



Grinnell CIVIL SERVICE COMMISSION Meeting  
Wednesday, December 10, 2025, 2:00 p.m.  
PUBLIC SAFETY BUILDING  
1020 Spring Street

## ***Tentative Agenda***

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### **1. Roll Call**

A. Chair Person Bernemann \_\_\_\_ Appleton \_\_\_\_ Miller \_\_\_\_ Thompson \_\_\_\_

### **2. Perfecting and Approval of Agenda:**

A. Conduct interviews for Firefighter/Paramedic candidates

B. Establish Civil Service list for Firefighter/Paramedic

### **3. Inquiries:**

### **4. Adjourn:**