOCATED IN THE SCOUT SUBDIVISION, LOTS 34-40 IN THE CITY OF GRINNELL, IOWA**

BE IT RESOLVED by the City Council of the City of Grinnell, Iowa, that:

NOTICE IS HEREBY GIVEN that the City intends to sell property located in the Scout Subdivision, said property being legally described as follows:

Scout Subdivision Lot 34, Scout Subdivision Lot 35, Scout Subdivision Lot 36, Scout Subdivision Lot 37, Scout Subdivision Lot 38, Scout Subdivision Lot 39, and Scout Subdivision Lot 40.

BE IT FURTHER RESOLVED: That the public hearing on the proposed sale of the above-referenced property will be held at 7:00 p.m. on the 15<sup>th</sup> day of September 2025, in the City Council Chambers of the Grinnell City Hall, 520 4<sup>th</sup> Avenue, Grinnell, Iowa. At said hearing, the City Council will hear written and oral comments or objections to the proposed sale.

YOU ARE FURTHER NOTIFIED that you may appear at said hearing and make comments, either orally or in writing, either for or against the proposed sale of the above-referenced property.

PASSED AND APPROVED this 2<sup>nd</sup> day of September 2025.

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Dan F. Agnew, Mayor

ATTEST:

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Alyssa Devig, City Clerk/Finance Director



So nice to come *home* to.

POST: 1402 Hwy 224 S.  
Post Office Box 66  
Kellogg, Iowa 50135

TEL: 641/526.8579  
888/338.6541

FAX: 641/526.3088  
[ghomes@griffithhomebuilders.com](mailto:ghomes@griffithhomebuilders.com)

# Offer Letter

**To:** Tyler Avis / City of Grinnell  
**From:** Chuck Griffith  
**Date:** 8/16/2025  
**Re:** lot purchase Scout Subdivision Grinnell Iowa

City Council,

I will meet your asking price of \$25,000 per lot for the following lots of the Scout Subdivision

Lot 34,

Lot 35

Lot 36

Lot 37

Lot 38

Lot 39

Lot 40

Total Offer      \$175,000.00

I would like closing date to coincide with final utility installation and final grading.

C. W. Griffith